



Welcome to

Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

FIFTH SUNDAY IN ORDINARY TIME - YEAR C

Vol 10 : No 12

KANGAROO ISLAND CATHOLIC PARISH

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FINANCE

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PARISH NEWSLETTER

Mr Peter Clark (8559 5131,

paclark@muckra.com.au)

(All items for the newsletter must be
received no later than Tuesday
evening.)

SPONSORSHIP

KANGAROO ISLAND

TRANSFERS (0427 887 575)

generously donate transport for
our visiting Priests.

CHILD PROTECTION

Child Protection Unit 8210 8159

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am

(prior to Mass)



FIRST READING

Isaiah 6:1-8

In the year of King Uzziah's death I
saw the Lord seated on a high throne;
his train filled the sanctuary; above
him stood seraphs, each one with six
wings.

And they cried out to one another in
this way,
'Holy, holy, holy is the Lord of
Hosts. His glory fills the whole
earth.'

The foundations of the threshold
shook with the voice of the one who
cried out, and the Temple was filled
with smoke. I said:

'What a wretched state I am in! I
am lost, for I am a man of unclean
lips and I live among a people of
unclean lips, and my eyes have
looked at the King, the Lord of
Hosts.'

Then one of the seraphs flew to me,
holding in his hand a live coal which
he had taken from the altar with a pair
of tongs. With this he touched my
mouth and said:

'See now, this has touched your
lips, your sin is taken away, your
iniquity is purged.'

Then I heard the voice of the Lord
saying:

'Whom shall I send? Who will be
our messenger?'

I answered, 'Here I am, send me.'

RESPONSORIAL PSALM

Ps 137:1-5, 7-8

*In the sight of the angels I will sing
your praises, Lord.*

SECOND READING

1 Corinthians 15:1-11

Brothers, I want to remind you of the
gospel I preached to you, the gospel
that you received and in which you
are firmly established; because the
gospel will save you only if you keep
believing exactly what I preached to
you – believing anything else will not
lead to anything.

Well then, in the first place, I taught
you what I had been taught myself,
namely that Christ died for our sins, in
accordance with the scriptures; that he
was buried; and that he was raised to
life on the third day, in accordance
with the scriptures; that he appeared
first to Cephas and secondly to the
Twelve. Next he appeared to more
than five hundred of the brothers at
the same time, most of whom are still
alive, though some have died; then he
appeared to James, and then to all the
apostles; and last of all he appeared to
me too; it was as though I was born
when no one expected it.

I am the least of the apostles; in fact,
since I persecuted the Church of God,
I hardly deserve the name apostle; but
by God's grace that is what I am, and
the grace that he gave me has not been
fruitless.

(Continued page 4)



Bulletin Board

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Bill Roestenburg, Peter Weatherstone, Maureen Slagter

February anniversaries: Heather Barrett, Joan Marie Berden, Mary Clark, Phillip Deakin, Allice Ellick, Alfred Gray, Bernadette Hehir, Kenneth Howard, Ron King, Jamie Larcombe, Frank May, Tom Meaney, Allan Moray, Pat Pawelski, Horace Riley, Christopher Riley, Bert Willson. And all the faithful departed.

Recently deceased: John Lavers

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

PARISH ROSTERS

TBA

PRIEST ROSTER

(Often this roster changes

if something unforeseen crops up)

6/2 Fr My Tran

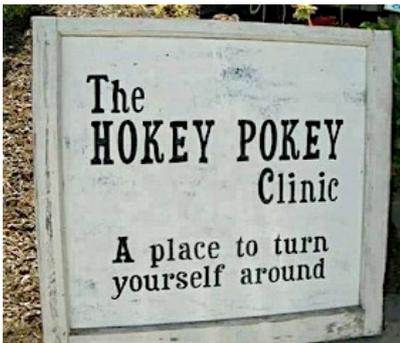
13/2 Fs Sam

PRAYER FOR HEALING

Prayer for Healing and Renewal gatherings on Thursdays will resume in a few weeks. The date will be advertised in the bulletin.

