



Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

PENTECOST SUNDAY - YEAR A

Vol 8 : No 28

CORONAVIRUS UPDATE

THERE WILL BE NO MASSES OR PUBLIC LITURGIES UNTIL FURTHER NOTICE.

FOR MORE INFORMATION, PLEASE SEE THE NEWSLETTER ON OUR WEBSITE.

www.kicatholic.org.au/news.html

KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street, KINGSCOTE, SA 5223

Phone: 8553 2132

Postal address: PO Box 749, KINGSCOTE, SA 5223

Email: cphkings@adam.com.au

Web: www.kicatholic.org.au

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

PARISH PRIEST

Fr Josy Sebastian (8382 1717; in emergency - 0452 524 169)

Fr Prathap Katta (A/Priest - 8382 1717)

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009 or kimumford@bigpond.com)

PARISH NEWSLETTER

Mr Peter Clark (8559 5131, paclark@muckra.com.au)

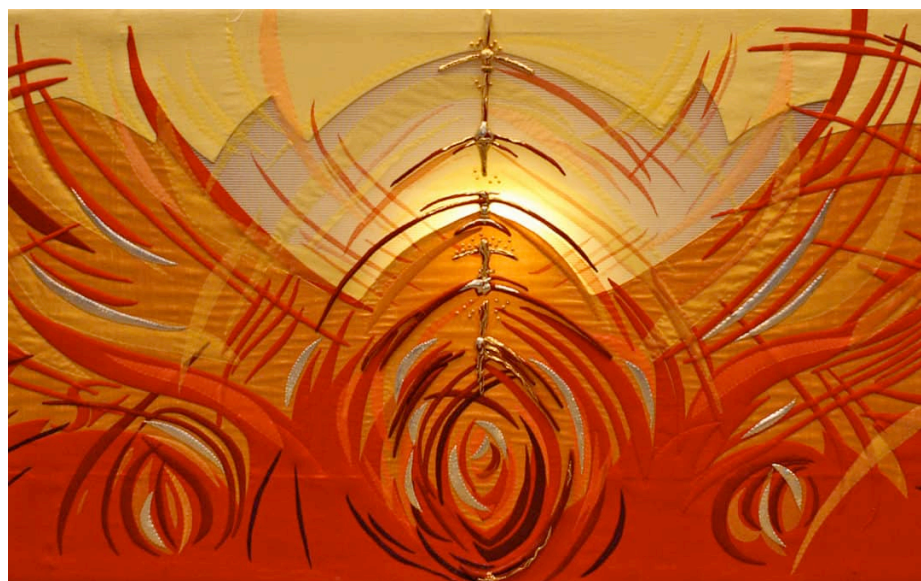
(All items for the newsletter must be received no later than Tuesday evening.)

SPONSORSHIP

KANGAROO ISLAND TRANSFERS (0427 887 575) generously donate transport for our visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159



FIRST READING Acts 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

RESPONSORIAL PSALM

Ps 103:1, 24, 29-31, 34

Lord, send out your Spirit, and renew the face of the earth.

SECOND READING

1 Corinthians 12:3-7, 12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love.

Alleluia!

(Continued page 4)

**PLEASE KEEP THESE
PEOPLE IN YOUR PRAYERS**

Sick: Mei Kuen Sexton, Fr Peter Milburn, Toni Langridge, Damian Baynes, Charles Gorman, Dalton Baynes, Roy Gatton

May anniversaries: Bill Berden, Mary Bradley, Peter Bradley, Baby Burden, Henry Carslake, Bob Clare, Charles Darcy, Timothy Hamm, Lorraine Holohan, Brian Kildea, Mildred Lashmar, Anthony Lonzar, Peter Lonzar, Dorothy McMahon, John Reynolds, Vikki Reynolds, Fiona Smith, Ann Wallace, Sr. Pauline Wallace, John Williams, Heather Willmott, Ross Wohling and all the faithful departed.

May all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

COLLECTIONS

DIRECT PAYMENTS

If you would like to organise your Church donations via bank transfer there are a couple of ways you can go about this.

