



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

THIRTY-SECOND SUNDAY IN ORDINARY TIME - YEAR B

Vol 12 : No 51

KANGAROO ISLAND CATHOLIC PARISH

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PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009

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PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755

wendygbennett@icloud.com)

(All items for the newsletter must be
received no later than Tuesday
evening.)

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am

(prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in
the Church - Thursdays at 9.00am



FIRST READING

1 Kings 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

RESPONSORIAL PSALM

Ps 145:7-10

Praise the Lord, my soul!

SECOND READING

Hebrews 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

GOSPEL ACCLAMATION *Mt 5:3*

Alleluia, alleluia!

*Happy the poor in spirit;
the kingdom of heaven is theirs!
Alleluia!*

GOSPEL

Mark 12:38-44

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously

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Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Healing list: Sue Semler, Brianna Chudlee, Peter Weatherstone, John Slagter, Annette Roestenburg, Michelle Glynn, Elijah Laundry, Rebecca Semler, Simon Laundry, Chris Hurst

November anniversaries: Jim Airton, Francis E Bannan, Vic Banner, Clorice Bates, Toni Berden, Leon Bourke, Imogen Brinkley, Harold Burgess, Donald Chalmers, Tim Clark, Evelyn Drane, Roy Gatton, John and Dien Hendrix, Carmel Higgins, Agnes Hughes, Margaret Hughes, Peggy Imboden, Andrew Kelly, Thomas Lydon, John McDonald, Colleen Moore, Roger Pahl, Teresa Paniza, Sam Perkins, Roy Rayson, Helen Redden, Patricia Ross, Harold Semler, Marie Slagter, Pat Smith, Graham Turner, Gwen Willson

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

PARISH ROSTERS

	Reader	Prayers	Cleaning
10/11	M Slagter	L Grant	A Bevan
17/11	70 th Celebration of KI		A Bevan
24/11	A Clark	K Hammat	A Bevan

PRIEST ROSTER

10/11	Fr My Tran
17/11	Archbishop Patrick O'Regan, Fr Lancy D'Silva and others
24/11	Fr Matthew Newman

YOU CAN SUPPORT THE 2025 NATIONAL DEACONS CONFERENCE!

Would you like to support the deacons of South Australia and Northern Territory, chosen to host the 2025 National Deacons Conference early next year (Hahndorf, 27 February – 2 March 2025)? Deacons of the SA/NT region represent 10% of deacons in Australia (200). Each biennial National Deacons Conference is locally funded, relying entirely on nationwide registrations and generous local sponsors. Deacons (often married men) are the fastest growing ordained ministry worldwide

and can be the face of creative ways in which the Spirit moves within the Church and community.

Your personal financial support of the Conference will be greatly valued. To donate today (whether \$200, \$100, or any amount), please contact the Events Office via caaevents@adelaide.catholic.org.au or 8210 8220 by Monday 18 November.
Deacon Paul Crowe

KANGAROO ISLAND CATHOLIC PARISH 70th Anniversary

On 17 November we will be celebrating 70 years of the Kangaroo Island Catholic Parish.

Please join us for the celebrations beginning with Mass at 9.30am. Archbishop Patrick O'Regan will be the main celebrant.

Mass will be followed by lunch at 12.00pm at the Kingscote Lions Hall. Peter Clark, Chairperson of the Parish Council, will welcome guests, Helen Mumford is launching a book of stories of past and present parishioners and priests and the Archbishop will say grace.

This will be a lovely time to reminisce about times gone by and catch up with friends.

Please email Helen Mumford kimumford@bigpond.com or ring her on 0408 367 009 to advise if you can attend.

The book (\$30) and commemorative mugs (\$20 large/\$15 regular) will be for sale at the lunch event (cash only sales)

Looking forward to seeing you there.

SPECIAL COLLECTION

There will be a special collection this weekend (10 November) for the St Vincent de Paul Christmas Appeal. The appeal supports South Australian families and individuals who are struggling financially and materially.

"THE SOUTHERN CROSS"

The November edition of "The Southern Cross" will be available for distribution at weekend Masses this weekend. This issue includes an exclusive story on the remarkable recovery of the young victim of a hammer throw accident and how his parents put their faith in the power of

prayer. There is also coverage of the Synod in Rome and all the latest parish and school news.



