



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

13TH SUNDAY IN ORDINARY TIME - YEAR B

Vol 12 : No 32

KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,
KINGSCOTE, SA 5223
Phone: 8553 2132

Postal address: PO Box 749,
KINGSCOTE, SA 5223

Email: cphkingscote@inet.net.au

Web: www.kicatholic.org.au

ADELAIDE CATHEDRAL PARISH

39 Wakefield St, ADELAIDE 5000

Phone: (08) 8210 8155

E: acp@acp.adelaide.catholic.org.au

PARISH TEAM CONTACTS

PARISH ADMINISTRATOR

Fr Lancy D'Silva

Phone: (08) 8210 8155

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009

or kimumford@bigpond.com)

PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755

wendygbennett@icloud.com)

(All items for the newsletter must be
received no later than Tuesday
evening.)

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am

(prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in
the Church - Thursdays at 9.00am



FIRST READING

Wisdom 1:13-15, 2:23-24

Death was not God's doing, he takes
no pleasure in the extinction of the
living.

To be – for this he created all; the
world's created things have health in
them, in them no fatal poison can be
found, and Hades holds no power on
earth; for virtue is undying.

Yet God did make man imperishable,
he made him in the image of his own
nature; it was the devil's envy that
brought death into the world, as those
who are his partners will discover.

RESPONSORIAL PSALM

Psalm 29:2,4-6,11-13

*I will praise you, Lord,
for you have rescued me.*

SECOND READING

2 Corinthians 8:7, 9, 13-15

You always have the most of
everything – of faith, of eloquence, of
understanding, of keenness for any
cause, and the biggest share of our
affection – so we expect you to put
the most into this work of mercy too.
Remember how generous the Lord
Jesus was: he was rich, but he became
poor for your sake, to make you rich
out of his poverty. This does not mean
that to give relief to others you ought
to make things difficult for

yourselves: it is a question of
balancing what happens to be your
surplus now against their present
need, and one day they may have
something to spare that will supply
your own need. That is how we strike
a balance: as scripture says: The man
who gathered much had none too
much, the man who gathered little did
not go short.

GOSPEL ACCLAMATION

2 Tim 1:10

Alleluia, alleluia!

*Our Saviour Jesus Christ has done
away with death and brought us life
through his gospel.*

Alleluia!

GOSPEL

Mark 5:21-43

When Jesus had crossed in the boat to
the other side, a large crowd gathered
round him and he stayed by the
lakeside. Then one of the synagogue
officials came up, Jairus by name, and
seeing him, fell at his feet and pleaded
with him earnestly, saying, 'My little
daughter is desperately sick. Do come
and lay your hands on her to make her
better and save her life.' Jesus went
with him and a large crowd followed
him; they were pressing all round him.
Now there was a woman who had
suffered from a haemorrhage for

(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Healing list: Sue Semler, Brianna Chudlee, Peter Weatherstone, John Slagter, Annette Roestenburg, Michelle Glynn

June anniversaries: Dorothy 'Mardi' Atkison, William 'Bill' Bauer, Shirley Black, Doris Bosanko, Norma 'Aileen' Cartel, Tony Cairney, William Christopher, Craig Feltus, Mary Alice Grace, Benjamin Hayes, Henry Hughes, Sarah Hughes, Fr P P Kelly, Alan Lashmar, Maria Loechel, Ann McAnnally, James McAnnally, Lillian Murphy, Laurence O'Daly, Dean Page, Ruth Perkins, Molly Polly, Edna Rayson, Mary - Douglas Rosentreter, Brenton Semler, Henry Tabor, Michael Wilcox, Alice Willson, Brian Willson, Mary Connell.

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

PARISH ROSTERS

	Prayers	Reader	Cleaning
30/6	P Bennett	M Slagter	C Berden
7/7	W Bennett	S Semmler	C Berden
14/7	M Glynn	K Hammat	C Berden
21/7	S Semmler	M Slagter	A Bevan
28/7	K Hammat	P Bennett	A Bevan

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)

30/06	Fr John Stuart-James
07/07	Fr Santhosh Nazareth CSC

SAFEGUARDING OUR CHILDREN AND YOUNG PEOPLE

Children have the right to play and to relax

Play is so important for children and young people - it is how they learn, develop relationships and express themselves. Let us not forget that we are all children of God, rejoicing in the salvation we have in Jesus. As we make time and space for children to play and relax we too, are reminded of the gladness we feel as we rest and rejoice in God's Love.

Child Protection Unit (8210 8159)

SPECIAL COLLECTION

Saturday 29 / Sunday 30 June

There will be a special collection for the Holy Father's Appeal this weekend. The Appeal is for the works

of the Holy Father and helps him provide funds for emergency assistance to those in need, in particular the victims of war, oppression and natural disasters. Thank you for your generosity.

