



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

SECOND SUNDAY IN ORDINARY TIME - YEAR C

Vol 10 : No 09

KANGAROO ISLAND CATHOLIC PARISH

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PARISH TEAM CONTACTS

PARISH ADMINISTRATOR

Fr Anthoni Adimai
Phone: (08) 8210 8155

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

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PARISH NEWSLETTER

Mr Peter Clark (8559 5131,
paclark@muckra.com.au)
(All items for the newsletter must be received no later than Tuesday evening.)

SPONSORSHIP

KANGAROO ISLAND TRANSFERS (0427 887 575) generously donate transport for our visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159

WEEKEND MASSES

This weekend Mass will be held at Kingscote at 9.30am.



FIRST READING

Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

RESPONSORIAL PSALM

Ps 95:1-3, 7-10

Proclaim his marvellous deeds to all the nations.

SECOND READING

1 Corinthians 12:4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

GOSPEL ACCLAMATION

2 Thess 2:14

Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

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Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Bill Roestenburg, Peter Weatherstone, Melanie Howson

January anniversaries: Eunice Airton, Eileen Bateman, Dorothy Brook, Monica Buick, May Cairney, Dominic Cash, Maureen Dunn, Marlene Cummins, Pauline Deegan, Jim Dodgson, Lucy Edwards, Colin Fahey, Margaret Flemming, Ralph Florance, Catherine Glynn, Alec Goodwin, Edward Hughes, Ida Jackson, Christina James, Jack Kindellan, Ettie McDonald, Irene Northcott, Ottaviano Orsi, Marj Phillips, Una Reynolds, George Rowen, Ann Smith, Sheila Tabor, Lorraine Laher-Storfer, Mary Weatherstone, ... And all the faithful departed.

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

ROSTERS

	Comm	Reader	Cleaning
16/1	K Hammat	A Clark	A Bevan
23/1	M Slagter	S Semler	K Brinkley
30/1	P Bennett	A Gibbs	K Brinkley

COVID Marshal

16/1	M Slagter	23/1	W Bennett
30/1	H Mumford		

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)

16/1	Deacon Andrew Kirkbride
22/1	Fr Anthony Adimai
30/1	Fr Sam Arockiasamy
6/2	Fr My Tran

PRAYER FOR HEALING

Prayer for Healing and Renewal gatherings on Thursdays will resume in a few weeks. The date will be advertised in the bulletin.

LATEST COVID RESTRICTIONS

3 people per 4 square metres with social distancing of 1.5 metres. Please see page 4 for the latest restrictions.

INTRODUCTION TO OUR NEW PARISH ADMINISTRATOR AND THE CATHEDRAL PARISH

On Monday I received a phone call from Fr Anthony Adimai, who has been appointed Parish Administrator of Kangaroo Island. (As we will be a part of the Cathedral Parish, the Archbishop will officially be our Parish Priest.)



Fr Anthony met with Fr Josy at Noarlunga that day, to discuss the future for our Parish.

I am pleased to inform you that the outcome for us, I think, is quite positive. As our new Parish Administrator Fr Anthony will lead the Parish Pastoral Council and Parish Finance Council and is committed to being here once per month.

His first visit will be 22/23 January. He will meet with the PPC and PFC that weekend, as well as introduce himself to the wider congregation.

He has also committed to a roster of Priests for us, so that we should be able to have a Mass each weekend. I'm sure there will be times when that may not be possible for a whole range of reasons, but it seems the intent is there.

As you can see we will still be using the current bulletin template provided by Gael Maloney from the Willunga Parish, but with the new contacts etc for the Cathedral Parish.

Over the coming weeks we will learn more about the Cathedral Parish and how our partnership will operate as we move forward.

It seems to me at this point that we are in good hands.

*Peter Clark
(PPC Chair)*

BECOME AN EARTHCARE FAMILY



In 2015, Pope Francis wrote his environmental encyclical Laudato Si' in which he implores us to protect our common home. To escalate the

implementation of Laudato Si', Pope Francis has now established the Laudato Si' Action Platform with its 7 Goals for 7 sectors over 7 years.

[Our Australian Bishops Social Justice Statement 2021-22, 'Cry of the Earth, Cry of the Poor'](#) reinforces the call to care for all creation and invites us to join them in taking action and committing to the Laudato Si' goals.

Catholic Earthcare Australia has made it easy for parishes and families to take up the Bishops' invitation by developing a process to assist you on the journey towards these seven goals and to becoming living Laudato Si' communities.

Become a Catholic Earthcare Family at www.catholicearthcare.org.au

CARITAS AUSTRALIA - CARITAS LEBANON CRISIS APPEAL



Fuel and food prices in Lebanon have skyrocketed since 2019, leaving the population struggling to pay for basic essentials like groceries, electricity, healthcare and education. Give now to help Lebanese families with healthcare, education support and cash grants.

We stand United with Lebanon and are accepting donations now. Visit caritas.org.au/lebanon or call 1800 024 413 toll free. All donations made through Caritas Australia are tax deductible.





Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

WHAT WE DO IN PRIVATE

No one is an island; indeed, no one is ever really alone. If you are a person of faith or even just someone with a highly attuned intuitive sense, you will know that there is no such thing as a truly private act, for good or bad. Everything we do, no matter how private, affects others. We aren't isolated monads whose private thoughts and acts have no effect on anyone else. We know this, and not just from our faith. We know it intuitively by what we sense in our lives.

How do we sense what lies hidden in the privacy of other people's lives? Conversely, how does what happens in the privacy of our own lives affect others?

