



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

THIRD SUNDAY OF EASTER - YEAR B

Vol 12 : No 21

KANGAROO ISLAND CATHOLIC PARISH

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PARISH TEAM CONTACTS

PARISH ADMINISTRATOR

Fr Lancy D'Silva
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PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009
or kimumford@bigpond.com)

PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755
wendygbennett@icloud.com)
(All items for the newsletter must be
received no later than Tuesday
evening.)

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am
(prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in
the Church - Thursdays at 9.00am



Jesus stood among
them and said:

‘PEACE
BE WITH
YOU’

Luke 24:36

FIRST READING

Acts 3:13-15, 17-19

Peter said to the people: ‘You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

‘Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.’

RESPONSORIAL PSALM

Ps 4:2, 4, 7, 9

Lord, let your face shine on us.

SECOND READING

1 John 2:1-5

I am writing this, my children, to stop you sinning; but if anyone should sin,

we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world’s.

We can be sure that we know God only by keeping his commandments. Anyone who says, ‘I know him’, and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God’s love comes to perfection in him.

GOSPEL ACCLAMATION

Lk 24:32

Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

GOSPEL

Luke 24:35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, ‘Peace be with you!’ In a state of alarm and fright, they thought they were seeing a ghost. But he said, ‘Why are you so agitated, and why are these doubts rising in your hearts?’
(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Healing list: Sue Semler, Brianna Chudlee, Peter Weatherstone, Kay Florance, John Slagter, Annette Roostenburg, Michelle Glynn, Paul Bennett

April anniversaries: Josephine Bannan, Ray Bannan Elizabeth Black, Wilma Buick, Karen Cairney, Gwen Chalmers, Ambrose Clark, Robert Clark, Tony (Noxy) Clark, Francis Clarke, Catherine Commerford, Sarah Cunningham, Jimmy Dow, Tate Furniss, Monika Gibbs, Lynne McArdle, Mary O'Brien, Norah Ridge, Verna Trethewey, Beryl Williams, Albert Willson, Keith 'Hoppy' Willson, Jim Higgins.

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

PARISH ROSTERS

	Prayers	Reader	Cleaning
14/4	M Glynn	K Hammat	A Bevan
21/4	S Semmler	H Mumford	A Bevan
28/4	K Hammat	P Bennett	C Brinkley
5/5	A Clark	L Grant	C Brinkley

PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)

14/04	Fr Kevin Hall
21/4	TBA
28/4	Fr Paul Ghanem OFM
5/5	Fr Leon & Fr George

MARIAN PROCESSION Sunday, 19 May at 2.00pm

Each year the Adelaide Archdiocese hosts the annual Marian Procession in honour of Mary, Mother of God and Mother of the Church. This year, we celebrate its 75th Anniversary. More details nearer the time.

2024 ADELAIDE DIOCESAN ASSEMBLY June 14 and 15

Parishes, schools and communities are asked to mark their calendars for the 2024 Adelaide Diocesan Assembly which will take place on the evening of Friday, June 14 and Saturday, June 15. Further information and invitations will be sent out soon.

If you have any questions, please

contact Sarah Moffatt:
smoffatt@adelaide.catholic.org.au
or Peter Bierer:
pbierer@adelaide.catholic.org.au

BIRTHLINE PREGNANCY SUPPORT

We invite you to join our team of telephone counsellors if you have the passion and commitment to assisting women navigating crisis during pregnancy or coping with pregnancy loss. Birthline offers a FREE Telephone Counselling Course every Wednesday night from 7.00pm - 9.00pm for 10 weeks commencing Wednesday, May 1.

For those interested please email tcc@birthline.org.au or call on 0413 380 833. birthline.org.au

CERTIFICATE OF PASTORAL LITURGY

The Adelaide Archdiocese is providing a formation experience on Scripture and all are invited to attend. The "Word of God" series is presented by Dr Jenny O'Brien over five Thursday evenings starting on May 2 in the Cathedral Hall, 39 Wakefield St. Adelaide, with free parking available. Cost is \$50, email: worship@adelaide.catholic.org.au to register.

CHARIS SA

invites you to a seminar

"But you shall receive power, after the Holy Spirit has come upon you." Acts 1:8

with Fr Justin Durai Raj CP
on Saturday, 13 April
from 10.00am - 3.00pm
St Peter Claver Church
8 Stuart Road, DULWICH

Including PW Teaching, Mass, Adoration, Confessions. Your donation appreciated. Tea and coffee provided. Bring your own lunch. More info available - 0407 060 715 or <https://www.charis.sa.org>

"Lord Nelson was 5ft 6in. His statue is 17ft 4 in. That's Horatio of 3:1"

The Times

"Even I don't wake up looking like Cindy Crawford."

Cindy Crawford

"People who think they know everything are a great annoyance to those of us who do."