Invites you to an interactive forum

WHAT DOES IT MEAN TO LOVE LIFE?

with Mrs Jodie Pickard
Founding Director of
Walk for Life and Love Australia

Wednesday, 27 November
6.00pm - 7.30pm
Adelaide Cathedral Hall
(Free parking)

For further information contact:
Justice, Healing and Inclusion Team
jhi@adelaide.catholic.org.au

DATES 2024

- 10 Nov St Vincent de Paul Christmas Appeal
- 10 Nov St Joseph's shared lunch - Kelly Grove following Mass
- 12 Nov Parent Information Session - Sacramental Program
- 1 Dec St Peter's Christmas Lunch following 10.30am Mass
- 13 Dec Last day School term 4
- 25 Dec Catholic Charities Appeal

2025

- 1 Jan New Year's Day holiday
- 26 Jan Australia Day holiday
- 28 Jan First day, School term 1
- 5 Mar Ash Wednesday
- 11 Mar Adelaide Cup Day
- 13 Apr Palm Sunday
- 17 Apr Thursday of Lord's Supper
- 18 Apr Good Friday
- 19 Apr Holy Saturday
- 20 Apr Easter Sunday





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

BREAD AND WINE

At the Last Supper when Jesus instituted the Eucharist he chose to use two elements, bread and wine. The images are now so deeply ingrained in our consciousness that we never stop to ask, why bread and wine? Among all the things Jesus might have chosen, why these two? What do they carry in themselves that make them particularly apt to give expression to the body and blood of Christ? What, more particularly, does each represent?

As they are used in the Eucharist, bread and wine symbolize very different aspects of our lives, of our world, and of Jesus' life.

Bread. What is bread? What did it represent for Jesus at that first Eucharist? A loaf of bread is made up of many kernels of wheat which when ground up lose their separate identity and become a single loaf. In the Eucharist, the bread represents us, many individuals, now together as one body, the Body of Christ. But it also represents a particular aspect of our lives, namely, our lives insofar as we are joyous, healthy, in community with each other, and thriving as God's children. The smell of fresh bread speaks of life. So does the bread at the Eucharist. It becomes the bread of the world's achievements and holds up for God's blessing all that is young, healthy, creative, and bursting with life.

Metaphorically, the bread celebrates the Galilean period in Jesus' life and in our own lives – the time of youth, of miracles, of walking on water, of raising people from the dead, of the joyous energy of life, of falling in love, and of the birth of new life. The wine. What did it represent for Jesus and what does it represent in the Eucharist? Wine is made from crushed grapes and represents blood. And as the blood of Christ, it represents all that is broken, fragile,

not whole, sick, suffering, and dying in the world. It is the wine of the world's mortality and inadequacy, the blood of all is crushed as the world's achievements take place.

Metaphorically, the wine commemorates the Jerusalem period of Jesus' life and that period in our own lives – the time of misunderstanding, of being the victim, of mental anguish, of physical anguish, of being ostracized, of the loneliness of dying when others can't help us.

And the two together make for one balanced whole, life in all its aspects. In effect, when the presider at a Eucharist holds up the bread and wine, this what is being said: *Lord, what I hold up for you today is all that is in this world, both of joy and suffering – the bread of the world's achievements and the blood of all that's crushed as those achievements take place. I offer you everything that is healthy and thriving in our world – the joy at our tables, the joy of children, the hopeful dreams of the young, the satisfaction of achievement, and everything that's creative and bursting with life, even as I offer you all that is weak, feeble, aged, crushed, sick, dying, and victimized. I offer to you all the pagan beauties, pleasures, and joys of this life, even as I stand with you under the cross, affirming that the one who is excluded from earthly pleasure is the cornerstone of the community. I offer you the strong, along with the weak and gentle of heart, asking you to bless both and stretch my heart so that it can, like you, hold and bless everything that is. I offer you both the wonders and the pains of this world, your world.* Spirituality might take some lessons from this. Too often spiritualities are one-sided and need balance.

On the one hand, a spirituality can center itself too one-sidedly on human thriving to the neglect of

human inadequacy: suffering, sin, mortality, and of Jesus' invitation to take up his cross. It celebrates only youth, health, prosperity, and goodness – and presents a Jesus who offers us a *Prosperity Gospel* rather than a Whole Gospel.

Conversely, a spirituality can center itself too one-sidedly on human inadequacy: sin, mortality, asceticism, and the renunciation of pleasure. It celebrates the old but not the young, the sick but not the healthy, the poor but not the prosperous, the dying but not the living, and the next world but not this one. This strips the Gospel of its wholeness and presents a Jesus who is an unhealthy ascetic and frowns on natural human happiness.

