

Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

15<sup>TH</sup> SUNDAY IN ORDINARY TIME - YEAR C

Vol 10 : No 34

## KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,  
KINGSCOTE, SA 5223  
Phone: 8553 2132

Postal address: PO Box 749,  
KINGSCOTE, SA 5223

Email: [cphkingscote@iinet.net.au](mailto:cphkingscote@iinet.net.au)  
Web: [www.kicatholic.org.au](http://www.kicatholic.org.au)

## ADELAIDE CATHEDRAL PARISH

39 Wakefield St, ADELAIDE 5000  
Phone: (08) 8210 8155  
E: [acp@acp.adelaide.catholic.org.au](mailto:acp@acp.adelaide.catholic.org.au)

## PARISH TEAM CONTACTS

### PARISH ADMINISTRATOR

Fr Anthoni Adimai  
Phone: (08) 8210 8155

### PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

### FINANCE

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755  
[wendygbenett@icloud.com](mailto:wendygbenett@icloud.com))  
(All items for the newsletter must be  
received no later than Tuesday  
evening.)

### CHILD PROTECTION

Mrs Helen Mumford  
(KI contact - 0408 367 009)  
Child Protection Unit 8210 8159

### WEEKEND MASSES

Kingscote at 9.30am

### CONFESSION

Kingscote at 9.00am  
(prior to Mass)

### PRAYERS FOR HEALING

Prayers for Healing and Renewal in  
the Church - Thursdays at 9.00am

## FIRST READING

*Deuteronomy*  
**30:10-14**

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

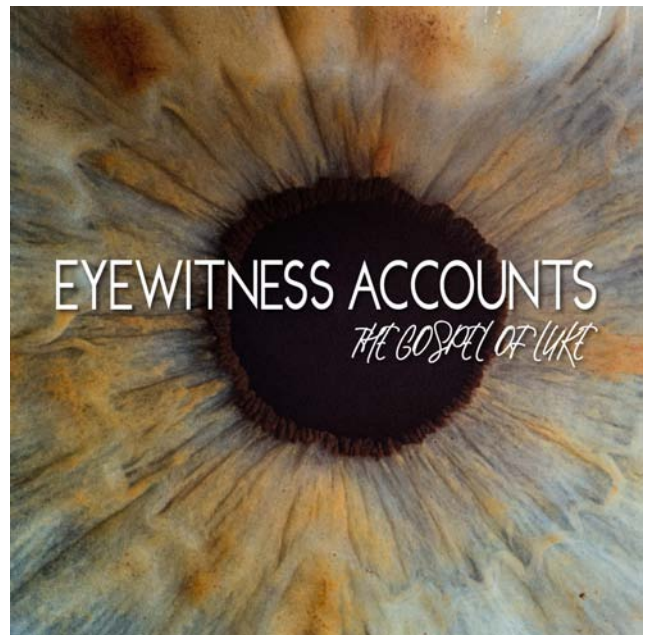
## RESPONSORIAL PSALM

*Ps 68:14, 17, 30-31, 33-34, 36-37*  
*Turn to the Lord in your need,  
and you will live.*

## SECOND READING

*Colossians 1:15-20*

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God



wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

## GOSPEL ACCLAMATION

*Jn 6:63, 68*

*Alleluia, alleluia!*

*Your words, Lord, are spirit and life;  
you have the words of everlasting  
life. Alleluia!*

## GOSPEL

*Luke 10:25-37*

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?'

He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the

*(Continued page 4)*



# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Bill Roestenburg, Sue Semler, Joelle Davidson

**july anniversaries:** Alma Adams, Eadie Adams, Sid Adams, Peg Anderson, Lill Buick, Phil Connell, John Connell, Henry Dravitzki, Leon Fahey, Paul Glynn, Joyce Grant, Mick Grant, Bill Higgins, Monica Hughes, Barry Jamieson, Judith Jeffs, Damian Howard, Leigh McDonald, Kym Moses, Cameron Muirhead, Ron Mumford, Alexander Nash, Alice O'Neill, Alice O'Driscoll, Jill Perkins, Charles Reynolds, Nora Ridge, Johnny Tully, John Walsh, Tony Walker, Robyn Williams and all the faithful departed.

