



Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

THIRD SUNDAY OF LENT - YEAR B

Vol 12 : No 15

## KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,  
KINGSCOTE, SA 5223  
Phone: 8553 2132

Postal address: PO Box 749,  
KINGSCOTE, SA 5223

Email: [cphkingscote@inet.net.au](mailto:cphkingscote@inet.net.au)

Web: [www.kicatholic.org.au](http://www.kicatholic.org.au)

## ADELAIDE CATHEDRAL PARISH

39 Wakefield St, ADELAIDE 5000  
Phone: (08) 8210 8155

E: [acp@acp.adelaide.catholic.org.au](mailto:acp@acp.adelaide.catholic.org.au)

## PARISH TEAM CONTACTS

### PARISH ADMINISTRATOR

Fr Anthoni Adimai

Phone: (08) 8210 8155

### PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

### FINANCE

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755  
[wendygbenett@icloud.com](mailto:wendygbenett@icloud.com))

(All items for the newsletter must be  
received no later than Tuesday  
evening.)

## CHILD PROTECTION

We are a Child Safe Organisation  
which is committed to the care, well-  
being and protection of children and  
young people.

Mrs Helen Mumford

(KI contact - 0408 367 009)

Child Protection Unit 8210 8159

## WEEKEND MASSES

Kingscote at 9.30am

## CONFESSION

Kingscote at 9.00am  
(prior to Mass)

## PRAYERS FOR HEALING

Prayers for Healing and Renewal in  
the Church - Thursdays at 9.00am



## FIRST READING

*Exodus 20:1-17*

God spoke all these words. He said, 'I  
am the Lord your God who brought  
you out of the land of Egypt, out of  
the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved  
image or any likeness of anything in  
heaven or on earth beneath or in the  
waters under the earth; you shall not  
bow down to them or serve them. For  
I, the Lord your God, am a jealous  
God and I punish the father's fault in  
the sons, the grandsons, and the great-  
grandsons of those who hate me; but I  
show kindness to thousands of those  
who love me and keep my  
commandments.

'You shall not utter the name of the  
Lord your God to misuse it, for the  
Lord will not leave unpunished the  
man who utters his name to misuse it.

'Remember the sabbath day and keep  
it holy. For six days you shall labour  
and do all your work, but the seventh  
day is a sabbath for the Lord your  
God. You shall do no work that day,  
neither you nor your son nor your  
daughter nor your servants, men or  
women, nor your animals nor the  
stranger who lives with you. For in  
six days the Lord made the heavens  
and the earth and the sea and all that

these hold, but on the seventh day he  
rested; that is why the Lord has  
blessed the sabbath day and made it  
sacred.

'Honour your father and your mother  
so that you may have a long life in the  
land that the Lord your God has given  
to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness  
against your neighbour.

'You shall not covet your neighbour's  
house. You shall not covet your  
neighbour's wife, or his servant, man  
or woman, or his ox, or his donkey, or  
anything that is his.'

## RESPONSORIAL PSALM

*Ps 18:8-11*

*Lord, you have the words  
of everlasting life.*

## SECOND READING

*1 Corinthians 1:22-25*

While the Jews demand miracles and  
the Greeks look for wisdom, here are  
we preaching a crucified Christ; to the  
Jews an obstacle that they cannot get  
over, to the pagans madness,  
but to those who have been called,  
whether they are Jews or Greeks, a  
Christ who is the power and the

(Continued page 4)



# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Healing list:** Sue Semler, Brianna Chudlee, Peter Weatherstone, Kay Florance, John Slagter, Annette Roestenburg.

