



Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

13TH SUNDAY IN ORDINARY TIME - YEAR B

Vol 9 : No 32

KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,
KINGSCOTE, SA 5223

Phone: 8553 2132

Postal address: PO Box 749,
KINGSCOTE, SA 5223

Email: cphkings@adam.com.au

Web: www.kicatholic.org.au

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS PARISH PRIEST

Fr Josy Sebastian (8382 1717;
in emergency - 0452 524 169)

Fr Prathap Katta (A/Priest -
8382 1717)

Fr Arul Dev (A/Priest - 8382 1717)

PARISH PASTORAL COUNCIL Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009
or kimumford@bigpond.com)

PARISH NEWSLETTER

Mr Peter Clark (8559 5131,
paclark@muckra.com.au)

(All items for the newsletter must be
received no later than Tuesday
evening.)

SPONSORSHIP

KANGAROO ISLAND
TRANSFERS (0427 887 575)
generously donate transport for
our visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159

WEEKEND MASSES

This weekend Mass will be held at
Kingscote at 9.30am.



FIRST READING

Wisdom 1:13-15, 2:23-24

Death was not God's doing, he takes
no pleasure in the extinction of the
living.

To be – for this he created all; the
world's created things have health in
them, in them no fatal poison can be
found, and Hades holds no power on
earth; for virtue is undying.

Yet God did make man imperishable,
he made him in the image of his own
nature; it was the devil's envy that
brought death into the world, as those
who are his partners will discover.

RESPONSORIAL PSALM

Psalm 29:2,4-6,11-13

*I will praise you, Lord,
for you have rescued me.*

SECOND READING

2 Corinthians 8:7, 9, 13-15

You always have the most of
everything – of faith, of eloquence, of
understanding, of keenness for any
cause, and the biggest share of our
affection – so we expect you to put the
most into this work of mercy too.
Remember how generous the Lord
Jesus was: he was rich, but he became
poor for your sake, to make you rich

out of his poverty. This does not mean
that to give relief to others you ought
to make things difficult for
yourselves: it is a question of
balancing what happens to be your
surplus now against their present
need, and one day they may have
something to spare that will supply
your own need. That is how we strike
a balance: as scripture says: The man
who gathered much had none too
much, the man who gathered little did
not go short.

GOSPEL ACCLAMATION

2 Tim 1:10

Alleluia, alleluia!

*Our Saviour Jesus Christ has done
away with death and brought us life
through his gospel. Alleluia!*

GOSPEL

Mark 5:21-43

When Jesus had crossed in the boat to
the other side, a large crowd gathered
round him and he stayed by the
lakeside.

Then one of the synagogue officials
came up, Jairus by name, and seeing
him, fell at his feet and pleaded with
him earnestly, saying, 'My little
daughter is desperately sick.'

(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Michelle Glynn, Bill Roestenberg, Carmel Northcott

June anniversaries: Dorothy (Mardi) Atkison, William (Bill) Bauer, Shirley Black, Doris Bosanko, Norma (Aileen) Cartel, Tony Cairney, William Christopher, Craig Feltus, Mary Alice Grace, Benjamin Hayes, Henry Hughes, Sarah Hughes, Fr P P Kelly, Alan Lashmar, Ann McAnnally, James McAnnally, Lillian Murphy, Laurence O'Daly, Dean Page, Ruth Perkins, Molly Polly, Edna Rayson, Mary - Douglas Rosentreter, Henry Tabor, Michael Wilcox, Alice Willson, Brian Willson

Recently deceased: Jaunito Cruz, Brenton Semler

Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

ROSTERS

Comm	Reader	Cleaning
27/6 M Glynn	P Bennett	A Bevan

COVID Marshal
27/6 W Bennett

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)
27/6 Fr Dev

PRAYER FOR HEALING

Parishioners are invited to a Prayer for Healing and Renewal gathering in our Church on Thursdays at 9.00am - 9.30am.

SPECIAL COLLECTION

Today there will be a special collection to be shared between the Holy Father's Appeal (June 27) and the NATSICC Appeal (July 4). Please leave your donation in the Special Collection basket at the back of the Church.

SACEC FORUM

Catholics for an Evolving Church is holding a [Zoom forum](#) with presentations by Sarah Moffatt, Acting Chancellor, Archdiocese of Adelaide (The Journey to the Assembly and Plenary Council Continues) and Mario Trinidad, Community Capacity Building Team Leader (Amazonia Synod: an

experience of Synodality and possible implications for the Australian Church). Thursday June 24, 7.30pm - 9pm (ACST); registrations: catholicsforanevolvingchurch@gmail.com. More info: Kevin Liston kevin.liston1@gmail.com or 0411 197 829.



