



EVERYTHING
HAS BECOME
NEW.
2 COR 5:17

Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

12TH SUNDAY IN ORDINARY TIME - YEAR B

Vol 9 : No 31

KANGAROO ISLAND CATHOLIC PARISH

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NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS PARISH PRIEST

Fr Josy Sebastian (8382 1717;
in emergency - 0452 524 169)
Fr Prathap Katta (A/Priest -
8382 1717)
Fr Arul Dev (A/Priest - 8382 1717)

PARISH PASTORAL COUNCIL Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009
or kimumford@bigpond.com)

PARISH NEWSLETTER

Mr Peter Clark (8559 5131,
paclark@muckra.com.au)
(All items for the newsletter must be
received no later than Tuesday
evening.)

SPONSORSHIP

KANGAROO ISLAND
TRANSFERS (0427 887 575)
generously donate transport for
our visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159

WEEKEND MASSES

This weekend Mass will be held at
Kingscote at 9.30am.



FIRST READING

Job 38:1, 8-11

From the heart of the tempest the
Lord gave Job his answer. He said:

Who pent up the sea behind closed
doors when it leapt tumultuous out
of the womb, when I wrapped it in a
robe of mist and made black clouds
its swaddling bands; when I marked
the bounds it was not to cross and
made it fast with a bolted gate?

Come thus far, I said, and no farther:
here your proud waves shall break.

RESPONSORIAL PSALM

Ps 106:23-26, 28-31

*Give thanks to the Lord, his love is
everlasting.*

SECOND READING

2 Corinthians 5:6-10

The love of Christ overwhelms us
when we reflect that if one man has
died for all, then all men should be
dead; and the reason he died for all
was so that living men should live
no longer for themselves, but for
him who died and was raised to life
for them.

From now onwards, therefore, we do

not judge anyone by the standards of
the flesh. Even if we did once know
Christ in the flesh, that is not how we
know him now. And for anyone who
is in Christ, there is a new creation;
the old creation has gone, and now the
new one is here.

GOSPEL ACCLAMATION

Lk 7:16

Alleluia, alleluia!

*A great prophet has appeared among
us; God has visited his people.*

Alleluia!

GOSPEL

Mark 4:35-41

With the coming of evening, Jesus
said to his disciples, 'Let us cross
over to the other side.' And leaving
the crowd behind they took him, just
as he was, in the boat; and there
were other boats with him. Then it
began to blow a gale and the waves
were breaking into the boat so that it
was almost swamped. But he was in
the stern, his head on the cushion,
asleep. They woke him and said to
him, 'Master, do you not care? We
are going down!'

(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Michelle Glynn, Bill Roestenberg, Carmel Northcott

June anniversaries: Dorothy (Mardi) Atkison, William (Bill) Bauer, Shirley Black, Doris Bosanko, Norma (Aileen) Cartel, Tony Cairney, William Christopher, Craig Feltus, Mary Alice Grace, Benjamin Hayes, Henry Hughes, Sarah Hughes, Fr P P Kelly, Alan Lashmar, Ann McAnnally, James McAnnally, Lillian Murphy, Laurence O'Daly, Dean Page, Ruth Perkins, Molly Polly, Edna Rayson, Mary - Douglas Rosentreter, Henry Tabor, Michael Wilcox, Alice Willson, Brian Willson

Recently deceased: Jaunito Cruz (*father of Lina*), Fay Cussans, Wandah Johnstone

Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

ROSTERS

	Comm	Reader	Cleaning
20/6	J Fernandez	A Gibbs	H Mumford
27/6	M Glynn	P Bennett	A Bevan

COVID Marshal
20/6 A Clark
27/6 W Bennett

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)
20/6 Fr Prathap
27/6 Fr Dev

PRAYER FOR HEALING

Parishioners are invited to a Prayer for Healing and Renewal gathering in our Church on Thursdays at 9.00am - 9.30am.