**March anniversaries:** Peter Beinke, Kieren Berden, Ellen Clarke, Peter Clark, Ellen Denholm, Inez Frawley, Kathleen Gannon, Archbishop Gleeson, Alec Grant, Keith Hornby, Gladys Lurn, Jean Lonzar, Patrick Lyden, Kath Northcott, Stephen Northcott, Denis O'Brien, James Palmer, Dilly Reynolds, Richard Semler, Sylvester Shannon, Peter Slagter, Cathy Smythe, Eunice Trethewey, Edie Willson, Glad Nash

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

## PARISH ROSTERS

	Prayers	Reader	Cleaning
3/3	W Bennett	S Semmler	C Berden
10/3	P Clark	L Grant	C Berden
17/3	M Glynn	M Slagter	C Berden
24/3	P Bennett	A Clark	A Bevan

## PRIEST ROSTER

*(Often this roster changes if something unforeseen crops up)*

3/3	Fr Jack Otto
10/3	Fr Chris Horvat
17/3	Fr Lancy D'Silva
24/3 ....	Palm Sunday Fr John Stuart-James
28/3 ....	Maundy Thursday Fr Jack Otto
29/3 ....	Good Friday Fr Jack Otto
30/3 ....	Holy Saturday Fr Jack Otto
31/3 ....	Easter Sunday Fr Jack Otto



## "OUR CHURCH"

The Regional Assemblies, building on the 2021 and 2022 Diocesan Assemblies, aim to enhance local participation, communion, and mission. They provide an avenue for parishes, communities, and schools to engage in mutual listening, address shared needs, and collaborate for action.

This is an invitation to participate in our Regional Assembly for the South, to discuss Our Church, Our Community, Our Faith and Our Call. Archbishop O'Regan will be in attendance for part of the day. Lunch will be provided.

**9th March, 2024**

**Cardijn College (Marian Campus)  
9.30am until 4.30pm  
followed by a Mass**

Register online at [www.trybooking.com/CNDKK](http://www.trybooking.com/CNDKK) or provide your details after Mass to register manually.

Kangaroo Island Parish contact for more information: Paul Bennet

## KI LADIES GUILD

The next Guild meeting is the AGM to be held tomorrow (Monday 4 March) at 9.30am in the Parish House.

## PROJECT COMPASSION



Samoa may be a country surrounded by water, but access to clean drinking water is scarce in some areas, with many families facing extreme hardship as a result.

Leaia lives with her five children, husband, brother and sister-in-law on the island of Upolu in Samoa. Not having access to a reliable source of clean water caused Leaia a lot of worry.

Their home is not connected to a 5.15pmpiped water system, so they had to rely solely on rainwater collected in old fridges. When their water ran out, Leaia had to walk with her young children to collect water in buckets and containers from a neighbour down the street.

With the support of Caritas Australia's local partner, Caritas Samoa, a water tank was installed at Leaia's home. She and her family now have a steady supply of clean drinking water at home. Next year, they will also have a toilet built, with the support of Caritas Samoa, which will further improve their health and living conditions. "We are very thankful and grateful for

the water tank. It has helped us so much and made our daily life easier," Leaia said.

Please donate to Project Compassion. Together, we can help vulnerable communities face their challenges today and build a better tomorrow for all future generations. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by calling 1800 024 413.

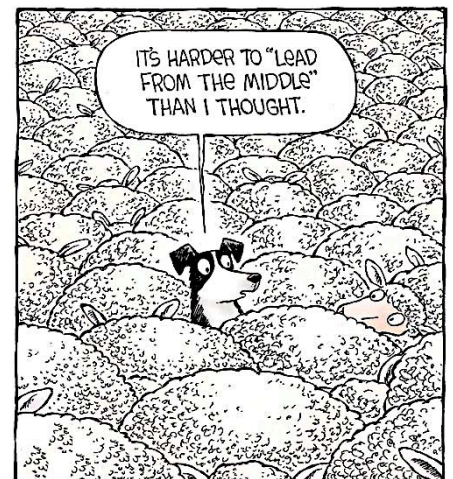
## EASTER SERVICE TIMES



- **Holy Thursday - March 28**  
6.30pm Reconciliation  
7.00pm Mass of the Last Supper
- **Good Friday - March 29**  
9.30am Stations of the Cross  
3.00pm Passion of our Lord
- **Holy Saturday - March 30**  
7.30pm Easter Vigil
- **Easter Sunday - March 31**  
9.30am Mass

## "THE SOUTHERN CROSS"

The March edition of "The Southern Cross" will be available in parishes on the weekend. This issue includes articles on Project Compassion, Lent, parish and school milestones and other Church news.