The bread and wine in the Eucharist give voice to all aspects of life. In the words of Pierre Teilhard de Chardin, the words of consecration at a Eucharist in essence read like this: "Over every living thing which is to spring up, to grow, to flower, to ripen during this day, I say again the words: 'This is my body'. And over every death-force which waits in readiness to corrode, to wither, to cut down, I speak again your words which express the supreme mystery of faith: 'This is my blood.'"

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com



WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection (Support for Priests):
BSB 066-782
A/c No 100027201
Reference: Your name

2nd Collection (Support for our Parish):
BSB 066-782
A/c No 100000067
Reference: Your name

Thank you for your ongoing support of our Priests and Parish Facilities.

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

Mrs Helen Mumford
(KI contact - 0408 367 009)
Child Protection Unit 8210 8159

DID YOU KNOW?

- The first commandment which Jesus quotes is the great Jewish prayer known as the Shema (Deut 6:4-5). Even today this prayer is recited each morning and evening by practising Jews.
- In traditional Jewish practice the Shema is written on a slip of paper and placed inside the mezuzah, a small box beside the front doors of Jewish homes. Each time a person passes through the door, they touch the mezuzah in a symbolic action of reciting this great prayer. It is a way of reminding themselves often during the day of God's greatness and their obligation to love him.
- The second commandment quoted by Jesus comes from Leviticus 19:18. Both commandments are part of the Torah or Law.

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in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

WIDOWS WANTED

Sitting across from the offering box, Jesus was observing how the crowd tossed money in for the collection. Many of the rich were making large contributions. One poor widow came up and put in two small coins – a measly two cents. Jesus called his disciples over and said, "The truth is that this poor widow gave more to the collection than all the others put together. All the others gave what they'll never miss; she gave extravagantly what she couldn't afford – she gave her all."

The older we get, the more widows we know. The way the math works out, women still outlive men in this country, and men often marry women who are younger to begin with. That makes for a good many widows. Since the early Church, the Christian mission has been powered by the extraordinary energy of this group. In the first three centuries, the Church formally recognised a quasi-religious status of widowhood as a position ranking below priests, deacons, and exorcists. Women frequently tithed their later years to the Church in works of prayer, charity, and service. Although we no longer speak of a consecrated order of widows, most of us still see a lot of them in church circles. They may be stripped of the dignity of rank but not of any of the responsibility they've always

shouldered. Give me a committee of widows, and we'll get the job done!

Widowers, though less numerous, are certainly welcomed in the ministry of the Church, and single people of any age, whatever the circumstances, keep most parishes afloat. This face is not often publicly acknowledged; let's amend that unjust silence here.

KIDS' CORNER

Jesus continued, "All the others gave what they'll never miss; she gave extravagantly what she couldn't afford – she gave her all."

Kelsey has a lot of leftover food from her birthday party, and it wasn't the kind she liked very much. So, she brought it to the church food pantry. Kelsey tried to feel good about her donation, but when she saw the people lined up outside, she knew she had to do more. Kelsey found out that what was most needed at the food pantry were things like peanut butter, nappies, cereal and shampoo. She used all her pocket money to buy those things, and she brought it back to the pantry. She felt better, but still, she wanted to do more. Do you have any ideas for Kelsey? For you?

Jesus, show me how to give more every day. Amen.

THIS WEEK'S READINGS

(November 11 - 17)

- **Monday, 11:** St Martin of Tours (Titus 1:1-9; Lk 17:1-6)
- **Tuesday, 12:** St Josaphat (Titus 2:1-8, 11-14; Lk 17:7-10)
- **Wednesday, 13:** Weekday, Ord Time 32 (Titus 3:1-7; Lk 17:11-19)
- **Thursday, 14:** Weekday, Ord Time 32 (Philemon 7-20; Lk 17:20-25)
- **Friday, 15:** Weekday, Ord Tim 32 (2 Jn 4-9; Lk 17:26-37)
- **Saturday, 16:** Weekday, Ord Tim 32 (3 Jn 5-8; Lk 18:1-8)
- **Sunday 17:** 33rd SUNDAY in ORDINARY TIME (Dan 12:1-3; Heb 10:11-14, 18; Mk 13:24-32)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955