



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

PALM SUNDAY OF THE PASSION OF THE LORD - YEAR B

Vol 12 : No 18

KANGAROO ISLAND CATHOLIC PARISH

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PARISH PASTORAL COUNCIL
Mr Peter Clark (8559 5131)

FINANCE

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PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755
wendygbennett@icloud.com)
(All items for the newsletter must be
received no later than Tuesday
evening.)

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am
(prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in
the Church - Thursdays at 9.00am



FIRST READING

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24

My God, my God, why have you abandoned me?

SECOND READING

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to

accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Phil 2:8-9

*Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high and gave him a name above all other names.*

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Mk 14:1-15:47 (Heavily abridged)

They lead Jesus out to crucify him ... They brought him to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get.

(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Healing list: Sue Semler, Brianna Chudlee, Peter Weatherstone, Kay Florance, John Slagter, Annette Roestenburg.

March anniversaries: Peter Beinke, Kieren Berden, Ellen Clarke, Peter Clark, Ellen Denholm, Inez Frawley, Kathleen Gannon, Archbishop Gleeson, Alec Grant, Keith Hornby, Gladys Lurn, Jean Lonzar, Patrick Lyden, Kath Northcott, Stephen Northcott, Denis O'Brien, James Palmer, Dilly Reynolds, Richard Semler, Sylvester Shannon, Peter Slagter, Cathy Smythe, Eunice Trethewey, Edie Willson, Glad Nash

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

PARISH ROSTERS

	Prayers	Reader	Cleaning
24/3	P Bennett	A Clark	A Bevan

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)

24/3	....	Palm Sunday	Fr John Stuart-James
28/3	....	Maundy Thursday	Fr Jack Otto
29/3	....	Good Friday	Fr Jack Otto
30/3	....	Holy Saturday	Fr Jack Otto
31/3	....	Easter Sunday	Fr Jack Otto

2024 ADELAIDE DIOCESAN ASSEMBLY June 14 and 15

Parishes, schools and communities are asked to mark their calendars for the 2024 Adelaide Diocesan Assembly which will take place on the evening of Friday June 14 and Saturday June 15.

Further information and invitations will be sent out soon.

If you have any questions, please contact Sarah Moffatt: smoffatt@adelaide.catholic.org.au or Peter Bierer: pbierer@adelaide.catholic.org.au

PROJECT COMPASSION



As Project Compassion 2024 comes to an end, we want to thank you for your incredibly generous support throughout Lent.

This year, we shared with you the story of three inspiring women

from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

There is still time to donate! Together, we can help vulnerable communities face their challenges today and build a better tomorrow, for all future generations.

Please donate to Project Compassion

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.

MARIAN PROCESSION

Sunday, 19 May at 2.00pm

Each year the Adelaide Archdiocese hosts the annual Marian Procession in honour of Mary, Mother of God and Mother of the Church.

This year, we celebrate its 75th Anniversary. More details nearer the time.

A SHORTCUT TO HAPPINESS

11th - 20th April

Presented by The Therry Dramatic Society at the Arts Theatre, 53 Angas Street, Adelaide

A delightful comedy about a Russian immigrant who starts a folk-dance class to supplement her earnings as a cleaner while she perfects her English and

Scan for tickets



studies to become a music teacher. The dance class attracts a group of senior misfits, two widows and a recent widower.

Phone bookings: 0411 924 566

EASTER SERVICE TIMES

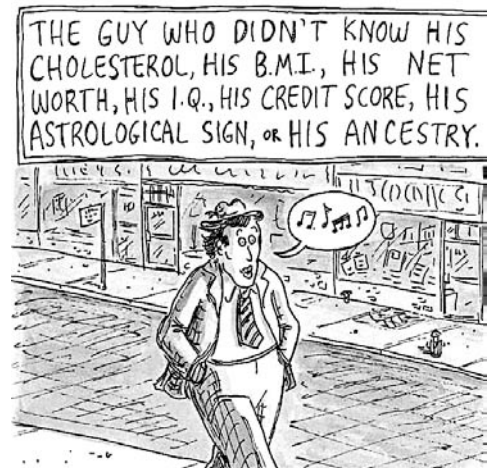


- **Holy Thursday - March 28**
6.30pm Reconciliation
7.00pm Mass of the Last Supper
- **Good Friday - March 29**
9.30am Stations of the Cross
3.00pm Passion of our Lord
- **Holy Saturday - March 30**
7.30pm Easter Vigil
- **Easter Sunday - March 31**
9.30am Mass

DATES

24 Mar	Palm Sunday of the Passion
28 Mar	Thursday of Lord's Supper
29 Mar	Good Friday
30 Mar	Holy Saturday
31 Mar	Sunday of the Resurrection
12 Apr	Last day School term 1
25 Apr	ANZAC Day
29 Apr	First day School term 2
19 May	Marian Procession

My wife and I laugh at how competitive we are. But I laugh more.





