



Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

**EIGHTH SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 10 : No 15**

## KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,  
KINGSCOTE, SA 5223  
Phone: 8553 2132

Postal address: PO Box 749,  
KINGSCOTE, SA 5223

Email: [cphkingscote@iinet.net.au](mailto:cphkingscote@iinet.net.au)

Web: [www.kicatholic.org.au](http://www.kicatholic.org.au)

## ADELAIDE CATHEDRAL PARISH

39 Wakefield St, ADELAIDE 5000  
Phone: (08) 8210 8155

E: [acp@acp.adelaide.catholic.org.au](mailto:acp@acp.adelaide.catholic.org.au)

## PARISH TEAM CONTACTS

### PARISH ADMINISTRATOR

Fr Anthoni Adimai  
Phone: (08) 8210 8155

### PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

### FINANCE

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755  
[wendygbennett@icloud.com](mailto:wendygbennett@icloud.com))  
(All items for the newsletter must be  
received no later than Tuesday  
evening.)

## SPONSORSHIP

KANGAROO ISLAND  
TRANSFERS (0427 887 575)  
generously donate transport for  
our visiting Priests.

## CHILD PROTECTION

Child Protection Unit 8210 8159

## WEEKEND MASSES

Kingscote at 9.30am

## CONFESSION

Kingscote at 9.00am  
(prior to Mass)



## FIRST READING

*Ecclesiasticus 27:4-7*

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk.

The kiln tests the work of the potter, the test of a man is in his conversation.

The orchard where the tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels.

Do not praise a man before he has spoken, since this is the test of men.

## RESPONSORIAL PSALM

*Ps 91:2-3, 13-16*

*Lord, it is good to give thanks to you.*

## SECOND READING

*1 Corinthians 15:54-58*

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

## GOSPEL ACCLAMATION

*Phil 2:15-16*

*Alleluia, alleluia!  
Shine on the world like bright stars;  
you are offering it the word of life.  
Alleluia!*

## GOSPEL

*Luke 6:39-45*

Jesus told a parable to his disciples. 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciples will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

(Continued page 4)



# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Bill Roestenburg, Peter Weatherstone, Maureen Slagter, Melanie Howson

**March anniversaries:** Peter Beinke, Kieren Berden, Ellen Clarke, Peter Clark, Ellen Denholm, Inez Frawley, Kathleen Gannon, Archbishop Gleeson, Alec Grant, Keith Hornby, Gladys Lurn, Jean Lonzar, Patrick Lyden, Kath Northcott, Stephen Northcott, Denis O'Brien, James Palmer, Dilly Reynolds, Richard Semler, Sylvester Shannon, Peter Slagter, Cathy Smythe, Eunice Trethewey, Edie Willson, Glad Nash ... and all the faithful departed.

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

## PARISH ROSTERS

	Comm	Reader	Cleaning
27/2	S Semler	P Clark	C Berden
6/3	M Glynn	L Grant	C Berden
13/3	A Clark	W Bennett	A Bevan
20/3	L Grant	S Semmler	A Bevan
27/3	M Glynn	P Bennett	H Mumford

### Covid Marshal

27/2	P Bennett	6/3	H Mumford
13/3	A Clark	20/3	W Bennett
27/3	P Bennett		

## PRIEST ROSTER

*(Often this roster changes if something unforeseen crops up)*

27/2	Fr Anthoni
6/3	Fr Anthony Kain
13/3	Fr Anthony Kain
27/3	TBA

## PRAYERS FOR HEALING

Prayers for Healing and Renewal gatherings in the Church - Thursdays at 9.00am

## LENTEN STUDIES

The Inter Church Committee are proposing to have Lenten Studies involving all our Churches. We invite you to register and be involved in a group that suits you. The studies will run from 1<sup>st</sup> March to 14<sup>th</sup> April. The study book "Repairing the Breach", by Anglican Board of Missions, will cost \$10. Forms are available at the back of the Church if you would like attend.

## PARISH PASTORAL COUNCIL AND FINANCE COUNCIL

A combined PPC and PFC meeting will be held with Fr Anthoni after Mass today (27 February).

*Peter Clark*

## CATHOLIC WOMEN'S GUILD

The Catholic Women's Guild AGM is tomorrow morning. Fr Anthoni will conduct a short Liturgy Service in the Church at 9.30am and the Guild meeting will convene in the Parish House immediately afterwards.

## SHROVE TUESDAY

A pancake night (both savoury and sweet) will be held on Shrove Tuesday, 1<sup>st</sup> March, in the Anglican Hall at 6.00pm. All you can eat for \$15 per adult, less for children.

## FROM FR ANTHONI

On behalf of Kangaroo Island Catholic Parish, I extend a warm welcome to all the families, friends, visitors and holiday makers.