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

## PARISH ROSTERS

**Comm Reader Cleaning**  
10/07 M Glynn W Bennett K Brinkley

## PRIEST ROSTER

*(Often this roster changes if something unforeseen crops u*  
10/7 TBA

## COVID RESTRICTIONS

For the latest Archdiocesan restrictions please see page 4 of this bulletin.

## OUR PARISH IS A CHILD SAFE ORGANISATION

We are a Child Safe Organisation which is committed to the care, wellbeing and protection of children and young people. We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe Environment for all.

Child Safe Contact Person for this Church is: Helen Mumford (contact 0408 367 009)

## READERS' CLASS

The third session will be held following Mass today.

## SPECIAL COLLECTION

There will be a Special Collection this weekend for the Apostleship of the Sea.

## WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:  
BSB 085 005  
A/c No 585353994  
Reference: K Island or 765

2nd Collection:  
BSB 085 005  
A/c No 918111484  
Reference: Your name

Thank you for your ongoing support of our Priests and Parish facilities.

## FATHERS' DAY RAFFLE

Donations for the Fathers' Day Raffle will be gratefully received.

## CUPPA AFTER MASS

Tea and coffee will be available at the back of the Church following Mass today. Everyone is most welcome.

## SEAFARERS NEED YOU MORE THAN EVER

More than 90% of the world's goods and fuels are transported around the world thanks to seafarers. Without them the world economy would grind to a halt. This would place businesses and millions of jobs around the world in jeopardy. Day and night for 365 days per year, the Mission is on call providing help for seafarers in over 200 ports around the world.

For more information on our work visit: [seasunday@missiontoseafarers.org](mailto:seasunday@missiontoseafarers.org)

## SOCIAL JUSTICE SUNDAY 28 August

We celebrate Social Justice Sunday on the 28 August. The Australian Bishops' Social Justice Statement, Respect: Confronting violence and abuse, invites us to nurture relationships marked by equality and reciprocity rather than domination and violence, respect and freedom rather than coercion and control. The Statement provides contacts for those who are experiencing violence and abuse to get help, and for people who want assistance to change their behaviour. More information: Australian Catholic Bishops Conference Office for Justice, Ecology and Peace, [www.socialjustice.catholic.org.au](http://www.socialjustice.catholic.org.au) or (02) 6201 9845.

## ADELAIDE FIRE WEEKEND

**Saturday July 16 - 10.00am-9.00pm**  
**Sunday July 17 - 10.00am-2.00pm**

Deepen in the Holy Spirit and be equipped for evangelisation over two days of talks from interstate speakers, charismatic praise and worship, Masses, the Sacrament of Reconciliation, Adoration of the Blessed Sacrament and fellowship. Families, youth and all are welcome!

Venue: St Mary's College, Adelaide. Suggested donation (covers all meals, event costs and children's retreat): \$25 school students, \$30 concession, \$40 adults, Pre-schoolers free.

Bookings essential: [trybooking.com/BZVRL](http://trybooking.com/BZVRL). For more information - [adelaidefireweekend@gmail.com](mailto:adelaidefireweekend@gmail.com)

## PRAYER FOR FAMILY AND FRIENDS

*Heavenly Father, what an amazing gift of family and friendship you have bestowed upon me. I am truly thankful for Your love and the love of my family and friends.*



*Father, I pray for all those people I hold dearest, that they be kept safe and free from harm. I pray that they will feel Your love, and carry Your Spirit within them to share with others.*

*I pray Father, that my family and friends will know true happiness and in tough times I pray that they will reach out to You for comfort and draw strength from their Faith.*

*Heavenly Father, I pray for my family, friends, all my relative and the families of my friends that You will place a healing hand on those who are struggling with illness, to relieve them of pain and suffering and bring new hope to their lives.*

*Dearest Father, may we all go in good Grace with the knowledge of Your presence in our everyday lives and espouse the virtues of Faith, Hope, Charity, Fortitude, Justice, Prudence and Temperance.*

*Heavenly Father, thank you for hearing my prayer. Amen*

*Char Pahl,  
23 November 2018*





## Ron Rolheiser column

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide*

### OUR FELLOW BELIEVERS – FRIENDS NOT FOES

Denominational identity in me runs deep. Born, baptized, and raised a Roman Catholic, Roman Catholicism is my second nature, like a brand on my skin. I have no regrets about the congenital grip this has on me, even though now I think of it more as a foundation than as an endpoint in my faith journey.