DATES

Jun 27 Holy Father's Appeal
 Jul 2 Last day, School Term 2
 Jul 4 NATSICC Appeal
 Jul 18 Apostleship of the Sea
 Jul 19 First day School Term 38
 Aug Feast of St Mary of the Cross
 15 Aug Assumption of Blessed Virgin Mary
 15 Aug Appeal for Vocations
 Sep 1-30 Catholic Charities Month
 24 Sep Last day School Term 3
 4 Oct Labour Day holiday
 11 Oct First day School Term 4
 17 Oct World Mission Day Appeal
 1 Nov All Saints' Day
 2 Nov All Souls' Day

14 Nov St Vincent de Paul Christmas Appeal
 21 Nov Christ the King
 28 Nov First Sunday of Advent
 5 Dec Second Sunday of Advent
 10 Dec Last day School Term 4
 12 Dec Third Sunday of Advent

SACEC FORUM

Catholics for an Evolving Church is holding a [Zoom forum](#) with presentations by Sarah Moffatt, Acting Chancellor, Archdiocese of Adelaide (The Journey to the Assembly and Plenary Council Continues) and Mario Trinidad, Community Capacity Building Team Leader (Amazonia Synod: an experience of Synodality and possible implications for the Australian Church). Thursday June 24, 7.30pm - 9pm (ACST); registrations: catholicsforanevolvingchurch@gmail.com. More info: Kevin Liston kevin.liston1@gmail.com or 0411 197 829.

WOMEN'S RETREAT DAY

(Dominican Sisters of St Cecilia)
We hope you will join us for this special retreat day on July 3, Register 10am-4pm at Our Lady of Victories, Glenelg. For Catholic women of all ages. Cost \$25. For further enquiries, contact the Sisters at sydney@optn.org. Registration <https://www.trybooking.com/BRKOA>. Spaces are limited, so register soon. Click here for [Dom Sr of Cecilia Retreat Flyer](#).

REFLECTIONS ON ST JOSEPH EVENING

(Dominican Sisters of St Cecilia)
Reflections on St Joseph evening to be held on Friday, July 2, 6.00 pm - 9.00pm at St Aloysius Catholic Church in Richmond.

Young Catholic women aged 16 to 35 are invited to join us for this special evening of prayer, dinner, and reflection.

For more information or to register contact the Sisters at sydney@optn.org. Click here for [Reflections on St Joseph Flyer](#).

COMPLIANCE WITH COVID RESTRICTIONS

The Covid restrictions on the panel on page 4 are the most up-to-date we have.

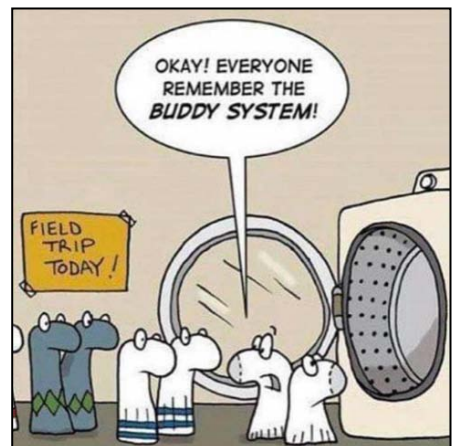
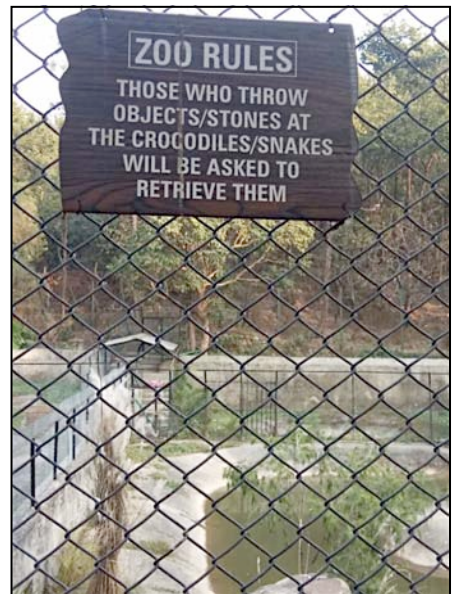
The only one which has been relaxed at all is the one relating to consumption of beverages and food. If you need details, please contact Peter Clark.

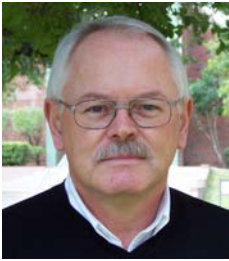
The Archdiocese also strongly recommends that everyone lines up for their Covid jab as soon as possible. Discuss it with your GP first, if you are unsure.