Adelaide Diocesan Assembly 17 & 18 September 2021 Cabra Dominican College

The Archdiocese of Adelaide will be holding a Diocesan Assembly this September. The Diocesan Assembly is a meeting of representatives from parishes, schools, communities and groups to discuss the life of our local church, discern a new vision for the diocese and prepare for the upcoming Plenary Council. Individuals and groups are invited to respond to the pre-assembly consultation question, "What do you think are the most important things to discuss at the Diocesan Assembly?"

For more information on the Diocesan Assembly, and to share your response to the consultation question, visit www.adelaidediocesanassembly.org or contact Sarah Moffatt in the Diocesan Office (8210 8100).

RAISE YOUR VOICE 2021 YOUTH CONSULTATIONS

Calling all young people ages 16 to 30! You are [invited](#) to Raise Your Voice, a youth consultation forum. Come and meet other young people in the Archdiocese of Adelaide. Share your experiences, ideas, concerns, and hopes about being a young person in South Australia and our local faith family. Team members from the Catholic Office for Youth and Young Adults will host the sessions in several locations throughout June and July. Feedback from the consultations will be used to guide the agenda for a youth assembly on August 21 and will be included in the consultation for the Diocesan Assembly in September.

Anyone unable to attend the consultations may participate via the

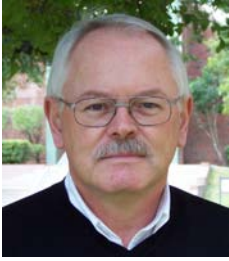
Diocesan Assembly online forum at www.adelaidediocesanassembly.org/respond, and tick the appropriate box for their age group.

For more information about the dates and locations of the youth consultations and youth assembly, visit www.cathyouthadelaide.org.au or contact Peter Bierer in the Catholic Office for Youth and Young Adults P: 8301 6866 or E: peter.bierer@cesa.catholic.edu.au

DATES

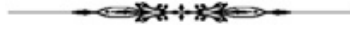
- Jun 27 Holy Father's Appeal
- Jul 2 Last day, School Term 2
- Jul 4 NATSICC Appeal
- Jul 18 Apostleship of the Sea
- Jul 19 First day School Term 38
- Aug Feast of St Mary of the Cross
- 15 Aug Assumption of Blessed Virgin Mary
- 15 Aug Appeal for Vocations
- Sep 1-30 Catholic Charities Month
- 24 Sep Last day School Term 3
- 4 Oct Labour Day holiday
- 11 Oct First day School Term 4
- 17 Oct World Mission Day Appeal
- 1 Nov All Saints' Day
- 2 Nov All Souls' Day
- 14 Nov St Vincent de Paul Christmas Appeal
- 21 Nov Christ the King
- 28 Nov First Sunday of Advent
- 5 Dec Second Sunday of Advent
- 10 Dec Last day School Term 4
- 12 Dec Third Sunday of Advent





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



WHAT IS LOVE ASKING OF ME NOW?

Several years ago, a colleague of mine suffered a crushing disappointment. Her instinctual temptation was towards anger, towards shutting a series of doors and withdrawing. Instead, wounded in spirit, she asked herself the question, *what is love asking of me now?* In answering that, she found that despite her every instinct to the contrary, love was asking her to move away from bitterness and withdrawal, asking her to stretch her heart in ways it had never been stretched before. *What is love asking of me now?* That is the question we need to ask ourselves every time the circumstances of our lives are shaken (by wound or by grace) to a point where we no longer want to respond graciously and lovingly because everything inside of us wants to shut down and withdraw.

Thus ...

- When I have just been through a bitter divorce, when I feel my heart hardening and find myself growing hateful towards someone I once trusted, the question becomes, what is love asking of me now?
- When I have lost a loved one to suicide, not just to death but to a manner of death that becomes a prism that recolors every memory of that person so that my love turns to anger, the question becomes, what is love asking of me now?
- When a colleague humiliates me at a meeting with insinuations that are untrue and my blood literally boils at the unfairness, the question becomes, what is love asking of me now?
- When my own child rejects my faith and values, complete with the hint that I am naïve and out of step with the world and my temptation is to self-pity and (however subtle) to withdraw my love and support, the question becomes, what is love asking of me now?