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

RECOMMENDING A NEW BOOK

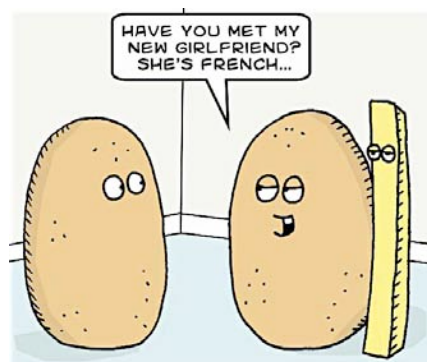
I recently finished reading John Mark Comer's new book *Practicing the Way – Be with Jesus; Become like him; Do as he did*. By way of a recommendation, I offer a series of sound bytes from the book which I hope will give you a nice taste of both the language and substance of the book.

- Grace is not opposed to effort; it is opposed to earning. Sadly, this tragic misunderstanding tends to produce consumers of Jesus' merit rather than disciples of Jesus' way.
- Without God, we cannot; without us, God will not. And, as Thomas Keating says, the chief act of the will is not effort but consent.
- The great enemy of the spiritual life is hurry. We must eliminate hurry from our lives. Most of us are just too busy to live emotionally healthy and spiritually vibrant lives. (In an attempt to slow down, Comer twice quit his job. His only regret is that he didn't do it sooner.)
- Salvation is a communal experience. *Jesus called disciples, not a disciple*. Living in community is not easy but worth it. We can all tell horror stories of living in community when things go terribly wrong but when it goes right, it's a glimpse of eternity.
- What do you want as the substance of your eulogy at your funeral?
- Are you growing in love not just for your friends and family but also for your enemies? When you are hurt, wounded, and treated unjustly (as we all are), are you finding yourself increasingly able to emotionally release the bitterness, to absorb the pain and not give back in kind? Can you pray for and even bless those who curse you?
- The genius of Jesus' ethical teaching was that you cannot keep the law by trying not to break the law. Don't weigh a possible behavior with 'Is this sinful or not?' but rather with the question, 'does this move me toward Jesus or away?'

- On healing: only one thing is required, open your pain to God. The beginning of salvation is to honestly face your own weaknesses. The more we hide, the less we heal. Not everything that is faced can be changed; but nothing can be changed until it is faced. Generally, we sin alone, but we heal together.
- Why do you struggle? Because Jesus may be in your heart, but grandpa is in your bones! When the devil came to Adam and Eve in the garden, he didn't come with a stick, he came with an idea. Pay attention to your jealousy. Push back on the forces that deform you.
- Our generation is witnessing a cosmic shift in human history, the shift from the industrial revolution to the digital world. The digital age has us more connected than ever before. But sociologists tell us that we are the loneliest generation ever. Could the way forward be as simple as meeting people in the place of pain? Regarding the use of electronic media: Choose your own constraints or they will be chosen for you.
- Our great cultural illusion is that our growth can be: *Easy, Fast, and Controllable*.
- In fasting you are literally praying with your body.
- You can't think your way to Christlikeness.
- You cannot apprentice under Jesus and not have it interfere with your life. To follow Jesus requires that you leave something behind. For Peter it was fishing nets. What is it for you? Following Jesus will cost you, but not following him will cost you more, that is, it will cost you happiness and peace. Quoting missionary/martyr, Jim Eliot: "He is no fool who gives up what he cannot keep to gain that which he cannot lose."
- Most people think they will grow to be more like Jesus through *trying* hard rather than through *training* hard when the exact opposite is true. *You don't run a marathon by trying hard, you do it through training*. Training, not

trying, is the secret to becoming more like Jesus. What do monks do in a monastery? They fall and get up again, fall and get up again.