SPECIAL COLLECTION

Next weekend there will be a special collection to be shared between the Holy Father's Appeal (June 27) and the NATSICC Appeal (July 4). Please leave your donation in the Special Collection basket at the back of the Church.

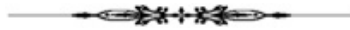
- Adam and Eve were the first ones to ignore the Apple terms and conditions.
- The rotation of Earth really makes my day.





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



A EUCHARISTIC PRAYER

As a seminarian, I was privileged one summer to take a course from the renowned liturgist, Godfrey Diekmann. This was back in those heady days shortly after Vatican II when it was very much in fashion to frown on prescribed ritual prayers and write your own. This was particularly true for the Eucharist Prayer, the “Canon” of the mass, which a number of priests began writing for themselves. Diekmann, it turned out, was not a great fan of this. Asked about it in class one day, he said, “It seems today that everyone who has a tiny bit of imagination and even less theology feels obliged to write a Eucharistic Prayer.”

Because of the Covid restrictions this year, I have often celebrated some form of the Eucharist virtually. At first, leading those services, my thought was, what’s the value of a Eucharistic prayer if there is to be no communion? Therefore, I simply jumped from the Liturgy of the Word straight to the Lord’s Prayer. Eventually though I deemed that something more might be offered. Thus (with Godfrey Diekmann’s words now forty years distant) I wrote a Eucharistic Prayer for a virtual mass.

What is a Eucharistic Prayer? Most people would say it’s that part of the Eucharist where the priest consecrates the bread and wine, but that’s only part of it. The Eucharistic Prayer is that part of the Eucharist where we make *memorial* (*Zikkaron*, in Hebrew) of the major event by which Christ saved us, in order to make that event present for us to participate in today. We come to the Eucharist not just to receive the body and blood of Christ, but (just as importantly) to participate in an event, namely, the saving action of Christ as he undergoes his *Passion, Death, Resurrection, Ascension, and Pentecost*. The Eucharist is the Christian Passover Supper and, like the Jewish Passover Supper, its purpose is to make a past event present to us.

How does this work? We don’t have a metaphysics within which to understand this. In sacred ritual, in the Eucharist, as in a Passover supper, something happens that transcends time. This doesn’t contradict the intellect, the imagination, or the laws of nature; it only takes them beyond their normal limits.

Here’s a Eucharistic Prayer for those times when there is no bread and wine to be consecrated.

Lord, God, you break into our lives in extraordinary ways to manifest your love and save us.

For your chosen people you miraculously parted the waters of Red Sea and led them to safety by suspending the laws of nature. Then, in the desert, you miraculously fed them with manna and revealed to them the law within your heart.

Since only one generation walked through the parted waters of the Red Sea and only that generation ate your manna in the desert, You, Lord God, instituted the Passover supper as a ritual through which every generation until the end time could walk through the parted waters of the Red Sea and eat your bread in the desert. The Passover supper calls these saving events to mind in a way that, in your timelessness, makes them real again for us today.

This is true too for the saving actions of your son, Jesus Christ. His Passion was a new bondage; his trust in Death a new faith; your raising of him in the Resurrection and his Ascension a new Exodus; and his sending of the Spirit at Pentecost a new entry into the Promised Land.

Therefore, Lord God, on the night before he died, your son left us the Eucharist as a Passover Supper through which you make these saving events present again.

We ask you, therefore, to send your Spirit upon all of us gathered here to make memorial of your Son’s saving

acts. Grant that through this ritual remembrance each of us, and all of us as one community, may be united with Christ in his Passion, Death, Resurrection, Ascension, and in his Sending of the Spirit. You who are beyond time, grant us today the grace of being one with Christ in his sacrifice, one with him in his dying and rising.

As we celebrate this memorial, help us know that we are one with Your Son, our Lord, Jesus, united with him as he is undergoing his Passion, Death, Resurrection, Ascension, and Pentecost.

Lord, God, help us to know that the food of this Eucharist is the new manna by which You feed your people with heavenly food.

Lord, as we make this memorial, above all we ask you to help us break down everything that separates us from each other, all division in our world, so that You may be able to feed us all at one table, as one family, as one God of us all.

