



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

PENTECOST SUNDAY - YEAR A

Vol 11 : No 27

KANGAROO ISLAND CATHOLIC PARISH

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PARISH TEAM CONTACTS

PARISH ADMINISTRATOR

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PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009
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PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755
wendygbenett@icloud.com)
(All items for the newsletter must be
received no later than Tuesday
evening.)

CHILD PROTECTION

We are a Child Safe Organisation
which is committed to the care, well-
being and protection of children and
young people.

Mrs Helen Mumford
(KI contact - 0408 367 009)
Child Protection Unit 8210 8159

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am
(prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in
the Church - Thursdays at 9.00am



FIRST READING *Acts 2:1-11*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

RESPONSORIAL PSALM

Ps 103:1, 24, 29-31, 34

*Lord, send out your Spirit,
and renew the face of the earth.*

SECOND READING

1 Corinthians 12:3-7, 12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*Come, Holy Spirit, fill the hearts of
your faithful, and kindle in them the
fire of your love.*

Alleluia!

(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Stephanie Langridge, Carmen Northcott, Joella Davidson

May anniversaries: Bill Berden, Mary Bradley, Peter Bradley, Baby Burden, Henry Carslake, Bob Clare, Jaunito Cruz, Charles Darcy, Timothy Hamm, Lorraine Holohan, Brian Kildea, Mildred Lashmar, Anthony Lonzar, Peter Lonzar, Dorothy McMahon, John Reynolds, Vikki Reynolds, Fiona Smith, Ann Wallace, Sr. Pauline Wallace, John Williams, Heather Willmott, Ross Wohling,

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

PARISH ROSTERS

	Comm	Reader	Cleaning
28/5	L Grant	Peter Clark	K Brinkley
4/6	K Hammat	M Slagter	K Brinkley
11/6	M Glynn	W Bennett	A Clark
18/6	A Gibbs	M Slagter	A Clark
25/6	P Bennett	A Clark	C Berden

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)

28/5	Fr Mathew Newman
4/6	Communion Liturgy
11/6	Fr Martin Mounsell
18/6	Fr Paul Cashen
25/6	Fr My Tran

THE VOICES OF THE PEOPLE FROM THE KANGAROO ISLAND CATHOLIC CHURCH

I wish to compile a book of the people from the Kangaroo Island Catholic Church.

I need your support by providing me a chance to capture your voice about you and your memories of the many memorable things that have occurred over the many years.

I also want to include the stories of the beloved members of our community who have died and how they helped shape our amazing church.

If you are interested in sharing your story, please let me know. You can either catch up with me at church, or ring me on 0408 367 009. I look forward to hearing from you.

Helen Mumford

WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:
BSB 085 005
A/c No 585353994
Reference: K Island or 765

2nd Collection:
BSB 085 005
A/c No 918111484
Reference: Your name

MAY MASS COUNTS

This weekend will be the last time for this year that attendance counts will be conducted at Mass. Thank you to everyone for your assistance. Your cooperation is very much appreciated.

ECUMENICAL SERVICE ON PENTECOST SUNDAY

There will be an Ecumenical Service by the Combined Churches of Kangaroo Island at which our visiting priest, Fr Mathew Newman, will deliver the homily.

The organisers of the Combined Churches of Kangaroo Inter-church Committee invite you to join this celebration. For those of you who haven't attended one of these events before I recommend you to join us this year. They are a joyful way of sharing Pentecost with other Christians in our community.

The service will commence at 11.00am today (Sunday, May 28). The venue is the Performing Arts Centre, KICE Campus, Centenary Avenue, Kingscote.

The service will be followed by a shared lunch. Please bring a plate of savoury or sweet finger food.

Paul Bennett (Chairperson)

OFFICE FOR WORSHIP – LEARN ABOUT THE EUCHARIST

The Adelaide Archdiocesan Office for Worship is providing a course on the Eucharist and all are invited to attend. To be held on five Thursday evenings from 7-9pm starting on June 1 in the Cathedral Hall, 39 Wakefield Street, Adelaide with free parking available.

This course is also available via Zoom

for those who cannot attend in person. Explore the history and development of the Eucharist according to the Roman rite. As well as focusing on the Eucharistic celebration itself, participants will gain insight and knowledge about Eucharistic devotions, consider architecture and space, and have the opportunity to develop practical skills in preparing for Eucharistic celebrations.

Presenter: Dr Jenny O'Brien.
Registration fee: \$50.
officeforworship@adelaide.catholic.org.au or 8210 8130 to register.

PILGRIMAGE TO ISRAEL AND EUROPE

The Parish of St Paul of the Cross is organising a pilgrimage to Israel and Europe. Fr Denis Traver CP will be host on all sectors and joined by local guides. For more information please contact the parish secretary, Carmela, on 8338 1277 (Tuesday to Friday).