Isaac Asimov

CHRISTIAN LIFE COMMUNITY



You are warmly invited to join our weekend

CLC SA ANNUAL RETREAT

On the theme of "Towards Wholeness", facilitated by Fr Iain Radvan SJ and Dr Susie Hill

Friday 3 May - Sunday 5 May
at Sevenhill Retreat Centre

For more information contact Judy (judyannemac@gmail.com) or Petranel (petranelferrao@gmail.com)

DATES

25 Apr	ANZAC Day
29 Apr	First day School term 2
12 May	St Vincent de Paul Appeal
19 May	Marian Procession
10 Jun	King's Birthday holiday
30 Jun	Holy Father's Appeal
05 Jul	Last day School term 2
07 July	NATSIACC Appeal
22 Jul	First day School term 3
11 Aug	Vocations Appeal
15 Aug	Assumption Virgin Mary
31 Aug - Sep 8	Adelaide Show
Sep	Catholic Charities month
27 Sep	Last day School term 3
28 Sep	AFL Grand Final
05/06	Supporting Clergy Appeal
07 Oct	Labour Day holiday
14 Oct	First day School term 4
20 Oct	World Mission Day Appeal
05 Nov	Melbourne Cup
10 Nov	St Vincent de Paul Appeal
13 Dec	Last day School term 4 (Yrs 10, 11, 12 vary)
25 Dec	Catholic Charities Appeal



Volcanologist practical jokes



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

GO CRAZY OR TURN HOLY

In a poem *Serenade*, Brazilian poet Adelia Pradospeaks of a painful ache we feel inside us as we forever wait for something or someone to come and make us whole. What are we waiting for? Love? A soulmate? God? No matter, the frustration eventually pushes us towards a choice, go crazy or turn holy:

*I am beginning to despair
And can see only two choices:
Either go crazy or turn holy.*

And when that someone or something finally does come:

*How will I open the window, unless
I'm crazy? How will I close it, unless
I'm holy? Either go crazy or turn
holy.*

The older we get the more we realize how true that is, how eventually that's the choice forced on all of us, both by the way we are built and the limitations inherent in life itself. Why? Is there something wrong with life and with us? Why can't we find a peaceful space somewhere between crazy and holy?

Well, the biblical preacher in the Book of Ecclesiastes offers a reason. After penning that beautiful, oft-quoted text about how there is a time for everything – *a time to be born and to a time to die; a time to plant and a time to harvest; a time to break down and a time to heal; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to embrace and a time to refrain from embracing; a time to keep silent and a time to speak; a time for love and a time for hate; and a time for war and a time for peace* – he offers us this. God has laid out a beautiful rhythm for life and has made everything beautiful in its own time, but God has put *timelessness* into the human heart so that we are out of sync with the seasons from beginning to end. God has

established a beautiful rhythm to nature; but we, unlike the physical elements and the plants and the animals who don't have timelessness in their souls, never quite fit into that rhythm. We are overcharged for life on this planet. (Ecclesiastes 3, 1-11)

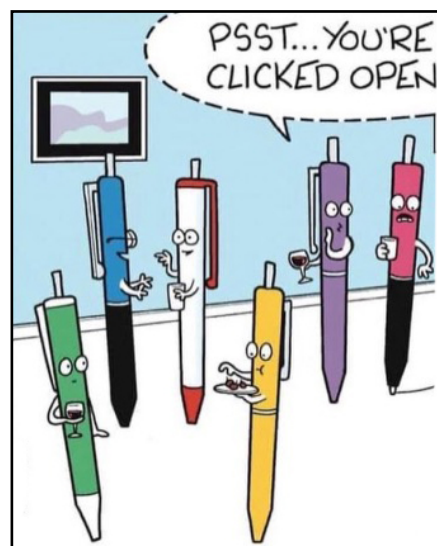
You find expressions of this in literature everywhere in both religious and secular circles. For example, the renowned German theologian Karl Rahner used to affirm that *in the torment of the insufficiency of everything attainable we learn that here in this life there is no finished symphony*. In that, he echoes Saint Augustine's famous line that is as true and apropos today as it was seventeen hundred years ago when he wrote it: *You have made us for yourself, Lord, and our hearts are restless until they rest in you*. That single line expresses both a non-negotiable understanding of the human person and a non-negotiable path he or she must walk. We don't have a final home here and that's why at the end of the day there is no option other than going crazy or turning holy. It's no surprise that Ruth Burrows, the renowned spiritual writer, begins her autobiography with these words: *I was born into this world with a tortured sensitivity and my path has not been an easy one*.

