



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

THIRD SUNDAY IN ORDINARY TIME - YEAR A

Vol 14 : No 10

KANGAROO ISLAND

CATHOLIC PARISH

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Phone: 8553 2132

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ADELAIDE CATHEDRAL PARISH

39 Wakefield St, ADELAIDE 5000
Phone: (08) 8210 8155
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PARISH TEAM CONTACTS

PARISH PRIEST
Fr Lancy D'Silva
Phone: (08) 8210 8155

PARISH PASTORAL COUNCIL
Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009
or kimumford@bigpond.com)

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am (prior to Mass)

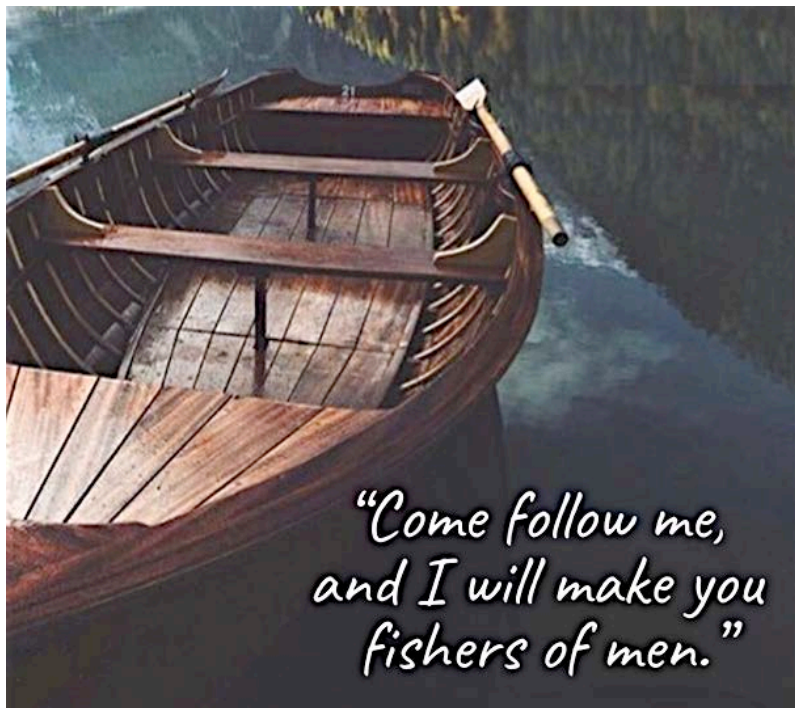
INTEGRITY & SAFEGUARDING

We are a safeguarding Organisation which is committed to the care, wellbeing and protection of children, young people and adults at risk.

We believe that all God's children, young people and adults at risk have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

- Mrs Helen Mumford
(KI contact - 0408 367 009)
- Integrity and Safeguarding Dept
(8210 8150 - select option 2)

Catholic Archdiocese of Adelaide - Our
Resources and Fact Sheets
adelaide.catholic.org.au



FIRST READING

Isaiah 8:23-9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor – these you break as on the day of Midian.

RESPONSORIAL PSALM

Ps 26:1, 4, 13-14

The Lord is my light and my salvation.

1. The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; before whom I shall I shrink? <R>
2. There is one thing I ask of the Lord, for this I long; to live in the house of the Lord all the days of my life, to savour the sweetness of the Lord, to behold his temple. <R>

3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! <R>

SECOND READING

1 Corinthians 1:10-13, 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

GOSPEL ACCLAMATION

Mt 4:23

Alleluia, alleluia!
Jesus preached the Good News of the kingdom, and healed all who were sick.
Alleluia!

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WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection (Support for Priests):
BSB 066-782

A/c No 100027201

Reference: Your name

2nd Collection (Support for Parish):
BSB 066-782

A/c No 100000067

Reference: Your name

Thank you for your ongoing support of our Priests and Parish Facilities.

PRAYERS FOR HEALING

Brianna Chudlee, Annette Roostenburg, Michelle Glynn, Rebecca Semler, Chris Heath, Simon Laundry, Josh Semler, MaryAnne

JANUARY ANNIVERSARIES

Eunice Airtton, Eileen Bateman, Dorothy Brook, Monica Buick, May Cairney, Dominic Cash, Maureen Dunn, Marlene Cummins, Pauline Deegan, Jim Dodgson, Lucy Edwards, Colin Fahey, Margaret Flemming, Ralph Florance, Catherine Glynn, Alec Goodwin, Edward Hughes, Ida Jackson, Christina James, Jack Kindellan, John Lavers, Ettie McDonald, Irene Northcott, Ottaviano Orsi, Marj Phillips, Una Reynolds, George Rowen. Ann Smith, Sheila Tabor, Lorraine Laher Storfer, Mary Weatherstone.

PARISH ROSTERS

	Reader	Prayers	Cleaning
25/01	TBA	K Hammat	C Berden

PRIEST ROSTER

25/01 Liturgy service



(Continued from page 1)

GOSPEL

Matthew 4:12-23

Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

'Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.'

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

BACKGROUND ON THE GOSPEL READING

Today's Gospel describes the beginning of Jesus' public ministry. In the Gospels of Matthew, Mark, and Luke (called the Synoptic Gospels), Jesus' public ministry begins after his baptism by John the Baptist and after his retreat to the desert where he was tempted by the devil. When Jesus returns from the desert, he hears that John has been arrested.

The first part of today's Gospel places Jesus' ministry in the context of the writings of the prophet, Isaiah. Matthew wants to show that Jesus is the

fulfilment of the prophecies given to the people of Israel, and he refers to Isaiah to do so. Isaiah says that the Messiah will begin his ministry in Galilee, the land of the Gentiles. When Jesus begins to preach in Galilee, Matthew points to his ministry as a fulfilment of Isaiah's prophecy, proof that Jesus is the Messiah.

When Jesus called his first disciples, the Gospel tells us that the fishermen (Peter and Andrew, James and John) dropped everything to follow Jesus immediately. Yet this Gospel tells us little about the prior experience that the fishermen had of Jesus. Did they know him? Had they heard him preach? What kind of person must Jesus have been to invoke such a response? We can imagine that Jesus was a powerful presence to elicit a response as immediate and complete as these first disciples gave.

The Gospel concludes with a description of the ministry that Jesus begins in Galilee. Jesus inaugurates the Kingdom of God with his work. He teaches in the synagogue and preaches the kingdom. His ability to cure people's diseases and illness is a sign of the kingdom. In Jesus' ministry, we already begin to see the Kingdom of God among us.

Loyola Press website

THIS WEEK'S READINGS

(26 January - 1 February)

- **Monday, 26:** AUSTRALIA DAY (Is 32:15-18; Mt 5:1-12)
- **Tuesday, 27:** Weekday Ord Time 3 (2 Sam 6:12-15, 17-19; Mk 3:31-35)
- **Wednesday, 28:** St Thomas Aquinas (2 Sam 7:4-17; Mk 4:1-20)
- **Thursday, 29:** Weekday Ord Time 3 (2 Sam 7:18-19, 24-29; Mk 4:21-25)
- **Friday, 30:** Weekday Ord Time 3 (2 Sam 11:1-10, 13-17; Mk 4:26-34)
- **Saturday, 31:** St John Bosco (2 Sam 12:1-7, 10-17; Mk 4:35-41)
- **Sunday 01:** 4th SUNDAY in ORDINARY TIME (Zeph 2:3, 3:12-13; 1 Cor 1:26-31; Mt 5:1-12)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955.