The Roman Catholicism in which I was raised inserted me into the mystery of Christ – Jesus, the church, the sacraments, the Sermon on the Mount. For this, I couldn't be more grateful. It also taught me to be slow in judging anyone. However, it also taught me (with some allowances for Protestants) that basically only Roman Catholics would go to heaven, that the Roman Catholic Eucharist is the only one that yields the full "real presence", and that Roman Catholicism is the only fully authentic way of being Christian. Moreover, non-Christians (those not baptized) could not go to heaven, except by grave exception. Only later did I learned that a number of other Christian denominations and world religions returned the favor and saw Roman Catholicism as deviant.

Things have changed for me and for many others. I am still unwaveringly a Roman Catholic, but now I am living out my faith and my Roman Catholicism in communion with Anglicans, Episcopalians, Protestants, Evangelicals, Jewish believers, and Muslims, all of whom are now cherished faith companions for me. At this stage of my life, I appreciate very deeply the truth (that Ephesians affirms) that ultimately *there is one Lord, one faith, one baptism, and one God who is Father of all*, especially as I come more and more to appreciate that all of us who share this one God also share the same heartaches.

Several years ago, I met with a group of Divinity students at Yale University. The students came from a variety of Christian backgrounds and denominations, but shared a common goal; all were training for some kind

of ministry, lay or ordained, in their particular denomination. It was an open discussion where they asked me questions. Two questions dominated the discussion. The first was a practical one, "How do you get a job in the church?" The second pertained to our topic. A number of the students asked this question, "Can I belong to more than one denomination at the same time? Can I be an Evangelical and Roman Catholic at the same time? Can I be at one and the same time a Protestant Evangelical Roman Catholic if I value aspects of all three faith traditions?"

I was without hard answers and their questions left me with my own questions which I am encountering daily in the school where I teach. *The Oblate School of Theology* where I teach has a PhD program in spirituality that draws students from a variety of Christian denominations. These students are together in the same classes, the same dining halls, and the same social circles for the years they are studying here, all within a Roman Catholic institution. Very quickly, in months rather than years, as they study, pray, socialize, and share with each other their common ideals and struggles, denominational issues basically disappear. Nobody quite cares what denomination anyone else belongs to anymore. Not that they make light of it and that there is some generic melting down of the various denominational identities. That hasn't been happening. The opposite – in the ten years we have had this program, not a single student has converted to another denomination.

However, their view of other denominations and of their own denomination has changed; in essence, it has been enlarged. There is a universal respect for each other's denominations, and more than that. As these students focus on spirituality, they find that this can take them to a place where each can be affectively supportive of other denominations, even while more deeply valuing his or her own.

The deep lesson is this: there is a fellowship and an intimacy in faith

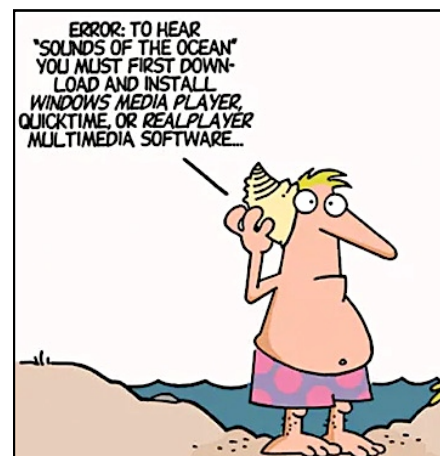
that we can have with each other, and an affective support we can give each other that lies beyond our denominational differences. By studying together and sharing a common faith (one that lies beyond denominational differences) we are realizing that what is common to us is infinitely greater (and more important) than what separates us. We are also realizing that we all have the same heartaches.

Moreover, this isn't just a rarified experience happening in some divinity schools. More and more, this is becoming the common Christian experience.