1. If you bank online, you can set up periodic, direct payments yourself. Again, you will need to do this twice - once for the first collection and again for second.

Acc: Kangaroo Island Catholic Parish
BSB: 085-005
Acc No: 918 111 484
Ref: Your surname, initials and *First* or *General*

2. Periodic regular payments may also be organised with your bank. Take the account details (above) with you and bank staff can set it up for you.

NB: *First* collection is for the support of our Priests and *General* (second at our Masses) is for the support of our Parish.

If you need more information or help, please contact Helen Mumford or Peter Clark.

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- *Me: (sobbing my heart out, eyes swollen, nose red) I can't see you anymore I am not going to let you hurt me like this again!*
Trainer: It was one sit up! You did one sit up!
 - *What do we learn from cows, buffalos and elephants? It's impossible to reduce weight by eating green grass and salads and walking.*



New dawn for Catholic Church

THE new Catholic Archbishop of Adelaide, Patrick O'Regan, has been officially installed at a special service in St Francis Xavier's Cathedral.

Yesterday's ceremony was conducted by Apostolic Administrator Bishop Greg O'Kelly with just a few representatives of the Adelaide Archdiocese present because of COVID-19 restrictions.

The ceremony would normally attract more than 2000 people, including priests and bishops from around Australia. Bishop O'Kelly formally installed Archbishop O'Regan by reading the Papal Bull, which affirms the authority of the Pope as the heir of Saint Peter and Vicar of Christ over all human authorities.

Bishop O'Kelly offered the new archbishop "the warmest of welcomes" to the church's "shepherd". During his homily, Archbishop O'Regan noted the effect of the pandemic on the community. "The world in so many ways has been turned upside down," he said. "This year it's been hard for us to find just where this new life, this hope ... and the glory of God is.

"It seems COVID for all its distractions and difficulties ... has also given us a chance to pause, to take more time, to see what's more important."

Archbishop O'Regan, from Bathurst, NSW, was ordained in 1983 and consecrated as Bishop of Sale in 2015. He is the ninth archbishop of the Adelaide archdiocese.

Among attendees were Administrator Delegate Father Philip Marshall and Cathedral Administrator Father Anthoni Adimai SdM.
Reprinted from "The Advertiser" 26/05/2020

**NATIONAL
RECONCILIATION WEEK**

May 27 - June 3

We pray that all in this land will find ways to move ahead with mercy and justice, determined to bridge the gap wherever we see it, and so enhance the opportunities for indigenous children, youths and young adults to advance in their culture, spirituality and traditions.

**LIVE STREAMING AND TV
BROADCASTING OF MASSES**

The Archdiocese will continue to live stream Sunday Mass at 10am from St Francis Xavier's Cathedral. These Masses can be viewed live and on demand on the home page of www.adelaide.catholic.org.au. For those without internet access the Sunday Mass is replayed on Channel 44 at 4pm every week. An interstate service is screened live every week on Channel 10 at 6am. Mass for up to 20 people is being held five times a day from Monday to Saturday in the Cathedral. Visit www.adelcathparish.org for more detailed information.

THRESHOLD @HOME

*Music Performance Series
Facebook Live Tuesdays at 8pm*

Check out performances from young Catholic musicians from across the Archdiocese of Adelaide every Tuesday night from 8pm at www.facebook.com/

cathoyouthadelaide/live. Interested in being a performer on Threshold @Home? Contact Peter: peter.bierer@cesa.catholic.edu.au

**COVID-19
PHONE COUNSELLING**

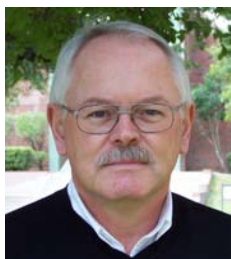
Now available by appointment
Phone Centacare Catholic Family Services - 8215 6700.