WHATSAPP AND FACEBOOK IMPERSONATION

Please be aware that several fake profiles have been created in Archbishop Patrick O'Regan's name, both on Facebook and WhatsApp. Please be aware these are not endorsed profiles and under no circumstances should people donate money via them.

ACBC RESEARCH PROJECT ABSENT FROM THE TABLE

The Australian Catholic Bishops Conference is undertaking a research project aimed at investigating why some Catholics do not participate in regular weekly Sunday Mass (Sunday Mass includes the Saturday Vigil).

<https://bit.ly/AbsentFromTheTableSurvey>



The survey closes on Tuesday, 20 August. Parishioners are encouraged to reach out to those they know who could participate in the survey.

Should you have any questions please do not hesitate to contact our office.

+Patrick O'Regan
Archbishop of Adelaide
(08) 8210 8210

PREPARING FOR THE JUBILEE YEAR IN 2025

Monday August 12, 7.00pm
The Monastery, Glen Osmond
Public presentation with Professor Massimo Faggioli - Vatican II, Synodality and Pope Francis

The Archdiocese of Adelaide invites you to a presentation from Dr Massimo Faggioli, Professor of Theology and Religious Studies at Villanova University, USA.

Professor Faggioli is a well-known Church historian, writer, Vatican

commentator and columnist. He is an expert on the history and administrative inner workings of the Catholic Church and of the papacy.

Dr Faggioli's presentation will be an opportunity to prepare for the 2025 Jubilee Year placed within the context of the Second Vatican Council, the Synod on Synodality and papacy of Francis. RSVP online at www.trybooking.com/CSRJG

THE SOUTHERN CROSS

The July edition of *The Southern Cross* will be distributed to parishes this week, for sale at Mass centres this weekend.

DATES

05 Jul	Last day School term 2
07 July	NATSICC Appeal
22 Jul	First day School term 3
11 Aug	Vocations Appeal
15 Aug	Assumption Virgin Mary
31 Aug - Sep 8	Adelaide Show
Sep	Catholic Charities month
27 Sep	Last day School term 3
28 Sep	AFL Grand Final
05/06	Supporting Clergy Appeal
07 Oct	Labour Day holiday
14 Oct	First day School term 4
20 Oct	World Mission Day Appeal
05 Nov	Melbourne Cup
10 Nov	St Vincent de Paul Appeal
13 Dec	Last day School term 4 (Yrs 10, 11, 12 vary)
25 Dec	Catholic Charities Appeal

*I lie down - I fall asleep.
I read a book - I fall asleep.
I watch a movie - I fall asleep.
I go to bed - I feel as energetic as a nuclear power plant.*

*I've been watching my weight.
It's still there!*



The new version of Snow White - without the 'non consensual kiss'



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

WHAT HAS BEEN GIVEN YOU TO CARRY?

What has been given you to carry? Where do the needs and pains of others conscript your freedom? When is freedom mitigated by circumstance? What are the situations that you are born into or meet in life to which you must respond, perhaps even at the cost of your life? *What may you not walk away from?*

These are important questions, not easy to answer. But they are key questions vis-a-vis discerning one's vocation: what is that special task to which each of us is asked to give over our lives?

Each of us comes into this world with a God-given vocation. In essence, that's easy enough to pinpoint. Simply put, we are all asked to love God and love each other. That's the same for everyone. However, beyond that bald essence, it's no longer the same for everyone because we are all born into and meet different circumstances in life. We are born into different families, different countries, different times in history, different cultures, different situations of poverty or affluence, different faiths, different kinds of intelligence, different natural aptitudes, and different physical bodies that vary greatly in terms of health, strength, and physical attractiveness. Philosophers call this your "existential" situation. In that, in that particularity, like snowflakes, no two persons are ever the same. And that uniqueness will color and perhaps fundamentally define your vocation and help dictate *what will be given you to carry*.

Here's what's at stake. We are all born free, yes, but many things both *conscript* and *constrict* our freedom.

Let me illustrate with a personal example. I was born the twelfth child in a large family. My parents, first-generation immigrant farmers who, during many years of marriage and child-rearing, were unable to fully support our family from the farm

alone. We needed some added income. As well, our outback rural community had only an elementary school and any education beyond the eighth grade required leaving home to attend a boarding school, something my parents could not afford.

Because of that, five of my older siblings had to end their education after elementary school, not because they wanted to or because they lacked the desire or intelligence for higher education, but rather because our financial need and the absence of a local high school necessitated that they leave school and take jobs to help support the family. For all of them, particularly for a couple of them, this was a hard sacrifice. Everything in them hungered for more freedom and choice; but, given their circumstances, *this was what they were given to carry*. And that sacrifice, that giving over of themselves for something beyond themselves, very much defined their vocation and their very persons. A large part of their vocation was to sacrifice many of their own dreams and ambitions for the sake of the family. Among other factors, my own opportunity for an education was largely predicated on their sacrifice.

