



Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

**FIFTH SUNDAY OF EASTER - YEAR C**

**Vol 10 : No 26**

## **KANGAROO ISLAND CATHOLIC PARISH**

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## **ADELAIDE CATHEDRAL PARISH**

39 Wakefield St, ADELAIDE 5000  
Phone: (08) 8210 8155

E: [acp@acp.adelaide.catholic.org.au](mailto:acp@acp.adelaide.catholic.org.au)

## **PARISH TEAM CONTACTS**

### **PARISH ADMINISTRATOR**

Fr Anthoni Adimai  
Phone: (08) 8210 8155

### **PARISH PASTORAL COUNCIL**

Mr Peter Clark (8559 5131)

### **FINANCE**

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### **PARISH NEWSLETTER**

Mrs Wendy Bennett (0475 894 755  
[wendygbennett@icloud.com](mailto:wendygbennett@icloud.com))  
(All items for the newsletter must be  
received no later than Tuesday  
evening.)

### **CHILD PROTECTION**

Child Protection Unit 8210 8159

### **WEEKEND MASSES**

Kingscote at 9.30am

### **CONFESSION**

Kingscote at 9.00am  
(prior to Mass)

### **PRAYERS FOR HEALING**

Prayers for Healing and Renewal in  
the Church - Thursdays at 9.00am



### **FIRST READING**

*Acts 14:21-27*

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

### **RESPONSORIAL PSALM**

*Psalm 144:8-13*

*I will praise your name for ever,  
my king and my God.*

### **SECOND READING**

*Apocalypse 21:1-5*

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

### **GOSPEL ACCLAMATION**

*Jn 13:34*

*Alleluia, alleluia!*

*I give you a new commandment: love  
one another as I have loved you.*

*Alleluia!*

(Continued page 4)



# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Bill Roestenburg, Peter Weatherstone, Sue Semler, Joelle Davidson

**May anniversaries:** Bill Berden, Mary Bradley, Peter Bradley, Baby Burden, Henry Carslake, Bob Clare, Jaunito Cruz, Charles Darcy, Timothy Hamm, Lorraine Holohan, Brian Kildea, Mildred Lashmar, Anthony Lonzar, Peter Lonzar, Dorothy McMahon, John Reynolds, Vikki Reynolds, Fiona Smith, Ann Wallace, Sr Pauline Wallace, John Williams, Heather Willmott, Ross Wohling

**Recently deceased:** Jim Higgins, Marge Brown

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

## PARISH ROSTERS

	Comm	Reader	Cleaning
15/05	S Semler	P Clark	A Clark
22/05	M Glynn	L Grant	C Berden
29/05	A Clark	K Hammatt	C Berden

## PRIEST ROSTER

*(Often this roster changes*

*if something unforeseen crops up)*

15/05	Fr Eldridge - St Francis of Assisi
22/05	Fr Iain Radvan
29/05	Fr Anthoni Adimai - Cathedral Parish

## COVID RESTRICTIONS

For the latest Archdiocesan restrictions please see page 4 of this bulletin. Please keep in mind the importance of social distancing and good hygiene practices.

## ANNUAL DIOCESAN COUNT OF ATTENDANCE



The Archdiocesan Count of Attendance, which is used for pastoral planning and financial reporting, continues this weekend.

## PROPAGATION OF THE FAITH APPEAL

This appeal will be held next weekend. Your donation assists the

Catholic Mission in providing ongoing support for the pastoral and evangelizing programs of the Catholic Church.

## CATHOLIC SERVICES GET \$6 MILLION FUNDING BOOST

The State Government has announced it will invest \$6 million into Hutt St Centre, Catherine House and Vinnies to help address homelessness in the city.

Hundreds of people are currently sleeping rough in the Adelaide CBD every night – the additional funding will assist vulnerable South Australians secure housing and a better life.

“We cannot, in good conscience, stand idly by and allow hundreds of vulnerable people to sleep rough – in doorways, on park benches and under trees – around the city each night,” said Premier Peter Malinauskas.