Donations can still be made online at www.vinnies.org.au/donate, by phoning 13 18 12 or by sending a cheque or money order to St Vincent de Paul, GPO Box 1804 Adelaide, SA, 5001

**EVEN THE BIRDS ARE
SOCIAL DISTANCING**





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide



FAITHFUL FRIENDSHIP

I grew up in a close family and one of hardest things I ever did was to leave home and family at the age of seventeen to enter the novitiate of the *Missionary Oblates of Mary Immaculate*. That novitiate year wasn't easy. I missed my family intensely and stayed in touch with them insofar as the rules and communication of the day allowed. I wrote a letter home every week and my mother wrote back to me faithfully each week. I still have and cherish those letters. I had left home but stayed in touch, a faithful family member.

But my life became a lot more complex and socially demanding after that. I moved to a seminary and began to live in a community with sixty others, with people entering and leaving constantly throughout my seven years there so that by the time I'd finished my seminary training I had lived in close community with over one hundred different men. That brought its own challenges. People you'd grown close to would leave the community to be replaced by others so that each year there was a new community and new friendships.

In the years following seminary, that pattern began to grow exponentially. Graduate studies took me to other countries and brought a whole series of new persons into my life, many of whom became close friends. In more than forty years of teaching I have met with several thousand students and made many friends among them. Writing and public lectures have brought thousands of people into my life. Though most of them passed through my life without meaningful connection, some became lifelong friends.

I share this not because I think it's unique, but rather because it's typical. Today that's really

everyone's story. More and more friends pass through our lives so that at a point the question necessarily arises: how does one remain faithful to one's family, to old friends, former neighbors, former classmates, former students, former colleagues, and to old acquaintances? What does fidelity to them ask for? Occasional visits? Occasional emails, texts, calls? Remembering birthdays and anniversaries? Class reunions? Attending weddings and funerals?

Obviously doing these would be good, though that would also constitute a full-time occupation. Something else must be being asked of us here, namely, a fidelity that's not contingent on emails, texts, calls, and occasional visits. But what can lie deeper than tangible human contact? What can be more real than that? The answer is fidelity, fidelity as the gift of a shared moral soul, fidelity as the gift of trust, and fidelity as remaining true to who you were when you were in tangible human community and contact with those people who are no longer part of your daily life. That's what it means to be faithful.

It is interesting how the Christian scriptures define community and fidelity. In the *Acts of the Apostles* we read that before Pentecost those in the first Christian community were all "huddled in one room". And here, though physically together, ironically they were not in real community with each other, not really a family, and not really faithful to each other. Then after receiving the Holy Spirit, they literally break out of that one room and scatter all over the earth so that many of them never see each other again and now, geographically at a distance from each other, ironically they become real family, become a genuine community, and live in fidelity to each other.

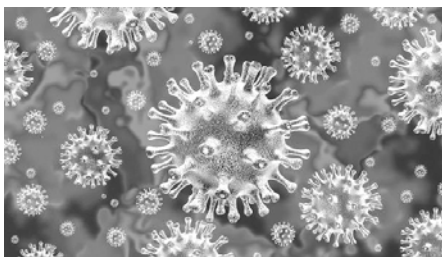
At the end of the day, fidelity is not about how often you physically connect with someone but about living within a shared spirit. Betrayal is not a question of separation by distance, of forgetting an anniversary or a birthday, or of not being able to stay in touch with someone you cherish. Betrayal is moving away from the truth and virtue you once shared with that person you cherish. *Betrayal is a change of soul*. We are unfaithful to family and friends when we become a different person morally so as to no longer share a common spirit with them.

You can be living in the same house with someone, share daily bread and conversation with him or her, and not be a faithful family member or friend; just as you can be a faithful friend or family member and not see that friend or family member for forty years. Being faithful in remembering birthdays is wonderful, but fidelity is more about remembering who you were when that birth was so special to you. Fidelity is about maintaining moral affinity.