However, in this, they are not exceptional. Their sacrifice is mirrored in the lives of millions of men and women all over the world: immigrants who need to sacrifice their own ambitions in order to work in the fields or take menial jobs to support their families; young women and men from developing countries who have to leave their families and go abroad to earn money to send back to their families; millions of young people who cannot attend university because of cost; countless women and men who need to sacrifice whole seasons of their lives to take care of an ill or aging parent; and billions of women who have to sacrifice career to raise children. This is *what has been given them to carry* – and their sacrifice helps constitute the heart of their vocation.

Beyond these things which can conscript our freedom and radically

dictate our vocation, there are still other things which either *constrict* or *open* our freedom and so help dictate our vocation: having robust physical and mental health as opposed to being physically or mentally fragile; having an athlete's body as opposed to having a physical disability; being an alpha male or a homecoming queen as opposed to being the one who is bullied and shunned; being temperamentally aggressive as opposed to being temperamentally gentle and accommodating; or being the one who comes from privilege as opposed to being the one who comes from a background without privilege.

Each of these not only helps dictate your vocation, but each also helps to specially equip you for your vocation. If you are on the fragile and wounded side of the equation, your seeming human shortcomings can give you special powers to be a healer for others. Being wounded, you have special powers to become a wounded healer. Conversely, if you are on the privileged side of the equation, that privilege also dictates your vocation and your special gift, namely, you are now the one to whom much is given and consequently from whom much is expected.

What has been given you to carry?

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com



WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:

BSB 085 005

A/c No 585353994

Reference: K Island or 765

2nd Collection:

BSB 085 005

A/c No 918111484

Reference: Your name

Thank you for your ongoing support of our priests and parish facilities.

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

Mrs Helen Mumford
(KI contact - 0408 367 009)
Child Protection Unit 8210 8159

KIDS' CORNER

One day, a man named Jairus came and fell down at Jesus' feet. Jairus was heartbroken because his daughter was dying. "Please," he begged Jesus, "come lay your hands on her that she may get well ..." (v. 23). Jesus went to Jairus, but soon they learned that the girl had died. Jesus said to Jairus, "Do not be afraid; just have faith." Imagine how difficult that was for Jairus! But when they got to Jairus' house, Jesus took the little girl's hand, and she got up. Jesus made her well!

Jesus cares about you just as he cares for Jairus and his daughter. He calls you to have faith in him, just like Jairus. Remember, Jesus is always there for you.

(Continued from page 1)

twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

GOD TO US: MEET ME ANYWHERE

It's a familiar, charming story passed on from time to time: It is said that a little boy wanted to meet God, so he packed his backpack with goodies and set off on his journey. In short order, he found that it was time for a snack, so he sat down on the nearest park bench and opened his stash. He noticed an old woman at the other end of the bench who looked a little hungry, so he offered her half of his cupcake. She smiled and accepted it with pleasure. He then offered her some of his lemonade, which she accepted with another smile. They sat quietly thinking about things without saying a word. Finally as it got dark he got up to leave and waved a good-bye. Then he offered her a hug. Both the boy and the woman went home happy – each quite sure they had met God in the park that day (though, the woman tells her daughter at home, "God's a lot younger than I expected.").

What to make of the mysterious phrase that Jesus "realised that power had gone out of him"? We all project attitudes and even powers, "vibes" that let others know they're welcome or not, that here is a listener, even a healer. What vibes do I give off? Signals that say, "Don't bother me"? Or are my Christian charity and compassion so evident that comfort and even healing might flow from me?

THIS WEEK'S READINGS

(July 01/07)

- **Monday, 01:** Weekday, Ord Time 13 (Amos 2:6-10, 13-16; Mt 8:18-22)
- **Tuesday, 02:** Weekday, Ord Time 13 (Amos 3:1-8; 4:11-12; Mt 8:23-27)
- **Wednesday, 03:** St Thomas (Eph 2:19-22; Jn 20:24-29)
- **Thursday, 04:** Weekday, Ord Time 13 (Amos 7:10-17; Mt 9:1-8)
- **Friday, 05:** Weekday, Ord Time 13 (Amos 8:4-6, 9-12; Mt 9:9-13)
- **Saturday, 06:** Weekday, Ord Time 13 (Amos 9:11-15; Mt 9:14-17)
- **Sunday 07:** 14TH SUNDAY in ORDINARY TIME (Ezek 2:2-5; 2 Cor 12:7-10; Mk 6:1-6)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955