While this motif is everywhere present in religious literature, it is also present in the thought of many secular poets, novelists, and philosophers. For instance, after he won the Nobel Prize for Literature, Albert Camus, a professed atheist, was asked by a journalist if he believed in God. He answered: No, I don't believe in God, but that doesn't mean I am not obsessed with the question of God. Why that obsession? Because in his thought he could not make sense of the world, nor find a fully sensible place in it for humans, unless there was a God. Without a God, human existence cannot make peace with itself. He likened the

condition of someone in this world to that of a prisoner in certain medieval prisons, where they would put a prisoner in a cell that was so small that he or she could never stand fully upright or ever fully stretch out. The perpetual feeling of being cramped, it was believed, would eventually break the prisoner's spirit. For Camus, that's our situation in life. We can never really stand up fully or ever stretch out fully. Eventually, this breaks our spirit – and we either go crazy or get holy. That's also the basic view of other atheistic existentialists like Martin Heidegger and Jean-Paul Sartre.

Go crazy or get holy! Richard Rohr offers us a third option, get bitter. He submits that once we get to a certain age, we have only three options left open to us: We can become a *pathetic old fool*; or we can become a *bitter old fool*; or we can become a *holy old fool*. Notice what's non-negotiable. We will all eventually become old fools. We have the choice only as to what kind of old fool we will be – crazy, bitter, or holy.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com



WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:
BSB 085 005
A/c No 585353994
Reference: K Island or 765

2nd Collection:
BSB 085 005
A/c No 918111484
Reference: Your name

Thank you for your ongoing support of our priests and parish facilities.

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

Mrs Helen Mumford
(KI contact - 0408 367 009)
Child Protection Unit 8210 8159

DID YOU KNOW?

- The disciples referred to in this Gospel are the two who had been fleeing from Jerusalem towards Emmaus when they encountered Jesus on the road. They returned to be witnesses of their encounter with the risen Christ.
- Luke also wrote the Acts of the Apostles. His gospel is the story of Jesus' journey to Jerusalem to the cross and resurrection. Acts is the story of the gospel spreading from Jerusalem to 'all the nations'. A unifying theme in Luke is that of 'journey'.

SYMBOLS AND IMAGES

In Luke's Gospel, Jesus is often depicted as sharing meals with his disciples and others. In this text, Jesus opens the minds of the disciples to the truth of the Word. These two elements - Word and Eucharist - continue to nourish the faith of believers. These two elements are the central rites of Sunday liturgy.

(Continued from page 1)

Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

NOT A GHOST

Some people are born with the knack of putting names and faces together and never forgetting that connection. That is a real blessing to have in life. It endears you to people instantly and can also be an effective tool in business and politics. There are also those who can continue to put the correct name to a face years after the last encounter, overcoming the obstacles that passing times adds to someone's appearance. This seems to border on genius.

There is no worse feeling than when someone comes up to you and unexpectedly says, "You remember me, don't you?" You have to quickly start to catalogue from where you might know this person, looking and listening for anything at all identifiable that might help. There's a great feeling of accomplishment of recognition as the correct name comes into focus. If not, you have a choice to either fake it, hoping that further clues may help you figure it out. Or you might just give up and say, "Your face is familiar. Give me a name."

The disciples of Jesus in the upper

room found it hard to recognise the risen Jesus. They thought he was a ghost. The two who had met him on the way to Emmaus did not immediately recognise him either. Only after the breaking of the bread, receiving Jesus in the Eucharist, did they fully recognise his presence in their lives.

The Commissioning

Experience the peace of Jesus Christ. Offer the peace of Christ to others.

- The peace of Christ seeks healing for the hurting.
- The peace of Christ confronts the powerful.
- The peace of Christ calms the troubled.
- The peace of Christ builds community.
- The peace of Christ will not stand for injustice.
- The peace of Christ quiets our spirits.
- The peace of Christ goes beyond time.

You are at peace because you have experienced the peace of Christ. We will take the peace of Christ with us as we go out into the world.

GPBS eNews

THIS WEEK'S READINGS

(15 - 28 April)

- **Monday, 15:** Monday of the 3rd week of Easter (Acts 6:8-15; Jn 6:22-29)
- **Tuesday, 16:** Tuesday of the 3rd week of Easter (Acts 7:51-8:1; Jn 6:30-35)
- **Wednesday, 17:** Wednesday of the 3rd week of Easter (Acts 8:1-8; Jn 6:35-40)
- **Thursday, 18:** Thursday of the 3rd week of Easter (Acts 8:26-40; Jn 6:44-51)
- **Friday, 19:** Friday of the 3rd week of Easter (Acts 9:1-20; Jn 6:52-59)
- **Saturday, 20:** Saturday of the 3rd week of Easter (Acts 9:31-42; Jn 6:60-69)
- **Sunday 21:** FOURTH SUNDAY of EASTER (Acts 4:8-12; 1Jn 3:1-2; Jn 10:11-18)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955