



Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

**THIRTY-SECOND SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 10 : No 51**

## **KANGAROO ISLAND CATHOLIC PARISH**

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## **ADELAIDE CATHEDRAL PARISH**

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## **PARISH TEAM CONTACTS**

### **PARISH ADMINISTRATOR**

Fr Anthoni Adimai

Phone: (08) 8210 8155

### **PARISH PASTORAL COUNCIL**

Mr Peter Clark (8559 5131)

### **FINANCE**

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### **PARISH NEWSLETTER**

Mrs Wendy Bennett (0475 894 755  
[wendygibennett@icloud.com](mailto:wendygibennett@icloud.com))

(All items for the newsletter must be  
received no later than Tuesday  
evening.)

### **CHILD PROTECTION**

We are a Child Safe Organisation  
which is committed to the care, well-  
being and protection of children and  
young people.

Mrs Helen Mumford

(KI contact - 0408 367 009)

Child Protection Unit 8210 8159

### **WEEKEND MASSES**

Kingscote at 9.30am

### **CONFESSION**

Kingscote at 9.00am

(prior to Mass)

### **PRAYERS FOR HEALING**

Prayers for Healing and Renewal in  
the Church - Thursdays at 9.00am



### **FIRST READING**

**2 Maccabees 7:1 -2, 9-14**

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever'.

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'it was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again'. The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they

subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life'.

### **RESPONSORIAL PSALM**

**Ps 16:1, 5-6, 8, 15**

*Lord, when your glory appears, my joy will be full.*

### **SECOND READING**

**2 Thessalonians 2:16 – 3:5**

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone.

*(Continued page 4)*



# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Annette Roestenburg, Stephanie Langridge, Joelle Davidson and Carmel Northcott, Michele and Gerard Glynn

**November anniversaries:** Jim Airton, Francis E Bannan, Vic Banner, Clorice Bates, Toni Berden, Leon Bourke, Imogen Brinkley, Harold Burgess, Donald Chalmers, Tim Clark, Evelyn Drane, Roy Gatton, John and Dien Hendrix, Carmel Higgins, Agnes Hughes, Margaret Hughes, Peggy Imboden, Andrew Kelly, Thomas Lydon, John McDonald, Colleen Moore, Roger Pahl, Teresa Paniza, Sam Perkins, Roy Rayson, Helen Redden, Patricia Ross, Harold Semler, Marie Slagter, Pat Smith, Graham Turner, Gwen Willson. *Please pray for all the faithful departed and all our sick parishioners, relatives and friends.*

## PARISH ROSTERS

	Comm	Reader	Cleaning
6/11	L Grant	S Semmler	H Mumford
13/11	M Glynn	M Slagter	H Mumford
20/11	S Semmler	A Gibbs	K Brinkley
27/11	L Grant	P Clark	K Brinkley

## PRIEST ROSTER

*(Often this roster changes if something unforeseen crops up)*  
6/11 Fr John Shanahan

## CHRISTMAS PRESENTS

For Christmas this year you will have the opportunity to support Louise Place in Adelaide.

### Louise Place - Centrecare

Young mothers need opportunities for nurturing – both for themselves and their children. Louise Place is funded by the SA Housing Authority to provide supported accommodation options to pregnant and parenting young women and their children experiencing homelessness, or at risk of becoming homeless.

In November, I will have more information regarding mothers and children who are at Louise Place, including cards with the ages of children. Your generous donations of items suitable for Christmas gifts, would be very much appreciated. Ideas for presents include .... gingerbread house kits (or other baking kits they can complete with friends or their children), baby toiletries and baby wipes, gift cards for Kmart, chocolates, lollies and Christmas tree or house decorations.

*Helen Mumford*

## CUPPA AFTER MASS

Please join us for a cup of tea or coffee after Mass today. Everyone most welcome.

## WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection:  
BSB 085 005  
A/c No 585353994  
Reference: K Island or 765

2nd Collection:  
BSB 085 005  
A/c No 918111484  
Reference: Your name

## NOVEMBER IS ALL SOULS MONTH

The Parish Commemoration Book will be available for you to inscribe the names of deceased family members.

Please provide Fr Adimai with written lists of names of deceased family members, so they may be interceded for at Mass on 27 November.

Envelopes will be provided for donations for Masses for the Dead and parishioners may provide names. These Masses will be offered in Third World countries.

### Blessing of Graves

Mass will be said at 6.00pm on Monday 28 November at Kingscote Cemetery after which graves will be blessed.

## CHRISTMAS IS COMING

The Ladies Guild are giving the Church a clean in readiness for Christmas. Please bring you and your cleaning gear to the Church on Wednesday 21 December at 9.00am. Everyone is welcome.