- There are four levels to prayer: Talking to God, talking with God, listening to God, being with God.
- If you want more of God, give him away.
- We cannot die on every cross, nor are we expected to.
- Quoting Isaac the Syrian: "Speech is the organ of the present world. Silence is the mystery of the world to come."
- His nine rules of life for practicing the Way:
 - Practice Sabbath in a culture of hurry and exhaustion.
 - Practice solitude in a culture of anxiety and noise.
 - Practice prayer in a culture of distraction and escapism.
 - Practice community in a culture of individuality and superficiality.
 - Practice scripture in a culture of ideological infection and compromise.
 - Practice fasting in a culture of indulgence.
 - Practice generosity in a culture of consumerism.
 - Practice service in a culture of injustice and division.
 - Practice hospitality in a culture of hostility.
- But this series of sound bytes is no substitute for reading the book!



WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:
BSB 085 005
A/c No 585353994
Reference: K Island or 765

2nd Collection:
BSB 085 005
A/c No 918111484
Reference: Your name

Thank you for your ongoing support of our priests and parish facilities.

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

Mrs Helen Mumford
(KI contact - 0408 367 009)
Child Protection Unit 8210 8159

PROJECT COMPASSION

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DID YOU KNOW?

- Golgotha is a Semitic word which means 'skull'. The name Calvary comes from the Latin translation of 'skull'. It is likely that the name comes from the habitual use of the site for executions.
- Passion or Palm Sunday is the beginning of what is known as Holy Week, a period of intense preparation for the ceremonies of Holy Thursday, Good Friday and the Easter Vigil.
- The Passion of Christ refers to his arrest, trial and death.

(Continued from page 1)

It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews'. And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said, 'he cannot save himself. Let the Christ, the King of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachtani?' which means 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

THIS IS MY BODY (Mark 14: 1 - 15: 47)

When we hear the words of Jesus at the Last Supper, we remember our Eucharist: Take, this is my body. But originally the words implied more than a ritual offering. Jesus offered his real flesh and blood to friends and persecutors alike. He surrendered his life in that hour. Nothing could be more generous, or more gentle. Yet those who seized his body and took his life were far from gentle. There is violence buried in the word "take." They took his body; and they slapped, spat at, mocked, whipped, pierced, and murdered him.

Today we look up at our sacrament and hear benevolent words: This is my body. The crucifix reveals the violence in those words, but all trace

of it is gone from our bread and wine. What was sacrifice is now food. What was suffering is salvation. What was meant to destroy has become the source of life. Jesus died on the cross, but nothing was lost there. God gathered up the fragments of that great offering, and made eternal food. When we take the body of Jesus now, it is with great reverence.

GPBS eNews

KIDS' CORNER

Morning after morning he opens my ear that I may hear. (Isaiah 50: 4)

When you woke up this morning, what did you hear? Birds chirping outside? Someone preparing breakfast? Sometimes sounds are so familiar, we hardly notice them. But sounds can be important, especially if they warn us of danger or teach us something new.

This week, as you hear the Sunday Gospel, listen to the sounds described: a jar of oil breaking, a rooster crowing, a crowd shouting, and then finally, silence. Think about these sounds this week, and pay attention to all you hear – especially the voices of people asking for help.

GPBS eNews

THIS WEEK'S READINGS

(25 - 31 March)

- **Monday, 25:** MONDAY of HOLY WEEK (Is 42:1-7; Jn 12:1-11)
- **Tuesday, 26:** TUESDAY of HOLY WEEK (Is 49:1-6; Jn 13:21-33, 36-38)
- **Wednesday, 27:** WEDNESDAY of HOLY WEEK (Is 50:4-9; Mt 26:14-25)
- **Thursday, 28:** THURSDAY of HOLY WEEK (Ex 12:1-8, 11-14; 1 Cor 11:23-26; Jn 13:1-15)
- **Friday, 29:** FRIDAY of the PASSION of the LORD (Is 52:13-53:12; Heb 4:14-16, 5:7-9; Jn 18:1-19:42)
- **Saturday, 30:** HOLY SATURDAY (Easter readings)
- **Sunday 31:** EASTER SUNDAY of the RESURRECTION of the LORD (Acts 10:34, 37-43; 1 Cor 5:6-8; Jn 20:1-9)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955