WORD OF GOD SUNDAY

The Church in Australia celebrates the Sunday of the Word of God on the first Sunday in February – February 6 in 2022. Pope Francis established the day, which is devoted to “the celebration, study and dissemination” of the Word of God. Visit www.catholic.org.au/wordofgodssunday to access resources to help commemorate the day and for suggestions on how to better engage with Sacred Scripture in various ways and settings.



FROM FR ANTHONI

On behalf of Kangaroo Island Catholic Parish, I extend a warm welcome to all the families, friends, visitors and holiday makers. Thanks to all our parishioners for your ongoing support to the parish.



On this fifth Sunday of ordinary time, the Church reminds us that though we are utterly unworthy to be God’s messengers, Christ cleanses us from our sins and gives us the strength to say: “Here I am, Lord, Send me.” He is the one that makes us worthy missionaries. Hence today’s message is a continuation of last week’s.

A close look at all our readings today reveals one common phenomenon – the feeling and expression of unworthiness by all the personalities (Isaiah, Paul and Peter). These feelings and expressions of unworthiness were marks of humility on Isaiah who said: “*I am a man of unclean lips,*” on Paul who admitted: “*I am the least of the apostles,*” and on Peter who Pleaded: “*Leave me, Lord; I am a sinful man.*” As in last week, while Jeremiah claimed that he was still too young (Jer.1,6), today Isaiah claims to be “*a man of unclean lips.*” We have a lot more excuses to turn away from the invitation of the Lord.

At times we feel like Isaiah, Paul or Peter in today’s readings. We feel so unworthy of our call that we can hardly do anything for the sake of the Gospel. Rightly, we should feel so perhaps because of our inadequacies and fear. However, we should realise that it is God who cleanses us of our sins and makes us worthy to be his messengers. Therefore, we are not to be afraid. Rather, we should be docile to the spirit of Jesus Christ. He makes only those who are available worthy and capable for his mission. If we are ready to say like Isaiah: *Here I am, Lord send me.* Christ is also ready to make us “*fishers of men*”.

Saint Ambrose said: “The tools of apostolic fishing are the nets; they do not cause the death of those who are caught, but they keep them for life. They draw them from the depths to light and from the bottom to the surface those who were submerged.” This mission is entrusted to the whole Christian community.

Fr Anthoni

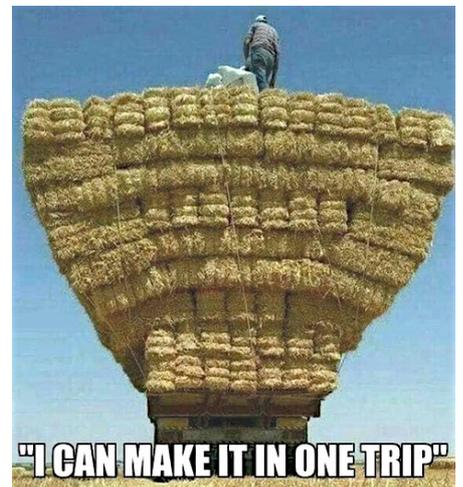
SUPPORT THE PEOPLE OF TONGA



Tonga is coated in a thick blanket of ash after the eruption of undersea volcano Hunga-Tonga-Hunga-Ha’apai on January 15, which triggered tsunamis across the region, destroyed telecommunications and contaminated water supplies in the small Pacific Island nation.

Coastal communities in Fiji, Samoa and Vanuatu have been impacted by tsunami waves, along with communities as far afield as Australia, Japan and the Americas. The Tongan government has said that “immediate assistance” is needed to deal with the fallout of the massive volcanic eruption. Caritas Australia is currently raising funds to support communities impacted by the eruption and tsunami in Tonga.