In today's gospel, Jesus also teaches us that the quality of our heart determines the quality of our words and actions. He says: "A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

Recall where we are in Luke's Gospel. Today's reading has Jesus giving what commentators have come to call his "sermon on the plain". It began a few weeks ago with the Beatitudes. Last week, we heard about love for those who hate us. Today's passage is yet another part of the same sermon.

Notice that this is not about doctrine, theology, or even Scriptural interpretation. Jesus, in the words we hear today, is talking very clearly about attitudes and behaviours. He's calling his disciples, then and now, not just to "talk the talk" but to "walk the walk". Nor is the behaviour Jesus is calling for based on common sense. Quite the opposite. He asks for behaviour in his disciples very out of the ordinary: loving enemies,

forgiving injuries, lending with no hope of reward or even repayment. Very simply, Jesus is challenging all of us to behave like God, to see life and relationships not from human wisdom but from God's point of view.

Lent begins this coming Wednesday. The word 'Lent' comes from an old English word which means 'Springtime'. So it reminds us of spring-cleaning and the new life in nature during the season of Spring. Lent is therefore a graced time, a time to do some spring-cleaning in our lives and enjoy new life as a result, a time to leave the trappings of sin behind us and grow closer to the Lord. In Lent we join Jesus in the desert – at least symbolically – and, with his help, to tackle our demons, our blind spots. We think we know ourselves and those around us. We think we know God and we even try to impose our will on God. Lent invites us to enter into a private desert, even in the midst of the world, and face up to our illusions about God and about ourselves.

During Lent, we use abstinence from meat and acts of penance as metaphors. In a very small way, these practices model our rejection of illusions about what we need, who we are, and who God is. Probably, we will not succeed in ridding ourselves completely of our illusion. That final cleansing will come only when we see God face to face at the final judgement. Then, and only then, will we have no illusions about our sanctity or goodness. All will be laid bare, and there will be no more hypocrisy, lies, or illusions. However, we must begin the journey from illusion to reality, from self-deception to self-knowledge now. And Lent is an appropriate time to re-commit ourselves to that task.

*Fr Anthoni*

## JAMBEROO ABBEY ONLINE LENTEN RETREAT

*with Sr Antonia Curtis*

### *High Horses, Scapegoats & Donkeys*

This retreat takes us into the realm of tears, the tears of compunction that St Benedict talks about in his chapter on Reverence in Prayer (RB 20). It is a calling forth of ourselves to a new and more authentic living; a dive into the deep; a naming of the truth of who we

are before God. It is not a fear based compunction that we will enter into, but rather a compunction based on a deep desire to be in oneness with God.

The Retreat begins on the first Sunday of Lent (March 6). There are five conferences - one for each week of Lent. The cost is \$250 (pensioners can apply for a reduced price). More details available on the notice board, or go to: [jamberooabbey.org.au/retreats/online-retreats](http://jamberooabbey.org.au/retreats/online-retreats)

### LENT 2022



Lent begins next Wednesday. Lent is a penitential season of prayer, self-denial and helping others. In this way, the whole Church prepares for Easter.

#### What is Fasting and Abstaining?

Fasting is recommended for Catholics between the ages of 18 and 60 years, unless they have particular health requirements or are sick. Fasting is about being more alert, through limiting sensibly our intake of daily food.

Abstinence from meat is for Catholics between the ages of 14 and 60, unless they have particular health requirements or are sick. We are to abstain from meat only on ASH WEDNESDAY and on GOOD FRIDAY. However, you could choose to do this every Friday of Lent, but this is not required by the Church.

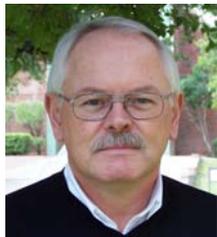
### LENT 2022 WITH THE CATHOLIC GUY BRUCE DOWNES

*Be inspired! Be refreshed! Be renewed!*

For 40 days you will receive a short, practical and inspiring video in your inbox every morning to help you make this Lenten journey more powerful and prayerful. This program is FREE and you can sign up here: <https://BruceDownes.org/Lent22> Please call 1300 734 880 for more information.

### JOIN A CARITAS CONVERSATION

This Lent, you have the opportunity to connect directly with Caritas Australia's staff, partners and program participants to learn how your compassion is making a difference.



## Ron Rolheiser column

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide*

### THE DEEPEST SECRET INSIDE WISDOM

In Mark's Gospel, Jesus seems to be hinting at sort of a secret.

Jesus tells us there is a secret that is open to us which, if known, puts us into a special circle of enlightenment and community. In Mark 4:1, he tells his disciples: *To you is given the secret of the Kingdom of God, but to those outside everything is in parables.*

Jesus is clearly distinguishing between two circles, one which grasps the secret and is "inside", and the other which does not grasp the secret and is "outside". Jesus seems to be saying that in following him, we can be either "in" or "out", depending upon whether we (in today's terminology) "get it", and those who "don't get it" remain outside. But what are we inside or outside of? More importantly, what is the secret?