- When a medical diagnosis reveals that my health will be forever compromised and every fiber in my body and spirit wants to sink into anger and depression, the question becomes, what is love asking of me now?
- When the church that is my mother-tongue, that gave me the faith, is found to be unfair, to be the bearer of sin, when I see its flaws and am left to ponder the question of how I can stay in a church with that history and those dysfunctions, the question becomes, what is love asking of me now?
- When I am betrayed in a relationship, lied to by someone I trusted, when I am tempted in bitterness never to trust anyone again, the question becomes, what is love asking of me now?
- When I myself betray a trust, when out of weakness I sin, when I want to wallow in self-hatred or rationalize or deny my weakness, the question becomes, what is love asking of me now?
- When an election in the country produces a leader whose personality and policies go against everything I stand for, the question becomes, what is love asking of me now?
- When the parochial world I grew up in begins to give way to a multilingual, multicultural, multiracial, and multi-religious world that leaves me feeling left behind, when paranoia and defensiveness have me desperately trying to hang on to what once was, the question becomes, what is love asking of me now?
- When I live with someone in my family who is dysfunctional and my every desire is to avoid him and live my own life, the question becomes, what is love asking of me now?
- When I have to deal daily with someone who hates me and

everything inside me wants to respond in kind, the question becomes, what is love asking of me now.

However, it is not only negative things that upset us in this way, tempt us towards hatred and withdrawal, and leave us in a space that forces us to respond in a new way, huge grace can do the same thing.

Thus ...

- When I finally get that long longed-for promotion, complete with the big salary and a voice in decision-making and the temptation is to inflate and feel superior to those around me, the question becomes, what is love asking of me now?
- When I am invited to be the valedictorian for my graduating class and am on the podium basking in the adulation of the crowd (aware of the jealousy of my classmates) multiple temptations will beset me, most of them unhealthy. The question then becomes, what is love asking of me now?
- When someone blesses me in a deep way with love, gratitude, and affirmation and my temptation is to feed my ego with that blessing, the question becomes, what is love asking of me now?

We cannot protect ourselves against the spontaneous feelings that beset us, both when things go well and when they go badly – and most of those feelings tempt us away from love. So, whenever either a depression or an inflation is tempting us away from what is best and most noble, the question becomes, what is love asking of me now?

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

COMPLIANCE WITH REGULATIONS

(June/July, 2021)

• Different rules apply for Churches with fixed or non-fixed seating. Please check with your Church for details on how seating is handled.

For fixed seating 100% of available seats may be used, provided 100% of attendees wear masks. If 75% of seats are used, masks are not necessary.

The non-fixed seating capacity is worked on 3:4sqm. No masks are required for this density. Masks are essential for anything more than the capped density.

- Singing as a congregation may recommence, provided masks are worn.
- Consumption of beverages (eg cuppa following Mass) and food may be resumed, provided Covid restrictions are strictly implemented. (Please ring Peter Clark for more details.)
- Social distancing is still recommended.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years

old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

GAMBLING ON JESUS

A man with a dying child; a woman desperately ill for a dozen years. Listening to these intertwined stories of miraculous healing, we know why the crowds were astounded. These two people found themselves in circumstances of great misery, and no one was able to help until Jesus arrived on the scene. Jairus, an official of the local assembly, took a risk in presenting himself to Jesus, who'd already been labelled a subversive for breaking Sabbath rest. But when your little girl is dying, you take chances. Jairus gambled on Jesus.

The bleeding woman was, if anything, more desperate still. She'd lived more than a decade ritually unclean, unable to be touched by her family, unable to participate in the life of the community. Her energy was constantly draining away, and she lived like a ghost, pale and unseen. Like Jairus, she clutched at grace when it came her way in the person of Jesus. If she paid any price for taking the risk, it was worth the hope of healing. People who dare to clutch at grace are not disappointed. *GPBS eNews*

THIS WEEK'S READINGS

(June 28 - July 04)

- **Monday, 28:** St Irenaeus (Gen 18:16-33; Mt 8:18-22)
- **Tuesday, 29:** Sts PETER and PAUL (Acts 12:1-11; 2 Tim 4:6-8, 17-18; Mt 16:13-19)
- **Wednesday, 30:** Weekday, Ord Time 13 (Gen 21:5, 8-20; Mt 8:28-34)
- **Thursday, 01:** Weekday, Ord Time 13 (Gen 22:1-19; Mt 9:1-8)
- **Friday, 02:** Weekday, Ord Time 13 (Gen 23:1-4, 19; 24:1-8, 62-67; Mt 9:9-13)
- **Saturday, 03:** St Thomas (Eph 2:19-22; Jn 20:24-29)
- **Sunday 04:** 14TH SUNDAY in ORDINARY TIME (Ezek 2:2-5; 2 Cor 12:7-10; Mk 6:1-6)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).