

Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

22ND SUNDAY IN ORDINARY TIME - YEAR C

Vol 10 : No 41

KANGAROO ISLAND CATHOLIC PARISH

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PARISH TEAM CONTACTS

PARISH ADMINISTRATOR

Fr Anthoni Adimai

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PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009
or kimumford@bigpond.com)

PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755
wendygibennett@icloud.com)

(All items for the newsletter must be
received no later than Tuesday
evening.)

CHILD PROTECTION

We are a Child Safe Organisation
which is committed to the care, well-
being and protection of children and
young people.

Mrs Helen Mumford
(KI contact - 0408 367 009)

Child Protection Unit 8210 8159

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am
(prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in
the Church - Thursdays at 9.00am



FIRST READING

Ecclesiasticus 3:17-20, 28-29

My son, be gentle in carrying out
your business, and you will be better
loved than a lavish giver.

The greater you are, the more you
should behave humbly, and then you
will find favour with the Lord; for
great though the power of the Lord is,
he accepts the homage of the humble.

There is no cure for the proud man's
malady, since an evil growth has
taken root in him.

The heart of a sensible man will
reflect on parables, an attentive ear is
the sage's dream.

RESPONSORIAL PSALM

Ps 67:4-7, 10-11

*God, in your goodness, you have
made a home for the poor.*

SECOND READING

Hebrews 12:18-19, 22-24

What you have come to is nothing
known to the senses: not a blazing
fire, or a gloom turning to total
darkness, or a storm; or trumpeting
thunder or the great voice speaking
which made everyone that heard it
beg that no more should be said to
them. But what you have come to is
Mount Zion and the city of the living
God, the heavenly Jerusalem where

the millions of angels have gathered
for the festival, with the whole Church
in which everyone is a 'first-born
son' and a citizen of heaven. You have
come to God himself, the supreme
Judge, and been placed with spirits of
the saints who have been made
perfect; and to Jesus, the mediator
who brings a new covenant.

GOSPEL ACCLAMATION

Mt 11:29

Alleluia, alleluia!

*Take my yoke upon you; learn from
me, for I am gentle and lowly in heart.
Alleluia!*

GOSPEL

Luke 14:1, 7-14

On a sabbath day Jesus had gone for a
meal to the house of one of the
leading Pharisees; and they watched
him closely. He then told the guests a
parable, because he had noticed how
they picked the places of honour. He
said this, 'When someone invites you
to a wedding feast, do not take your
seat in the place of honour. A more
distinguished person than you may
have been invited, and the person who
invited you both may come and say,
"Give up your place to this man." And
then, to your embarrassment, you
would have to go and take the lowest
place.

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Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Sue Semmler, Stephanie Langridge, Joelle Davidson and Carmel Northcott

August anniversaries: Mary Banner, Joyce Bowbridge, Jimmy Browne, Steven Browne, Terence Browne, David Buick, Irene Darcy, Don Christie, John Commerford, David Cooper, Allan Forst, Paul Glynn Jr, Henry Hughes, Annemie Huys, Mary Kildea, Hazel Keitel, Daniel Lydon, Dot May, John Mertens, Rebecca Murch, Lorna Murphy, Winifred O'Daly, Margaret Rich, Joseph Ryan, Simon Slagter, Chris Slattery, Kathy Slotegraaf, Florence Tabor, Bracken Walker, Bill Willson, Owen Willson.

Special prayers for Bill Roestenburg (whose funeral was held on Thursday) and for his wife Annette.

Please pray for all the faithful departed and all our sick parishioners, relatives and friends.

PARISH ROSTERS

	Comm	Reader	Cleaning
28/8	M Glynn	M Slagter	H Mumford
4/9	S Semmler	A Gibbs	H Mumford
11/9	L Grant	P Clark	K Brinkley
18/9	K Hammat	M Slagter	K Brinkley
25/9	M Glynn	W Bennett	A Clark

COVID RESTRICTIONS

For the latest Archdiocesan restrictions please see page 4 of this bulletin. Masks are recommended.

WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:
BSB 085 005
A/c No 585353994
Reference: K Island or 765

2nd Collection:
BSB 085 005
A/c No 918111484
Reference: Your name

Thank you for your ongoing support of our Priests and Parish facilities.

FATHERS' DAY RAFFLE

Fathers' Day raffle tickets are now on sale.

CUPPA AFTER MASS

Please join us for a cup of tea or coffee after Mass today. Everyone most welcome.

WOMEN'S GUILD

The next Catholic Women's Guild meeting will be held tomorrow (Monday 29 August) at 9.30am in the Parish House.

SOCIAL JUSTICE SUNDAY

(28 August) emphasises the importance of relationships in a world that helps human beings to flourish.

CATHOLIC CHARITIES

The Catholic Charities Appeal will take place throughout the month of September. Catholic Charities is your umbrella organisation that supports the following agencies in South Australia.