Our heartfelt thanks to the willing volunteers who ensure a loving and efficient Parish and weekly Masses. We thank the Parish Council and Catholic Women’s Guild, all our readers, commentators, administrators, projector operators, Covid Marshals and cleaners. A special thank you to Viv for her music, Cathy for her beautiful flowers, Anna for taking care of the gardens, Chris and Peter for caring for the Priests and the Parish House, Paul for holding healing prayers for the Parish every Thursday and last, but by no means least, Anita Gibbs who ensures that Sunday Mass runs smoothly.

## DIOCESAN SYNOD REPORT

The Archdiocese hosted the pre-synod gathering and presented the diocesan synod report at The Monastery on Saturday April 30. The report highlights the various consultations that have taken place in the Archdiocese over

the past few years and the many voices of the Catholic community. It also presents a synthesis of the Diocesan Assembly and signals a commitment to a continued journey of synodality. The report, which will be sent to the Bishops Conference and directly to the Vatican, can be found at [www.adelaide.catholic.org.au](http://www.adelaide.catholic.org.au)

## REFUGEE WEEK 2022

### Prayer Service

An online Prayer service will be hosted by the Australian Catholic Migrant & Refugee Office and the Office for Justice, Ecology and Peace on June 20 2022 at 6pm (AEST). Register now at <https://bit.ly/RefugeeWeek2022Prayers>.

## WALKING IN THE SPIRIT

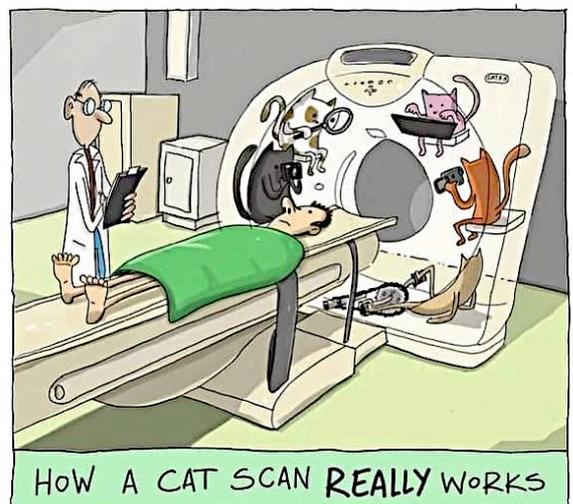
### National Prayer Pilgrimage for the Plenary Council

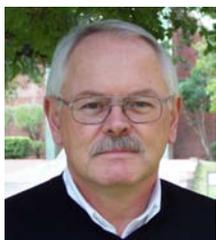
People across the country are invited to participate in a national prayer pilgrimage as the Catholic Church in Australia prepares for the Second Assembly of the Fifth Plenary Council of Australia in Sydney from July 3-9. We pray for the Holy Spirit’s guidance and grace for the members who will gather and also for ourselves and the Church, that we may have the courage to follow where God is leading us. For more information visit [www.plenarycouncil.catholic.org.au/walkinginthespirit](http://www.plenarycouncil.catholic.org.au/walkinginthespirit)

## FEDERAL ELECTION

### Aust Catholic Bishops Conference

Read the Australian Catholic Bishops’ 2022 election statement [Towards a Better Kind of Politics](#) to help you reflect on the good you can do for the community by using your vote for the common good of all.





## Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

### SPIRITUALITY – A PLACE WHERE ALL BELIEVERS CAN COME TOGETHER

Where can all of us believers come together beyond the divisions created by history, dogma, denomination, and religion? Where is there a place all people of sincere heart can find common ground and worship together?

That place is found in *the ecumenical and inter-religious pursuit of spirituality*, and our theology schools and seminaries need to create this place within their academic vision and structures.

What is spirituality as an academic discipline within our theology schools and seminaries? It has actually been around a long time, though under different names. In Roman Catholic circles, formerly it was handled piecemeal as *moral theology, liturgy, ascetical theology*, and as *mystical and devotional literature*. In Protestant and Evangelical circles (where, until recently, mystical and devotional literature were distrusted) there were courses on discipleship, worship, and Christian ethics.