To the best of my abilities, I try to stay in contact with the family, old friends, former neighbors, former classmates, former students, former colleagues, and old acquaintances. Mostly it's a bit beyond me. So I put my trust in moral fidelity. I try as best I can to commit myself to keeping the same soul I had when I left home as a young boy and which characterized and defined me when I met all those wonderful people along the way.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

CORONAVIRUS UPDATE



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MASSES OR PUBLIC
LITURGIES IN ANY OF OUR
CLUSTER CHURCHES
UNTIL FURTHER NOTICE**

FOR MORE INFORMATION
PLEASE SEE THE NEWSLETTER
ON YOUR PARISH WEBSITE

KANGAROO ISLAND PARISH

(www.kicatholic.org.au)

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

PENNESHAW

St Columba, North Terrace



NOARLUNGA/SEAFORD PARISH

(www.noarlunga-seafordparish.org.au)

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*

SEAFORD

*Seaford Ecumenical Mission,
Grand Bvd*



VICTOR HARBOR/GOOLWA PARISH

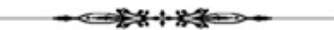
(www.victorgoolwacatholic.org.au)

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road

GOOLWA

St John the Apostle, 10-14 Gardiner St



WILLUNGA PARISH

(www.willungaparish.org.au)

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*

NORMANVILLE

St Peter, Cape Jervis Road

WILLUNGA

St Joseph, 12 St Judes Street

(Continued from page 1)

GOSPEL

John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side.

The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'



REFLECTION FOR PENTECOST

If ever there was a line of poetry that captures the energy and power of Pentecost Sunday, it is this line from Gerard Manley Hopkins poem, 'God's Grandeur,' *'the world is charged with the splendour of God'*.

The Resurrection of Jesus reaches its powerful climax with an out pouring of life, light and energy for his followers. After Jesus' crucifixion this small group of men and women were hiding. They were afraid and had lost all heart and hope. But through the gift of the Holy Spirit they are filled with courage, enthusiasm and determination.

Given new life and hope, they went out into the streets and market places and loudly without our fear, proclaimed the good news of the Resurrection; the missionary church is born as they were *charged with the splendour of God*.

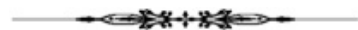
It would be a mistake to think of ourselves today as being any different from these men and women. Through the grace of baptism and confirmation, each of us has been filled with the life and power of the same Holy Spirit.

Today in our homes, parishes and communities, schools and places of work, we too are called to be living witnesses of Christ in and for the world. We need not be worried or afraid of this great responsibility, for God has filled each of with his own Spirit, *'You are my servant, whom I strengthen, in with whom I am well pleased, I have filled you with my spirit.'* (Is. 42.1)

Pope Francis in his letter to whole church invites and challenges us with these powerful words, *'In virtue of their baptism, all the members of the People of God have become missionary disciples....' '....(This) new evangelisation calls for personal involvement on the part of each of the baptized...' 'We no longer say that we are 'disciples' or 'missionary', but rather that we are always missionary disciples.'* (The Joy of the Gospel, 120)

So on this great feast of Pentecost, let us open our hearts and lives to the power of the Holy Spirit, as each of us are charged with the splendour of God.

*Missionary Oblates of
Mary Immaculate*



THIS WEEK'S READINGS (01 - 07 June)

- **Monday, 01:** The Blessed Virgin Mary, Mother of the Church (Gen 3:9-15, 20; Jn 19:25-34)
- **Tuesday, 02:** Weekday, Ordinary Time 9 (2 Pet 3:11-15, 17-18; Mk 12:13-17)
- **Wednesday, 03:** Charles Lwanga & companions (2 Tim 1:1-3, 6-12; Mk 12:18-27)
- **Thursday, 04:** Weekday, Ordinary Time 9 (2 Tim 2:8-15; Mk 12:28-34)
- **Friday, 05:** St Boniface (2 Tim 3:10-17; Mk 12:35-37)
- **Saturday, 06:** Weekday, Ordinary Time 9 (2 Tim 4:1-8; Mk 12:38-44)
- **Sunday 07:** The Most Holy TRINITY (Ex 34:4-6, 8-9; 2 Cor 13:11-13; Jn 3:16-18)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).