## WEEKEND RETREAT AT THE MONASTERY

Our next weekend retreat at The Monastery is our 2022 Men's Retreat – 'To be my best self' will be led by Fr Denis Travers CP and Fr Tony Egar CP. The retreat will commence on **November 18** with a dinner and conclude on Saturday November 19 with Mass at 6pm. Cost \$160 GST inc. covers your

accommodation and all meals. Contact the Office for any enquires or reservations: 8338 8700 or [conference@themonastery.net.au](mailto:conference@themonastery.net.au)

## "THE SOUTHERN CROSS" NOVEMBER EDITION

The next issue of The Southern Cross will be distributed a week later than normal. We should receive our copies for distribution in the Parish next weekend (November 12/13). The December edition will be inserted in The Advertiser on December 17.

## SEVENHILL PILGRIMAGE

*for Young Adults aged 18 - 35  
8am-6pm Saturday November 26*

Join COYYA and the Jesuits at the Sevenhill at Sevenhill Centre of Ignatian Spirituality for a pilgrimage to Sevenhill. The day will include a 2-hour (9km) pilgrimage walk from Watervale to the Sevenhill Centre of Ignatian Spirituality and Winery along the Riesling Trail followed by a retreat at Sevenhill, time for personal reflection and opportunities to meet other young adults. Lunch and wine tasting will also be included. Cost: \$40 which includes transport, retreat, lunch and wine tasting.

## VINNIES CHRISTMAS APPEAL

The Vinnies Christmas appeal this year optimistically affirms that in every face that shows poverty, misfortune, despair or disillusionment, there is genuine possibility of promise, of new beginning, of strength and of hope. For many people trust and hope are beyond them because of the circumstances of their lives, and only the interest and practical concern of others can turn their world around.

The St Vincent de Paul Christmas Appeal is scheduled for 13 November.



'Hi, I am the replacement for Liz.'  
'Same here.'



## Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

### WORKAHOLISM AND GREED

There's only one addiction for which we are praised – overworking. With every other addiction, concerned others are looking to put you into a clinic or into a recovery program, but if your addiction is work, generally it's seen as virtue. I know of what I speak. I'm a "recovering workaholic", and not exactly in full sobriety at the moment. However, I recognize the disease. Here are its symptoms: we are forever short of time with too many things to do. Our days are too short.

In his autobiography, movie critic Roger Ebert, writes, "I have filled my life so completely that many days there is no time to think about the fact that I am living it." Many of us know the feeling. Why do we do this to ourselves?

The answer may surprise us. When our lives are so pressured that we never have time to savor the fact that we are alive and living it, when we are always short of time with too many things to do, we are suffering from greed, one of the classical deadly sins.

We have a simplistic notion of greed. When we think of a greedy person, we imagine someone who is stingy, selfish, rich in money and material things, hoarding those riches for himself. Few of us fit that category. Greed, in us, has infinitely subtler forms. What most of us who are generous, unselfish, and not rich in money or property suffer from is greed for experience, greed for life itself, and (if this doesn't sound too heretical) greed even in our generosity. We are greedy to do more (even good things) in our lives than time allows.

Where do we see this? We see it in ourselves whenever there is never enough time to do what we

(seemingly) need to do. There is always pressure that we should be doing more. When we think that somehow God made a mistake with time and didn't allot us enough of it, we are suffering from greed. Henri Nouwen once described it this way: "Our lives often seem like over packed suitcases bursting at the seams. In fact, we are almost always aware of being behind schedule. There is a nagging sense that there are unfinished tasks, unfulfilled promises, unrealized proposals. There is always something else we should have remembered, done, or said. There are always people we did not speak to, write to, or visit."

But ... God didn't make a mistake in giving us time. God gave us enough time to do what is asked of us, even in generosity and selflessness. The issue is on our side and the problem is greed. We want to do more in life than life itself allows.

Moreover, in most cases, this is easy to rationalize. If we are burning out while serving others, we can easily look at our over-extension, tiredness, and our haunting sense that we are not doing enough and see it as virtue, as a form of martyrdom, as selflessness, as giving our lives away for others. Partly this is true, there are times when love, circumstance, or a particular season in our lives can demand that we hand it all over to the point of radical self-abnegation; even Jesus was overwhelmed at times and tried to sneak away for some solitude. However, that is not always the case. What a mother needs to do for an infant or a young needy child is quite different from what she needs to do when that child is grown and is an adult. What is virtue in one situation can become greed in another situation.