- Hutt Street Centre
- Aboriginal Catholic Ministry
- Our Lady of La Vang
- St Patrick's Special School
- Centacare Catholic Family Services

These frontline agencies support some of the most vulnerable in the community at a time when many people are doing it tough. Brochures with reply paid envelopes are available. All donations of more than \$2 are tax deductible.

For more information visit Catholic Charities pages on the Archdiocesan website: <http://www.adelaide.catholic.org.au/charity-and-giving/catholic-charities/about-catholic-charities->

A PRAYER FOR HEALING

*Dear Lord, with each new day I pray
I pray for Your healing power to touch me
To relieve my pain and mend my body
And create new healthier paths going forward*

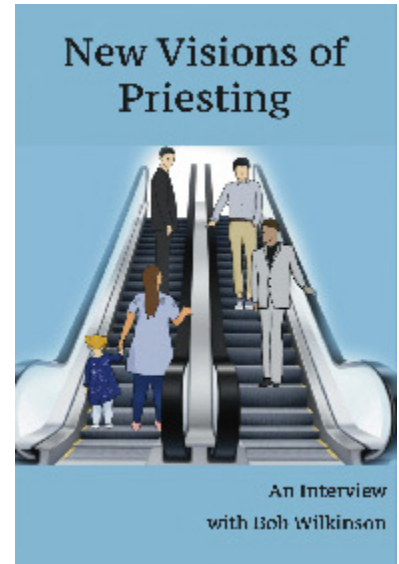
*Dear Lord, I pray for Strength and Wisdom
I pray for Your guiding light to show me
How to forgive myself and others
And fill me with Your Grace and Love*

*Dear Lord, I pray for reconciliation
I pray for the love of family and friendship
To be surrounded by kindness
Gentleness and understanding*

*Dear Lord, I am so grateful for Your Love
I pray that You will touch others' hearts
As You have touched mine
Guiding us all gently towards your Light*

*Dear Lord, God our Father Almighty
Fill me with Your Holy Spirit
Heal my earthly wounds dear Lord
So that I may bathe in Your Glory*

Char Pahl



ATF Press invites you to a book launch for 'New Visions of Priesting – An Interview with Bob Wilkinson' on Thursday September 29 at 5.30pm at Fitzroy Community Centre, Swann Street, Renown Park. Finger food and wine available. Book with trybooking from August 12 until September 22. <https://www.trybooking.com/CBQDY>. Click here for [Bobs Book Launch Invite](#).

ECUMENICAL PRAYER SERVICE

September 10 – All Welcome!

The Catholic Archdiocese of Adelaide invites you to an afternoon of Prayer for Reconciliation, Unity, Peace and Harmony with the African community in SA and Africa - to be held at St Francis Xavier's Cathedral at 2.30pm. Click here for [Ecumenical Prayer Day](#).





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

SEEING WHAT LIES NEAR OUR DOORSTEPS

Henri Nouwen once suggested that if you want to understand the tragedy of the Second World War, you can read a hundred history books about it and watch a thousand hours of video documentaries on it, or you can read the Diary of Anne Frank. In that single memoir of young girl imprisoned and later executed by the Nazis you will see, first-hand, the tragedy of war and what war does to the human soul.

The same might be said about the refugee crisis now taking place everywhere on borders around the world. According to statistics from the United Nations, there are now over eighty million refugees, displaced, homeless, nationless, frightened, and often hungry people on our borders around the world. Two-thirds of these are women and children, and the vast majority are not there by choice, seeking a better economic opportunity in another country. The vast majority of them have been driven from their homes and their countries by war, violence, famine, hunger, ethnic and religious cleansing, and by fear for their lives.

For many of us, this is a faceless, abstract problem. We have a generic sympathy for their plight but not one deep enough to keep us awake at night, unsettle our conscience, or make us willing to sacrifice some of our own comfort and security to do something for them or to pressure our governments into action. Indeed, too often we are over-protective of our borders and the settled, comfortable lives we live inside our nations. This is our country! Our home! We worked hard for the things we have. It is unfair to us to have to deal with these people! They should go back to their countries and leave us alone!

We need a wake-up call. A recent book, a novel, by Jeanine

Cummins, *American Dirt*, gives us a fictionalized account of a young Mexican woman who because of violence and fear of death had to leave her life behind and flee with her young son in an attempt to reach the borders of the United States as an undocumented immigrant. Full disclosure, the book has been heavily criticized by many because it doesn't always measure up to the exact facts. Conversely, it has also been highly praised by many others. Be that as it may, the bottom-line is that this is a powerful story and a wake-up call, one meant to wake us up to the real tragedy of those who for reasons of poverty, violence, famine, fear, and hopelessness are forced to flee their countries in search of a better life (or any life at all!) elsewhere. Whatever the book's imperfections, it helps shatter the abstractness we can lean on to protect ourselves against having to look at the issue of refugees today.

Admittedly, the issue isn't simple. There are extremely complex issues involved in protecting our borders and in having millions of people freely enter our countries. However, as men and women who share a common humanity and a common planet with these refugees, can we remain callous to their plight? Moreover, as Christians, do we accept the fundamental, non-negotiable principle within Christian social doctrine that tells us that the world belongs to everyone equally and we may not adhere to any nationalistic belief that says, explicitly or implicitly, that our country is ours and we have no obligation to share it with others. To espouse this is unchristian and goes against the clear teaching of Jesus.