## Ron Rolheiser column

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide*

### REINDEER GAMES

I hate crowds, at least most of them. I'm okay at football games, where a crowd has bracketed its sanity for a couple of hours for a cathartic release. But I hate those crowds that are caught up in a fever that feeds off group think, be that a cultural fad, a political ideology, a religious fundamentalism, an unconscious racism, a misguided nationalism, or hype of any kind. I fear such a crowd because, irrespective of whether its voice is coming from the right or from the left, conservative or liberal, one hears in it echoes of intimidation, crucifixions, lynchings, holocausts, assassinations, wars, suppression of other voices, and (today) teenage suicides from cyber bullying. Crowds take various modalities, but their bent and their energy are invariably the same.

One of my favorite authors is Czech novelist Milan Kundera who, like me, hates crowds. In them, he sees something he calls "the great march", namely, a blind, mindless march toward a totalitarianism of some kind or other. Crowds with an ideological intent always end up there.

But this raises a question: What about crowds (marches, demonstrations, strikes, sit-ins) that have led to helpful social, political, and even moral change? What about the crowds Gandhi inspired? What about the crowds that followed Martin Luther King? What about the crowds that helped end apartheid in South Africa? What about the crowds that gather around Black Lives Matter? What about the folks that gather round a just cause and go to prison for their actions? Aren't those good crowds?

Yes, they are, but they are good precisely to the extent to which they are mindful and not mindless; that

is, they are good to the extent that they are not caught up in a fever of group-think and their focus is on healing a sick situation as opposed to hating and crucifying whatever opposes them. That is why in such a crowd, both in its leader and in its overall ethos, you don't see hatred and violence.

Admittedly, you do see hatred and violence even within these crowds because a crowd by the very fact that it is a crowd will invariably have its rogue elements. But the hatred, violence, and anarchy you see then is not representative of that overall crowd. The Gandhis, the Martin Luther Kings, the Nelson Mandelas, and the Dorothy Days are the real face and ethos of any crowd which is genuinely bent on moral change. But not all crowds are mindful and so it's hardly a surprise that Jesus' crucifixion was incited by a crowd (ironically by the same one who just five days earlier was chanting that he should be their king). Crowd energy is fickle and mindless. That is why crowds are to be feared, irrespective of whether they are idolizing you or hollering for your crucifixion.

I'm not much of a poet, but sometimes something just lends itself to a different kind of language. So, stealing some lines from an old (mindless) Christmas song and adding my own little commentary, allow me to express my feelings about crowds in an attempt at a poem – which in good conscience you may disagree with.

### REINDEER GAMES

*Rudolph, the red-nosed reindeer  
Had a very shiny nose  
And if you ever saw it  
You would even say it glows.  
All of the other reindeer  
Used to laugh and call him names.  
They never let poor Rudolph  
Join in any reindeer games.*

*Then one foggy Christmas eve  
Santa came to say:  
Rudolph with your nose so bright  
Won't you guide my sleigh tonight?  
Then all the other reindeer loved him  
As they shouted out with glee ...*

*Rudolph smiled ...  
and then said reflectively:  
Forgive, dear friends, my reluctance  
To see this affection  
Separate from the cruelty  
Mock difference – Crucify him  
Exult triumph – Make him king!  
Hype is hype  
Hysteria  
Mindless and blind  
Self-serving  
A reindeer game  
With the crowd forever amazed  
and chanting  
Whether for a coronation  
Or a crucifixion.*

*You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)*



## WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:

BSB 085 005

A/c No 585353994

Reference: K Island or 765

2nd Collection:

BSB 085 005

A/c No 918111484

Reference: Your name

Thank you for your ongoing support of our priests and parish facilities.