For Jesus, the secret is the cross. That's the deep wisdom we need to grasp. If we understand the cross, all the rest of what Jesus teaches will make sense.

Interestingly we see that in the Gospels, grasping the secret of the cross is not something we do once and for all. Sometimes we grasp it, and we are inside the circle of understanding;

and sometimes we don't grasp it, and we are outside the circle of understanding.

For example, after Peter denies Jesus during the passion, the Gospels tell us that "Peter went outside". They are referring to much more than simply stepping outside through some courtyard door. In denying that he knew Jesus and not stepping forward to assume the weight of what would happen if he remained faithful, Peter was stepping outside the circle of both true discipleship and of a true understanding of life. His denial of Jesus took him "outside". In our following of Jesus, we too sometimes step "outside" when we give in to temptation or adversity. But then, if we repent of our betrayal, like Peter, we can step back "inside".

There are various ways that we can enter into an understanding of Jesus' message and try to appropriate it for our lives, but few, perhaps none, take us so immediately to the center as does the invitation from Jesus in the Gospel of Mark to grasp and accept the wisdom of the Cross.

You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)

Caritas Conversations are one-hour sessions held on Zoom during the six weeks of Lent. You will hear inspiring stories from this year's Project Compassion and explore issues from around the world including Mozambique, India, the Democratic Republic of the Congo, the Solomon Islands and Australia. Register for a Caritas Conversation by going to [lent.caritas.org.au](http://lent.caritas.org.au)

- *The main function of the little toe on your foot is to make sure that all the furniture in the house is in place.*
- *One way to find out if you are old is to fall down in front of a lot of people. If they laugh, you're still young, but if they panic and start running to you, you're old.*



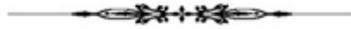
## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 22/2/22)

- Places of Worship are restricted to 3:4 sqm with social distancing of 1.5ms. A change in wording means that a wedding and funeral (previously viewed as a private activity) is taken to mean a defined public activity (in our circumstance a ceremony: religious/faith-based ceremony) and the 3:4sqm applies.
- Wearing of masks is mandatory. (An official medical certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside. No communal gathering after Mass.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:  
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

(Continued from page 1)

There is no sound tree that produces rotten fruit. For every tree can be told by its own fruit; people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'



### TEACHERS – GOOD AND BAD

I was an inconsistent student over the years of my formal education. I excelled in some areas and struggled in others. I have come to realise that the teacher often made the difference. My introduction to numbers beyond the basics was high school Algebra I. The teacher was brilliant but had no patience in explaining the steps necessary to learn the concepts because it came easy to him. It remained inaccessible to me because of that. There was no fun or sense of accomplishment. I felt he didn't want to be there as much as I didn't. I dreaded every math course after that.

On the other hand, my teacher in English II loved to read and write. She found books students our age enjoyed reading and encouraged spirited discussions. She had us writing every day, printed our work, had us read it aloud to the class, and patiently helped us improve our technique. We were having as much fun as she did. That pleasure of reading has stayed with me, and the satisfaction writing gives remains an integral part of my life today.

I have also learned that teaching encompasses more than imparting knowledge and skills. Example, enthusiasm, and respect of the subject from the teacher can make a student not just a learner but also a disciple. Often, the disciple will become a teacher as well. We can teach theology, but we help people learn what faith really means by how we live our lives as disciples of Christ.

Look sensitively and realise your influence for good. Look around and know what you can achieve with other members of the church. Look with humility and wonder what God has done and will do for you. Look thankfully and realise what God has given you. Look practically and see the work you can do for God and God's purposes. Look graciously and know that God loves you beyond all times and all imagining.

GPBS eNews

### SYMBOLS AND IMAGES

Today's text again follows immediately on from last week's gospel and continues the theme we have begun to explore. The demands of the gospel are both surprising and challenging. Here the emphasis shifts to a need to subject our own conduct to scrutiny. The true disciple is in no position to pass judgement on others but must honestly confront what lies in the depth of his or her own heart.



### THIS WEEK'S READINGS

(28 February - 06 March)

- **Monday, 28:** Weekday, Ord Time 8 (1 Pet 1:3-9; Mk 10:17-27)
- **Tuesday, 01:** Weekday, Ord Time 8 (1 Pet 1:10-16; Mk 10:28-31)
- **Wednesday, 02:** ASH WEDNESDAY (Joel 2:12-18; 2 Cor 5:20 - 6:2; Mt 6:1-6, 16-18)

### LENT BEGINS

- **Thursday, 03:** Thursday after Ash Wednesday (Deut 30:15-20; Lk 9:22-25)
- **Friday, 04:** Friday after Ash Wednesday (Is 58:1-9; Mt 9:14-15)
- **Saturday, 05:** Saturday after Ash Wednesday (Is 58:9-14; Lk 5:27-32)
- **Sunday, 06:** FIRST SUNDAY OF LENT (Deut 26:4-10; Rom 10:8-13; Lk 4:1-13)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955