Visit www.caritas.org.au/donate/emergency-appeals/pacific/ or call 1800 024 413 toll free to provide much-needed support by donating to our Pacific Emergency Appeal.



FROM ARCHBISHOP O'REGAN Death of Sr Janet Mead

Archbishop O'Regan would like to advise you of the sad news of the death of Sister Janet Mead RSM, aged 84 years of age.

Sr Nola Morrissy, Leader of the South Australian Sisters of Mercy, sent through this message for us all:

It is with sadness I write to inform you that Sr Janet Mead died peace-fully on the morning of Wednesday, 26 January. Janet was a well-loved Sister of Mercy who touched the lives of many and who was known far and wide for her musical abilities, particularly her rendition of the Our Father.

Janet was an educator known and loved by the many pupils taught by her. With the Romero Community, with whom she lived and worked, Janet was also a great advocate for those unable to be heard on many fronts.

COVID Restrictions

A number of queries are being received by Archbishop's office so I am writing to re-iterate some guidelines. It is important to limit movement in the Church and maintain good hygiene practices.

This must be achieved by:

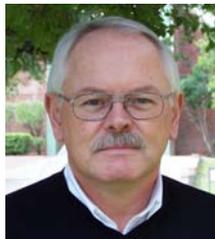
1. Wearing a mask at all times, including the Priest when distributing Communion.
2. Regular sanitization of hands
3. Continued omission of the Offertory Procession and Collections
4. Strictly no Communion on the tongue
5. Maintaining recommended social distancing eg within the Church and whilst going to Communion
6. No communal gatherings after Mass
7. Maintaining QR Code compliance or collection of names and phone numbers of those attending

*+Patrick O'Regan
Archbishop of Adelaide*

(A full list of the Covid restrictions is on page 4 of this bulletin)

WHAT HE TAUGHT

He was a music teacher. For decades he taught in classrooms and gave private lessons. He himself could play the piano, accordion, trumpet, and other brass instruments. He had a mellow tenor's voice and was good but not spectacular in any of those areas of performance himself. But he had the hallmark all good teachers possess: He found in his students that



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

FAILURE AND THE SECOND HALF OF LIFE

Richard Rohr once said "During the second-half of life, success no longer teaches us anything. It still feels good, but we don't learn from it. Now we learn more from failure." What does he mean?

There's a time in life when doing things is mandated, even by the Gospels. That time is the first half of life (all those years when we're active in the workforce, caring for family, paying a mortgage, giving ourselves over to the service of others, and trying to build up the world and find meaning for ourselves). That isn't our time then to simply sit at the feet of Jesus.

But during the second half of life, success loses its importance. To rely on success to feel good about ourselves becomes, at a point, a cancer: If we only feel important when we've achieved something of importance then we need to continue, repeatedly, to achieve something of importance, an impossible task.

More importantly, while success builds self-image it doesn't necessarily build character or soul. Bluntly put, too often success inflates rather than mellows the soul. Failure,

inner core that allowed them to experience and utilise their God-given talents as fully as they were capable. Most carried memories of performing better than they ever thought they had been capable of.

At his funeral, there were no recordings of his music-making. He made clear that he wanted his students to provide the hymns and melodies. Many had not played publicly for years and there were a few missed notes. But no matter. The funeral slowly morphed into a celebration of thanksgiving for what he had helped them find in themselves and an appreciation of what they could do. It became a celebration of a life well lived, a melody well played, lessons well taught and, so, well learned.

while always containing the danger of hardening the soul, is more naturally suited to deflate the ego and mellow the heart. The major task of aging is that of mellowing – grieving, forgiving, letting go, accepting vulnerability, and moving beyond the greed, ambition, competitiveness, and perpetual disappointment of youth. Like a good wine, the soul needs to be mellowed in cracked old barrels (an apt image for aging bodies) to bring out its warm, rich character. After a certain age, failure more than success is more likely to help us do that.