DATES

11 Jun	Holy Father's Appeal
12 Jun	King's birthday holiday
25 Jun	Sea Sunday Appeal
2 Jul	NATSICC Appeal
7 Jul	Last day School term 2
24 Jul	First day School term 3
8 Aug	St Mary of the Cross feast
13 Aug	Vocations Appeal
15 Aug	Assumption
September	Catholic Charities Month
3 Sep	Fathers' Day
29 Sep	Last day School term 3
2 Oct	Labour Day
16 Oct	First day School term 4
22 Oct	World Mission Day
12 Nov	Vinnies Christmas Appeal
15 Dec	Last day School term 4
25 Dec	Catholic Charities Appeal



Your relatives coming to visit if you win Powerball...



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

PRAYING AS A CHRISTIAN

There are four distinct kinds of Christian prayer: There is Incarnational prayer, Mystical prayer, Affective prayer, and Priestly prayer. What are these? How are they different from each other?

Incarnational Prayer. St. Paul invites us to “pray always”. How is this possible? We can’t always be praying – or can we? What Paul is inviting us to do is what Jesus asks of us when he tells us to “read the signs of the times”. In asking this, Jesus is not suggesting we read every political, social, or economic analysis we can find. Rather, he is inviting us to look for the finger of God in every event in our lives. My parents’ generation called this being attuned to “divine providence”, that is, looking at every event in our lives and the major events of our world, and asking ourselves: “What is God saying in this event?”

One must be careful in doing this. God doesn’t cause accidents, sickness, heartbreak, wars, famine, earthquakes, global warming, or pandemics; neither does God cause lottery wins or our favorite sports team to win a championship, but God speaks through them. We pray incarnationally when we pick up that voice.

Mystical Prayer. Praying mystically is not a question of having extraordinary spiritual experiences – visions, raptures, ecstasies. Mysticism is not about these things. Mystical experience is simply being touched by God in a way that is deeper than what we can grasp and understand in our intellect and imagination, a knowing beyond head and heart. Mystical knowing works this way: Your head tells you what you think is wise to do; your heart tells you what you want to do; and your mystical center tells you what you have to do. For example, C.S. Lewis, in describing his conversion experience, tells us that the first time he knelt down and acknowledged Christ, he didn’t do it with enthusiasm. Rather, in his famous

words, he knelt down “as the most reluctant convert in the history of Christendom.” What compelled him to do that? His words: “God’s harshness is kinder than human gentleness, and God’s compulsion is our liberation.” We pray mystically whenever we hear and listen to the most compelling voice of all inside us, the one that tells us where God and duty call us.

Affective Prayer. All devotional prayers (adoration of Christ, litanies, rosaries, prayers asking for the intercession of Mary or a saint, and the like) are ultimately affective prayer, as are all forms of meditation and contemplation. They all have the same intentionality. What is that? In the Gospel of John, the first words out of Jesus’ mouth are a question. People are looking at him in curiosity, and he asks them, “What are you looking for?” That question remains throughout the rest of the gospel as an undergirding. A lot of things are happening on the surface, but underneath, there remains always the one nagging, restless question: “What are you looking for?”

Jesus answers that question explicitly at the end of the gospel, on the morning of the resurrection. Mary of Magdala comes looking for him, carrying spices with which to embalm his dead body. Jesus meets her, but she does not recognize him. He then repeats the question with which he had opened the gospel: “What are you looking for?” and gives us its real answer. He pronounces her name in love: “Mary”. In doing this, he reveals what she and every one of us are forever looking for, namely, God’s voice, one-to-one, speaking unconditional love, lovingly saying our name. At the end of the day, that’s what we all are looking for, to hear God pronounce our name in love. All devotional prayer, whether it be for ourselves, for others, or for the world, has this as its ultimate aim.

Priestly Prayer. Priestly prayer is the prayer of Christ through the church for the world. The Christian belief is that Christ is still gathering us together around his word and the

Eucharist. And we believe that whenever we come together, in a church or elsewhere, to gather around the scriptures or to celebrate the Eucharist, we are entering into that prayer. This is generally called liturgical prayer; this kind of prayer is Christ’s prayer, not our own. Moreover, it’s not a prayer first of all for ourselves or even for the church, but one for the world – “My flesh is food for the life of the world”.

We pray liturgically, priestly prayer, whenever we gather to celebrate the scriptures, the Eucharist, or any sacrament. As well we pray in this way when, in community or privately, we pray what is called the Liturgy of the Hours or the Divine Office (Lauds and Vespers). We are asked to pray regularly for the world in this way by virtue of the priesthood conferred on us in our baptism.