So what is spirituality as an area of study? At the risk of a vast oversimplification, let me propose an analogy as a way of understanding how spirituality relates to theology and dogma. Spirituality is related to theology and dogma akin to how an actual game of sports is related to the rule book of

that sport.

For example, for the game of baseball there is a rulebook, one initially codified and then periodically amended through the many years the game has been played. To play the game today one has to stay within those rules. There is no game outside those rules. However, while these rules critically dictate the lines within which the game has to be played, *they are not the game itself*. They merely dictate how it is to be played and ensure that it is played in a fair manner.

In essence, that is the critical role of theology and dogma. They are the rule book for how we need to discern faith and religious practice as we live out our discipleship, if we are legitimately to call ourselves Christian. But, while they make the rules, *spirituality is the actual game*; it's how in actual practice we live out our faith and discipleship.

Thus, spirituality takes in morality and ethics, worship, ascetical theology, mystical theology, devotional theology, and everything else we do in living out our discipleship. Theology makes the rules, while spirituality tries to instill the motivation, the fire, the hope, and the practical guidance for the game itself, lived discipleship.

I offer this little apologia for spirituality as an academic discipline in view of affirming that spirituality is that place where believers can come together in a common heart beyond the long-standing divisions created by history, dogma, ecclesiology, and different notions of faith. Spirituality is a place where we can meet in a communion of faith that takes us (at least in that place and moment) beyond our different histories, our different denominations, our different religions, and our different notions of faith.

I know this is true because I have seen and am seeing it first-hand. *Oblate School of Theology*, where I teach, has an *Institute of Contemporary Spirituality* in which I see Roman Catholics, Protestants, and Evangelicals of every persuasion studying together, searching together, and praying together in a way that denominational differences simply don't enter into. Everyone,

irrespective of denomination, is searching for the same things: What does it mean to be a disciple of Jesus today? How does one genuinely pray? How do we sustain faith in a secular world that so easily swallows us whole? How can we pass our faith on to our own children? How can we be both prophet and healer in our bitterly divided world? What is a faith-based response to injustice? How does someone age and die well? What insights and grace can we draw from the deep wells of Christian mysticism and hagiography to help guide our lives?

Everyone has the same questions, and everyone is searching at the same places.

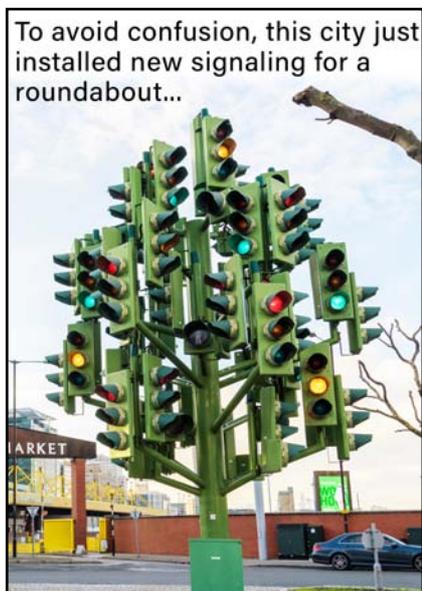
Denominationalism recedes when spirituality takes over.

Moreover, this doesn't just pertain to being together beyond the differences of denominations among Christians; the same holds true vis-a-vis our separation from other world religions. The questions we are grappling with as Christians are the same questions that Hindu, Buddhist, Islamic, Taoist, and other believers are grappling with, and they are looking to us for help even as we are looking to them for help. In spirituality, Christians learn from Sufi Islamic mystics, even as Islamic believers delve into Mariology and Christian mysticism. Buddhist, Hindu, and Taoist believers pick up the *Spiritual Exercise of St. Ignatius*, even as Christians learn from various Buddhist and Hindu methods of meditation.

Jesus assured us that in God's house there are many rooms. Spirituality is one of those rooms. Spirituality is the room where all who are caught-up in a common need, common search, and common hope, can bracket for a time their denominational and religious differences and search together.

Don't get me wrong, this doesn't take away with our differences; but it gives us a place where we can be in a community of life and faith with each other, beyond those differences.