We might all, I submit, contemplate a certain parable of Jesus (Luke 16, 19-31) where he tells the story of a rich man who ignored a poor man sitting at his doorstep and refused to share his food with him. The poor

man dies and finds himself in the bosom of Abraham. The rich man also dies and finds himself tormented by thirst in Hades. He begs Abraham to send the poor man, whom he had ignored during this lifetime, to bring him some water to quench his thirst, but it turns out this is not possible. Jesus tells us that there is an "unbridgeable gap" between the two of them. We have always simplistically assumed that this unbridgeable gap is the gap between heaven and hell, but that is not exactly the point the parable is making. The unbridgeable gap is the gap that already exists now between the rich and poor, and the lesson is that we had best try to bridge that gap now, in this life.

Notice that Jesus does not say that the rich man is a bad man, or that he didn't earn his riches honestly, or that he wasn't an upright citizen, or that he wasn't going to church, or that he was unfaithful to his wife, or that he was a bad father to his children. It only says that he had one fault, a mortal one – inside his richness he did not respond to a hungry man sitting on the borders of house.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com



COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 26/08/22)



- If you have tested positive for COVID-19 please follow the instructions as per SA Health in terms of contact tracing and isolating yourself as per government health protocols. Please stay home and do not attend church services until you have fully recovered.
- The density requirement has been updated to full capacity in all churches and also includes funerals and weddings.
- Wearing of face-masks in Church is strongly recommended by the Archbishop.
- Sick and high risk/vulnerable people are requested to stay home and not attend services.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands. Precious Blood will not be distributed.
- Holy Water is not available at the doors of churches.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact



September is Catholic Charities month - our opportunity to support the Diocesan Appeal to help people in our community.

DID YOU KNOW

- In Scripture, as we have noted before, the wedding feast—a time of joyous celebration and abundance—is one of the traditional images of the kingdom of God.
- At the time of Jesus, society was organised along strictly hierarchical lines. People were very sensitive to their status in society and how they were treated.
- Pharisees are one among a number of groups within Jewish society. They were especially observant of the law and were influential in society.

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No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say,

“My friend, move up higher.” In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.’

Then he said to his host, ‘When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.’



SOCIAL JUSTICE SUNDAY

Social Justice Sunday is celebrated this year in Australian Catholic Churches on **28 August**. It complements the United Nations Day for Social Justice in February.

The theme of the latter is to encourage formal employment. This is based on a contract that gives security to employees, a just wage, and protection under the law. The hazards involved in casual and part-time employment have been evident in Australia during the Covid epidemic. The insecurity and low pay workers in aged homes and the health service contributed to the spread of the virus and deaths in homes for the aged.

Social Justice Sunday also has its theme. This year it focuses on violence, and especially violence within families. The day also invites us yearly to reflect more broadly on what a world would look like if it cared for all its people. It gives the central place to the dignity of each human being. To do this forbids us from treating individuals or groups of

people as dispensable, as marbles to be counted, and so able to be disregarded when they stand in the way of other people’s interests.

Social Justice Sunday also emphasises the importance of relationships in a world that helps human beings to flourish. We depend on others for our life in this world, for our education and all the things that shape our work and our lifestyle. We have a corresponding responsibility to take into account the good of all our fellow human beings in our actions and in all our institutions.

This commits us to reflect on our wealth, our lifestyle, our work, our investments and to ask how other people are affected by them.

We need to commit ourselves to the message of Social Justice Sunday – to take into account the good of all our fellow human beings in our actions and in all our institutions.

*Excerpts from “People need people”
Fr Andrew Hamilton SJ*

WHO IS YOUR BEST TEACHER OF TRUE HUMILITY?

Practice humility. Surrender the larger portion. Let someone get ahead of you. Allow the quiet person to speak. Seek wise teachers. Listen to their words, watch their actions, imitate their example.

THIS WEEK’S READINGS

(29 August - 04 September)

- **Monday, 29:** The Passion of St John the Baptist (Jer 1:17-19; Mk 6:17-29)
- **Tuesday, 30:** Weekday, Ord Time 22 (1 Cor 3:1-9; Lk 4:31-37)
- **Wednesday, 31:** Weekday, Ord Time 22 (Col 1:1-8; Lk 4:38-44)
- **Thursday, 01:** Weekday, Ord Time 22 (1 Cor 3:18-23; Lk 5:1-11)
- **Friday, 02:** Weekday, Ord Time 22 (1 Cor 4:1-5; Lk 5:33-39)
- **Saturday, 03:** St Gregory the Great (1 Cor 4:6-15; Lk 6:1-5)
- **Sunday 04:** 23rd SUNDAY in ORDINARY TIME (Wis 9:13-18; Philemon 9-10, 12-17; Lk 14:25-33)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955