Finally, and perhaps most importantly, when we're young and success still teaches us something, too often even our best work is motivated more by our need to prove something (ourselves, our talents, our goodness) than by any genuine altruism and concern for others. Our successes may actually be helping others and doing a lot of good, but, in the end, we're trying to prove ourselves. The task now is to become selfless, beyond proving anything, least of all our own worth.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

In the same way, Isaiah finds his voice with which to prophecy. Paul celebrates his belated call. And Jesus teaches the apostles to use their talents as fishermen to widen their nets. God helps us see beyond our limitations.

Go from here as those called to do Christ's work: ready to listen carefully and to respond, ready to confront and not give in, ready to search out the depressed and downtrodden, ready to stand beside those who have suffered loss, ready to support the faith community, ready to counter fear with assurance, ready to face the darkness with Christian light. Ready to proclaim to the whole world God's love, as we know it in Jesus the Christ, will win through. *GPBS eNews*

COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 1 February, 2022)

- Places of Worship are restricted to 3:4 sqm with social distancing of 1.5ms. A change in wording means that a wedding and funeral (previously viewed as a private activity) is taken to mean a defined public activity (in our circumstance a ceremony: religious/faith-based ceremony) and the 3:4sqm applies.
- Wearing of masks is mandatory. (An official medical certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside. No communal gathering after Mass.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access: [Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

(Continued from page 1)

On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people. Alleluia!

GOSPEL

Luke 5:1-11

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

WORD OF GOD SUNDAY

Sunday 6th February, 2022

Towards the end of 2019, Pope Francis instituted a Sunday of the Word of God.

The Australian bishops have decided to keep it close to Pope Francis' day, on the first Sunday in February.

The Importance of the Word of God

Two documents about Scripture were released by the Holy See in 2019 and 2020. They mark the 1600th anniversary of the death of St Jerome, the great Scripture scholar who prepared the definitive translation of the Bible into Latin. The first document institutes the Sunday of the Word of God, intended to help people to grow in religious and intimate familiarity with the sacred Scriptures. The second gives an account of St Jerome, his scholarship, his faith and his "living and tender love" of the Word of God. Jerome is proposed as a model for inculturating the Gospel and discovering Christ for our time.

Most are no doubt familiar with the saying of Vatican II: "the Church has always venerated the divine Scriptures as she has venerated the Lord's body ... offering people the bread of life from the one table of the Word of God and the body of Christ (Dei Verbum 21)." In the same vein, the second document quotes St Jerome: "We are reading the sacred Scriptures. For me, the Gospel is the body of Christ; for me, the holy Scriptures are his teaching. And when he says: 'whoever does not eat my flesh and drink my blood' (Jn 6:53), even though these words can also be understood of the [eucharistic] Mystery, Christ's body and blood are really the word of Scripture, God's teaching."

From a Reflection by

Fr Tom Elich, Editor, Liturgy News

THIS WEEK'S READINGS

(07 - 13 February)

- **Monday, 07:** Weekday, Ord Time 5 (1Kg 8:1-7, 9-13; Mk 6:53-56)
- **Tuesday, 08:** Weekday, Ord Time 5 (1Kg 8:22-23, 27-30; Mk 7:1-13)
- **Wednesday, 09:** Weekday, Ord Time 5 (1Kg 10:1-10; Mk 7:14-23)
- **Thursday, 10:** St Scholastica (1Kg 11:4-13; Mk 7:24-30)
- **Friday, 11:** Weekday, Ord Time 5 (1Kg 11:29-32; 12:19; Mk 7:31-37)
- **Saturday, 12:** Weekday, Ord Time 5 (1Kg 12:26-32; 13:33-34; Mk 7:31-37)
- **Sunday, 13:** 6th SUNDAY in ORDINARY TIME (Jer 17:5-8; 1Cor 15:12, 16-20; Lk 6:17, 2-26)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955