Being too busy generally begins as a virtue, and then often turns into vice – subtle greed. What was once necessary to serve others now begins

more to serve our own self-image and reputation. As well, it functions as a convenient escape. When we are consumed with doing work for others, we don't have to face our own inner demons nor the demons that need to be faced in our marriages, vocations, and relationships. We are simply too busy; but this is an addiction, the same as all other addictions, except that this particular addiction is seen as a virtue for which we are praised.

This is one reason why God gave us the Sabbath, ordering us to stop working one day each week. Sadly, we are losing the very notion of Sabbath. We have turned a commandment into a light lifestyle suggestion. *This can be a good thing to do, if you can manage it!* However, as Wayne Mueller writes in his very challenging book on the Sabbath: "If we forget to rest, we will work too hard and forget our more tender mercies, forget those we love, forget our children and our natural wonder. ... So God gave us the commandment to observe then Sabbath – 'Remember to rest.' This is not a lifestyle suggestion, but a commandment, as important as not stealing, nor murdering, not lying."

Overwork is not a virtue.

You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)



*"I love to shop for clothes on the Internet. No mirrors!"*

## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 04/11/22)



- If you have tested positive for COVID-19 please follow the instructions as per SA Health in terms of contact tracing and isolating yourself as per government health protocols. Please stay home and do not attend church services until you have fully recovered.
- The density requirement has been updated to full capacity in all churches and also includes funerals and weddings.
- Wearing of face-masks in Church is strongly recommended.
- Sick and high risk/vulnerable people are requested to stay home and not attend services.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands. Precious Blood will not be distributed.
- Holy Water is not available at the doors of churches.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact

### DID YOU KNOW?

- The rule about a brother marrying a childless widow is known as the 'Levirate Law', specified in Deuteronomy 25:5-10. It was really designed to protect the woman who, as a childless widow, had no social status and no one to provide for her needs.
- The Sadducees largely lived in Jerusalem around the temple precinct. They came from a relatively small number of wealthy and influential families. The high priest and chief priests often came from Sadducee families. They often controlled the necessary temple trade.
- The Sadducees were a priestly caste of conservative Jews who followed the written law of the Pentateuch—the first five books of the Bible. Resurrection of the dead is not mentioned in these books, so they did not adhere to this belief. This is in contrast to the Pharisees, who also adhered to the oral law and the writings and therefore did believe in resurrection of the dead.

(Continued from page 1)

But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

### GOSPEL ACCLAMATION

*Apoc 1:5, 6*

*Alleluia, alleluia!*

*Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Alleluia!*

### GOSPEL

*Luke 20: 27-38*

Some Sadducees - those who say that there is no resurrection - approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother.

Well then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all are in fact alive.'

### ALL MY CHILDREN

There are times when the sceptic in me refuses to give rational assent to religious doctrines, like the Trinity, the Incarnation, or the Resurrection. Thankfully, pure rationality is not the only, and certainly not the best, means

of coming to understand deeply spiritual truths. And sometimes my most effective teachers are faithful people who reveal great truths simply by the way they lives their lives.

That happened years ago when a new family moved into our parish, and after Mass a long-time parishioner, extending his welcome, asked the parents, "How many kids do you have?"

"We have four children," they said.

Doing a quick count, the welcoming parishioner said, "I only see three. Where's the other one?"

"Robbie's in heaven," answered the wife, gently. Her husband added, "He died when he was two years old".

The parishioner was about to say, "So then, now you have just the three children," but caught himself just in time. The gospel that morning said, "The God of Abraham, the God of Isaac, and the God of Jacob ... is not God of the dead but of the living, for to him all are alive". Clearly so was Robbie alive to his family. Now when I have trouble giving rational assent to the notion of the Resurrection, I think of Robbie and his family, and belief comes easy. *GPBS eNews*

### THIS WEEK'S READINGS

(07 - 13 November)

- **Monday, 07:** Weekday, Ord Time 32 (Titus 1:1-9; Lk 17:1-6)
- **Tuesday, 08:** Weekday, Ord Time 32 ( Titus 2:1-8, 11-14; Lk 17:7-10)
- **Wednesday, 09:** The Dedication of the Lateran Basilica (Ezek 47:1-2, 8-9, 12; Jn 2:13-22)
- **Thursday, 10:** St Leo the Great (Philemon 7-20; Lk 17:20-25)
- **Friday, 11:** St Martin of Tours (2 Jn 4-9; Lk 17:26-37)
- **Saturday, 12:** St Josaphat (3 Jn 5-8; Lk 18:1-8)
- **Sunday 13:** 33<sup>rd</sup> SUNDAY in ORDINARY TIME (Mal 3:19-20; 2 Thess 3:7-12; Lk 21:5-19 )

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955