So why the continued suspicion of each other? Why are we defending more our own denominational specificity than proactively moving towards embracing each other in a common faith, especially since this can be done without threatening our own denominations and separate ecclesiologies?

The invitation here is not to move towards an uncritical syncretism that blinds itself to genuine denominational differences, but rather to begin more and more to embrace all of our brothers and sisters in the faith, and not just our own kind.

You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)



## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 06/07/22)



*A number of issues relating to COVID-19 have been clarified by the Archbishop. They are as follows:*

- No density limits for places of worship; churches can return to full capacity.
- QR codes or sign-ins are no longer required.
- Masks are highly recommended.
- COVID marshals are no longer required except for events covered by a COVID management plan (ie more than 1000 people)

*The following activities may resume:*

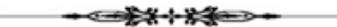
- Procession of gifts
- Collections (please be mindful to minimise contact when passing)
- Children's Liturgy of the Word
- After Mass gatherings and Parish meetings.

### DID YOU KNOW?

- The priest and the Levite in this parable were religious professionals. They were on their way to perform duties in the temple. If they had touched the wounded man, they may have come into contact with blood and therefore become ritually unclean and unable to perform their duties. Their obsession with religious regulations blinded them to an even more fundamental commandment to love their neighbour.
- The denarius was a Roman silver coin equivalent to a day's pay. The action of the Samaritan is extravagantly generous!

*(Continued from page 1)*

hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'



### THE ROAD TO JERICO

In his first inaugural address, President George W. Bush used the metaphor of the road to Jericho in pledging the United States of America to a goal of personal responsibility for the welfare of all. We would not cross to the side of the road to avoid getting involved in our neighbour's suffering. Americans would not be guilty bystanders, unwilling to risk the dirty, messy business of human compassion. This speech made some people uncomfortable. Not everyone wants to invest in human misery just because it's there. If only being a Good Samaritan were always as simple and sanitary as making a donation!

But the Samaritan in the parable does a lot more than pick up the tab for a stranger's misfortune. He ministers to him personally, investing time and care and human feeling into someone who happens to be an enemy of his people. The business of compassion smears the neat categories of responsibility. It leads where we may not expect or want to go.

Pray for the courage to get your hands dirty when you encounter human suffering.

*"The word is right here and now - as*

*near as the tongue is your mouth, as near as the heart on your chest. Just do it!"* GPBS eNews

### GOOD NEWS AMID BAD NEWS

Each morning when we scan or listen to the news, we expect to hear something sad. Suffering and crisis take prominence in our news stories, while stories that talk about heroism or share a personal story of compassion are rare.

There was a recent story of a cyclist who was struck by a car and later died from injuries he had suffered. Initially the headline caught my eye because it was a tragic death on the city's streets and the story also included a few lines about the nurse who saw the accident and tried to help. She jumped out of her car with a towel and sweatshirt to care for his wounds and try to save him. Others also tried to assist.

The tragedy of course is that a human life was lost that evening, but strangers gathered to save a person they did not know. They were the good Samaritans that evening among all the others who may have passed by the cyclist. The nurse later reached out to the cyclist's family and friends to let them know that in his final hours he was not alone.

GPBS eNews

### THIS WEEK'S READINGS

*(11 - 17 July)*

- **Monday, 11:** St Benedict (Is 1:10-17; Mt 10:34-11:1)
- **Tuesday, 12:** Weekday, Ord Time 15 (Is 7:1-9; Mt 11:20-24)
- **Wednesday, 13:** Weekday, Ord Time 15 (Is 10:5-7, 13-16; Mt 11:25-27)
- **Thursday, 14:** Weekday, Ord Time 15 (Is 26:7-9, 12, 16-19; Mt 11:28-30)
- **Friday, 15:** St Bonaventure (Is 38:1-6, 21-22, 7-8; Mt 12:1-8)
- **Saturday, 16:** Weekday, Ord Time 15 (Micah 2:1-5; Mt 12:14-21)
- **Sunday 17:** 16<sup>th</sup> Sunday in Ordinary Time (Gen 18:1-10; Col 1:24-28; Lk 10:38-42)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955