## PRAYER FOR OUR REGIONAL ASSEMBLY

Creator of all that is, we call on you to open our hearts to new life as we take part in our Regional Assembly through our presence and our prayer.

Jesus, our Companion on the journey, empower us to care for each other and our world with compassion as you have done.

Holy Spirit, Breath of Life inspire us with wisdom to hear your call and the courage to respond.

Mary, Help of Christians, pray for us.

## PROJECT COMPASSION

You can donate through Project Compassion donation boxes and envelopes available from your parish, visit [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or call 1800 024 413.



## DATES

9 Mar	Regional Assembly
10 Mar	4th Sunday of Lent
17 Mar	5th Sunday of Lent
18 Mar	St Patrick's Day
24 Mar	Palm Sunday of the Passion
28 Mar	Thursday of Lord's supper
29 Mar	Friday of Passion of the Lord
30 Mar	Holy Saturday
31 Mar	Sunday of the Resurrection
12 Apr	Last day School term 1
25 Apr	ANZAC Day
29 Apr	First day School term 2

(Continued from page 1)

wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## GOSPEL ACCLAMATION

**Jn 3:16**

*Praise to you, Lord Jesus Christ, king of endless glory!  
God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.  
Praise to you, Lord Jesus Christ, king of endless glory!*

## GOSPEL

**John 2:13-25**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

## TURNING THE TABLES

Jesus put together a whip out of strips of leather and chased them out of the Temple, stampeding the sheep and cattle, upending the tables of the loan sharks, spilling coins left and right.

He told the dove merchants, "Get your things out of here! Stop turning God's house into a shopping mall!" That's when his disciples remembered the scripture, "Zeal for your house consumes me."

A crowd of onlookers had quickly gathered. One man from the crowd, hoping to see a fight, shouted at Jesus, "Who do you think you are with your whip and your big mouth?" Another voice added: "He must be going crazy". "Get the rabbi," another shouted. Jesus knew their hearts. They had little time for God. They had little concern for their temple which had been reduced to a public market. They had even less interest in the message of Jesus. There was a pall of hopelessness about the scene, but they would all be back in the morning. Business as usual!

Lent charges into our lives once a year, overturning our tables. Lent challenges us to think about our interests, our positions, and our transgressions. Lent asks us to examine the way we live, and the integrity of our relationship with God. During Lent, we may uncover obstacles which keep us from living our faith to the fullest.

Jesus will hand us his whip of cords so we can use it to drive the obstacles away, those things in the temple of our hearts that need "driving out" this Lent. *GPBS eNews*

## THIS WEEK'S READINGS

(04 - 10 March)

- **Monday, 04:** Monday of 3<sup>rd</sup> week of Lent (2Kg 5:1-15; Lk 4:24-30)
- **Tuesday, 05:** Tuesday of 3<sup>rd</sup> of Lent (Dan 3:25, 34-43; Mt 18:21-35)
- **Wednesday, 06:** Wednesday of 3<sup>rd</sup> week of Lent (Deut 4:1, 5-9; Mt 5:17-19)
- **Thursday, 07:** Thursday of 3<sup>rd</sup> week of Lent (Jer 7:23-28; Lk 11:14-23)
- **Friday, 08:** Friday of 3<sup>rd</sup> week of Lent (Hosea 14:2-10; Mk 12:28-34)
- **Saturday, 09:** Saturday of 3<sup>rd</sup> week of Lent (Hosea 5:15-16:6; Lk 18:9-14)
- **Sunday 10:** FOURTH SUNDAY of LENT (2 Chron 36:14-16, 19-23; Eph 2:4-10; Jn 3:14-21)

## PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955