A mature, spiritually healthy Christian prays in these four ways, and it can be helpful to distinguish clearly among these kinds of prayers so as to be praying always and praying with Christ.

You can read, or download, Ron Rolheiser’s weekly columns from his website at: www.ronrolheiser.com



Another great actor who wasted his life on drugs and alcohol.

COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 26/05/23)



- If you have tested positive for COVID-19 please stay home and do not attend church services until you have fully recovered.
- Sick and high risk/vulnerable people are requested to stay home.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact

EXPLORING THE WORD

Despite the promise of Jesus that he would not leave his disciples 'orphaned' (see Sixth Sunday of Easter), after his death, they huddle in fear in the upper room. He comes among them, not offering recriminations at their lack of faith, but offering peace – a peace won through the cross and resurrection. Just as Jesus is transformed by this experience, so too, the disciples' fear turns to joy. In the giving of his Spirit, Jesus literally breathes life back into the disciples. They are to go out and continue his work of forgiveness, judgement and witness in the world.

DID YOU KNOW?

Pentecost was originally a Jewish harvest festival which was celebrated fifty days after the Passover. It was one of the great 'pilgrimage' festivals which meant that people came to celebrate this feast at the Temple. It was for this festival that so many pilgrims were present in Jerusalem on the day when the Spirit was manifested in the lives of the disciples.

WORDS OF WISDOM

'If we let Christ into our lives, we lose nothing, nothing, absolutely nothing of what makes life free, beautiful and great. No! Only in this friendship are the doors of life opened wide. Only in this friendship is the great potential of human existence truly revealed.'

Pope Benedict on friendship

(Continued from page 1)

GOSPEL

John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side.

The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

THE MIRACLE OF LANGUAGE

(John 20: 19 - 23)

God created the world with a word, Scripture tells us. God spoke the word BE, and all that is came into being. In the same way, God spoke divinity into human form when Jesus the Word "became flesh and dwelt among us". Finally, the Spirit of Holiness becomes available to us when Jesus breathes the simple words, "Receive the Holy Spirit".

The gifts and fruits of the Holy Spirit are defined by lists of words that school children memorise, but behind those words are powerful realities. Invoking the Spirit of joy, peace, patience, and love will create quite a different world than the one invoked by anger, bitterness, and indifference. Lives are bound together or drawn apart by words spoken or withheld. Stewardship over the power of words is a holy reality.

GPBS eNews

KEEP THE FIRES BURNING

About five years ago a suburban Melbourne parish began marking the Solemnity of Pentecost by keeping a fire burning at the door of the church through the night. Parishioners take turns until dawn, a powerful sign to the community that the spirit lives – not safely confined and contained in a building – but in and among us.

"Keeping the fire" was important to our human ancestors. Without matches,

without a way to start a fire in damp conditions, the flame had to be guarded so that the community would not fall victim to night predators or be left in the cold dark.

Fascinating in itself, fire has come to symbolise the holy. Imagine the bush afire before Moses. In the story of the Christian church, "tongues as of fire" stand for the person of the Holy Spirit: neither visible nor touchable but powerful as fire.

As the long seasons of Lent and Easter come to a close, we teeter on the border of "Ordinary Time," witnesses to the Spirit before the world's darkness. Keep the flame alive! Tend the fire: Use your gifts, ordinary as they may seem. And let it tend you: Give thanks for the fire, the very spirit and breath of God abiding within.

KIDS' CORNER

Today's feast of Pentecost is often called the birthday of the church. And what's a birthday celebration without gifts? God has given you many gifts. Some are meant to help you serve God and others. You might be good at putting things together. Maybe you're a great listener. Maybe you notice when others need help. Whatever you can do, do it to serve the Lord. If you see that your skills are needed, be ready to offer what you have with a happy heart. Don't worry about the things you can't do. Just use the gifts God gave you!

THIS WEEK'S READINGS

(29 May - 4 June)

- **Monday, 29:** The Blessed Virgin Mary, Mother of the Church (Gen 3:9-15, 20; Jn 19:25-34)
- **Tuesday, 30:** Weekday, Ord Time 8 (Sirach 35:1-12; Mk 10:28-31)
- **Wednesday, 31:** The Visitation of the Blessed Virgin Mary (Zeph 3:14-18; Lk 1:39-56)
- **Thursday, 01:** St Justin (Sirach 42:15-25; Mk 10:46-52)
- **Friday, 02:** Weekday, Ord Time 8 (Sirach 44:1, 9-13; Mk 11:11-26)
- **Saturday, 03:** Sts Charles Lwanga (Sirach 51:12-20; Mk 11:27-33)
- **Sunday 04:** The Most Holy TRINITY (Ex 34:4-6, 8-9; 2 Cor 13:11-13; Jn 3:16-18)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955