You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)



## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 10/05/22)



- If you have tested positive for COVID-19, please follow the SA Health instructions in regard to isolating and other government health protocols. Stay home and do not attend church services until you have fully recovered.
- There are now no density limits for places of worship.
- Masks are highly recommended by the Archdiocese.
- Attendees at indoor religious services may sing during worship.
- Please keep in mind the importance of social distancing and good hygiene practices.
- Hand sanitizer is available at Church entrances.
- There should be no shaking of hands or holding hands during Mass.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccinations for all (please check with your GP if you have concerns).

### DID YOU KNOW?

- The title 'Son of Man' is one that is often used by Jesus in the gospels to describe himself.
- In the Gospel of John, when Jesus speaks of being glorified or exalted, he is referring to his death on the cross. For John, this is the moment of supreme triumph for Jesus.
- This text comes from a section of John's Gospel known as the Farewell Discourse, which is delivered by Jesus to his friends just before his arrest. Here, Judas has already gone out to betray him.

(Continued from page 1)

## GOSPEL

**John 13:31-35**

When Judas had gone Jesus said:

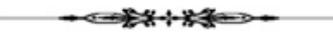
‘Now has the Son of Man been glorified, and in him God has been glorified.

If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon.

‘My little children, I shall not be with you much longer.

I give you a new commandment: love one another; just as I have loved you, you also must love one another.

By this love you have for one another, everyone will know that you are my disciples.’



### GOSPEL REFLECTION

John's Gospel does not present a sentimental view of love. This is a type of love that is shown in service and sacrifice. It is difficult to choose to love when faced with hatred and anger. Jesus tells the disciples that all will know that they are his disciples because of the love they show for one another. This description of the early Christian community will be repeated in the Acts of the Apostles: "See how they love one another." Christian love is the hallmark of Christianity. We see it lived in the witness of the martyrs. We see it in the example of the lives of the saints. We see it in the holy women and men who live and love daily, making small and large sacrifices for others. *Loyola Press*

### ALL THINGS NEW

One of my favourite movie moments occurs when in The Christmas Carol when Ebenezer Scrooge throws open his shutters on Christmas morning and looks out on the world with new eyes. His late-night encounters with the ghosts of Christmas past, present, and future had shaken his preconceived notions about what to value in life. After years of bitterness and hoarding, his heart was newly open and all the

world was wonderful.

No matter the season, I always think about Scrooge when I read the passage from the Book of Revelation, "Behold, I make all things new". When Scrooge awoke from his dream, nothing external in his life had changed. But because he had a change of heart, everything around him took on new meaning. Scrooge personifies the promise that all things can be made new.

How? Jesus offers a sure-fire way to experience a radical reorientation in our lives. "Love one another," he says. If you feel as if your life is in a rut, take Jesus' advice to heart. Look around you and respond to those you see with loving care. For when we view the world with the eyes of love and generosity, we will surely recognise all the love and generosity that has been showered on us. And rather than experiencing life as a land of want and deprivation, we will be spending our days in the land of abundance. And that's when all things will be made new.

*GPBS eNews*

### THIS WEEK'S READINGS

(16 - 23 May)

- **Monday, 16:** Monday, 5<sup>th</sup> week of Easter (Acts 14:5-18; Jn 14:21-26)
- **Tuesday, 17:** Tuesday, 5<sup>th</sup> week of Easter (Acts 14:19-28; Jn 14:27-31)
- **Wednesday, 18:** Wednesday, 5<sup>th</sup> week of Easter (Acts 15:1-6; Jn 15:1-8)
- **Thursday, 19:** Thursday, 5<sup>th</sup> week of Easter (Acts 15:7-21; Jn 15:9-11)
- **Friday, 20:** Thursday, 5<sup>th</sup> week of Easter (Acts 15:22-31; Jn 15:12-17)
- **Saturday, 22:** Saturday, 5<sup>th</sup> week of Easter (Acts 16:1-10; Jn 15:18-21)
- **Sunday 23:** SIXTH SUNDAY of EASTER (Acts 15:1-2, 22-29; Apoc 21:10-14, 22-23; Jn 14:23-29)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955