We don't have a metaphysics, a phenomenology, or a science through which we can tease this out explicitly. We just know it is true. What we do in the private recesses of our hearts and minds is in some ways sensed by others. Every religion worthy of the name teaches this, namely that we are all in some real, mystical, symbiotic communion with each other where ultimately nothing is truly private. This belief is shared by basically all the great world religions – Christianity, Hinduism, Buddhism, Islam, Taoism, and American and African Native religions. No religion allows for a private sin that does not affect the whole community.

This explains some of Jesus' teachings. Jesus teaches that it's not only our outward actions that help or hurt others; it's also our innermost thoughts. For him, not only may we not do harm to someone we hate, we may not even think hateful thoughts about him in our private thoughts. Likewise it not enough to discipline ourselves sexually so as to not commit adultery, we have to even

discipline the erotic thoughts we have about others.

Why? What's the harm in private thoughts? It is more than the danger that if we think certain bad thoughts about others we will eventually act them out (true though this may be). What is at issue is something deeper, something contained explicitly in the Christian notion of the *Body of Christ*.

As Christians, we believe that we are all members of one living organism, the Body of Christ, and that our union with each there is more than metaphorical. It is real, as real as the physicality of a living body. We are not a corporation, but a living body, a living organism, where all parts affect all other parts. Hence, just as in a live body, healthy enzymes help bring health to the whole body, and infected and cancerous cells threaten the health of the whole body, so too inside the Body of Christ. What we do in private is still inside the body. Consequently, when we do virtuous things, even in private, like a healthy enzyme, we help strengthen the immune system within the whole body. Conversely, when we are unfaithful, when we are selfish, when we sin, no matter that this is only done in private, like an infected or cancerous cell, we are helping break down the immune system in the body. Both healthy enzymes and harmful cancer cells work in secret, below the surface.

This has important implications for our private lives. Simply put, nothing we think or do in private does not have an effect on others. Our private thoughts and actions, like healthy enzymes or infected cells, affect the health of the body, either strengthening or weakening its immune system. When we are faithful, we help bring health to the body; when we are unfaithful, we are

an infected cell challenging the immune system within the body.

Whether we are faithful or unfaithful in private affects others, and this is not something that is abstract or mystical. For example, a spouse *knows* when his or her partner is unfaithful, irrespective of whether or not the affair is exposed. Moreover, the spouse knows this not just because there may be subtle betrayals of the infidelity in the other's body language and behavior. No, she knows this at a gut level, inchoately, mystically, because in some dark inexplicable way *she senses the betrayal as a strain on the health and integrity of their marriage*. This may sound more metaphorical than real, but I invite you to check it out in life. We *feel* infidelity.

We know some things consciously and others unconsciously. We know certain things through observation and others intuitively. We know through our heads, our hearts, and our guts, and through all three of these faculties, sometimes (because inside of a body all parts affect each other) we know something because we sense it as either a tension or a comfort inside our soul. There are no private acts. Our private acts, like our public ones, are either bringing health or disease to the community.

I leave the last words to the poets: *If you are here faithfully, you bring great blessing.* (Parker Palmer) *If you are here unfaithfully, you bring great harm.* (Rumi)

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 11 January, 2022)

- Places of Worship are restricted to 3 people per 4 square metres with social distancing of 1.5 metres.

Gathering at home cap: 10 (gatherings at residential premises, including residents of residential premises)

- Wearing of masks is mandatory. (*An official medical certificate must be produced on request, if claiming an exemption.*)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

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GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said; 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

EXPLORING THE WORD

In the Gospel of John, this is the first public act of Jesus and it is the woman, his mother, who initiates this first display of his divine origins when he 'let his glory be seen'. Her total trust that he will respond to her observation helps to explain why we look to Mary as a model of faith and discipleship. Jesus takes the symbol of the old rituals of Israel - the water for ritual cleanliness - and transforms it into something new. This is a recurring motif in John.

Another recurring theme is that of 'the hour' of Jesus. In John's gospel,

the 'hour' will not be finally fulfilled until the supreme moment when Jesus shows the fullness of his love for both his Father and for all people; the moment when he is 'lifted up' on the cross. This story is about much more than the performance of a miracle at a wedding feast. In the performance of this sign, Jesus reveals something of the power and glory of God operating in and through him, and it is this revelation of the glory of God that has a transformative effect on his disciples, so that they come to believe in him. The miracle at Cana announces the richness of the gifts of God that Jesus has come to dispense, and for the disciples and for all who come to believe in Jesus, this is a life-changing event.

THIS WEEK'S READINGS

(17 - 23 January)

- **Monday, 17:** St Anthony (1 Sam 15:16-23; Mk 2:18-22)
- **Tuesday, 18:** Weekday, Ord Time 2 (1 Sam 16:1-13; Mk 2:23-28)
- **Wednesday, 19:** Weekday, Ord Time 2 (1 Sam 17:32-33, 37, 40-51; Mk 3:1-6)
- **Thursday, 20:** Weekday, Ord Time 2 (1 Sam 18:6-9, 19:1-7; Mk 3:7-12)
- **Friday, 21:** St Agnes (1 Sam 24:3-21; Mk 3:13-19)
- **Saturday, 22:** Weekday, Ord Time 2 (2 Sam 1:1-4, 11-12, 17, 19, 23-27; Mk 3:20-21)
- **Sunday, 23:** 3rd SUNDAY in ORDINARY TIME (Neh 8:2-6, 8-10; 1 Cor 12:12-30; Lk 1:1-4, 4:14-21) 4:14-21)



PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955