We pray all of this through, with, and in your son, Christ, our Lord ... AMEN.

In the Eucharist, we don’t just eat the bread of life, we also die and rise with Christ.

You can read, or download, Ron Rolheiser’s weekly columns from his website at: www.ronrolheiser.com

COMPLIANCE WITH REGULATIONS

(June, 2021)

• Different rules apply for Churches with fixed or non-fixed seating. Please check with your Church for details on how seating is handled.

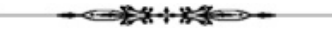
For fixed seating 100% of available seats may be used, provided 100% of attendees wear masks. If 75% of seats are used, masks are not necessary.

The non-fixed seating capacity is worked on 3:4sqm. No masks are required for this density. Masks are essential for anything more than the capped density.

- Singing as a congregation may recommence, provided masks are worn.
- Consumption of beverages (eg cuppa following Mass) and food may be resumed, provided Covid restrictions are strictly implemented. (Please ring Peter Clark for more details.)
- Social distancing is still recommended.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'



WORLD REFUGEE DAY 20 June

World Refugee Day is an international day designated by the United Nations to honour refugees around the globe. It falls each year on June 20 and celebrates the strength and courage of people who have been forced to flee their home country to escape conflict or persecution. World Refugee Day is an occasion to build empathy and understanding for their plight and to recognize their resilience in rebuilding their lives.

HE STILL CALMS STORMS

When I was a teen, people told me I was living the "best years of my life." I'd like to find the guy who first came up with that. I'm not sure that person was ever a teen.

Sure, the teen years can bring loads of fun. But they also bring plenty of storms. One day may bring new friends and great times, while the next day might bring broken friendships and loneliness. You might have successes. But you might also feel more and more pressure to succeed. Some people are pretty popular but feel confused on the inside. Meanwhile, other people struggle to find one friend to accept them as they are.

Yep, for all the good times there are plenty of times when we feel like the Apostles in this week's Gospel: cringing in the boat during a storm, calling out to Jesus, "Don't you care?"

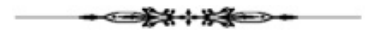
Many of the early Christians felt that way. Mark wrote his Gospel for a community of Christians who were facing persecution. This story reminded those early Christians that Jesus does care, even though it seemed at times like he had forgotten them.

Jesus calms storms today in many ways. He might send people to us when we reach out for help. He might fill our heart with peace when we pour out our troubles in prayer or go to Mass. He might send us to calm the storms others face as they go through tough times or face persecution for taking Christian stands.

But Jesus does calm storms today. Call out to him, and your clouds will part. *GPBS eNews*

DID YOU KNOW?

- 'The other side' refers to the eastern shore of the Sea of Galilee. This was known as pagan territory, the region of the Decapolis or the 'ten cities', which were not part of the traditional lands of Israel.
- The Sea of Galilee was (and still is) notorious for storms, which could blow up very quickly and be tempestuous.
- In Genesis 1, God brought order to the watery chaos at creation purely through his command. Here, Jesus does the same simply by verbal command.
- In Mark's Gospel, the disciples are often portrayed as missing the point and failing to recognise who Jesus is!



THIS WEEK'S READINGS

(21 - 27 June)

- **Monday, 21:** St Aloysius Gonzaga (Gen 12:1-9; Mt 7:1-5)
- **Tuesday, 22:** Sts John Fisher and Thomas More (Gen 13:2, 5-18; Mt 7:6, 12-14)
- **Wednesday, 23:** Weekday, Ord Time 12 (Gen 15:1-12, 17-18; Mt 7:15-20)
- **Thursday, 24:** The Nativity of St John the Baptist (Is 49:1-6; Acts 13:22-26; Lk 1:57-66, 80)
- **Friday, 25:** Weekday, Ordinary Time 12 (Gen 17:1, 9-10, 15-22; Mt 8:1-4)
- **Saturday, 26:** Weekday, Ordinary Time 12 (Gen 18:1-15; Mt 8:5-17)
- **Sunday, 27:** 13th Sunday in Ordinary Time (Wis 1:13-15, 2:23-24; 2 Cor 8:7, 9, 13-15; Mk 5:21-43)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).