



Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

**PENTECOST - YEAR C**

**Vol 10 : No 29**

## **KANGAROO ISLAND CATHOLIC PARISH**

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## **ADELAIDE CATHEDRAL PARISH**

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## **PARISH TEAM CONTACTS**

### **PARISH ADMINISTRATOR**

Fr Anthoni Adimai  
Phone: (08) 8210 8155

### **PARISH PASTORAL COUNCIL**

Mr Peter Clark (8559 5131)

### **FINANCE**

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### **PARISH NEWSLETTER**

Mrs Wendy Bennett (0475 894 755  
[wendygbennett@icloud.com](mailto:wendygbennett@icloud.com))  
(All items for the newsletter must be  
received no later than Tuesday  
evening.)

### **CHILD PROTECTION**

Child Protection Unit 8210 8159

### **WEEKEND MASSES**

Kingscote at 9.30am

### **CONFESSION**

Kingscote at 9.00am  
(prior to Mass)

### **PRAYERS FOR HEALING**

Prayers for Healing and Renewal in  
the Church - Thursdays at 9.00am



### **FIRST READING**

*Acts 2:1-11*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia,

Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

### **RESPONSORIAL PSALM**

*Ps 103:1, 24, 29-31, 24*

*Lord, send out your Spirit  
and renew the face of the earth.*

### **SECOND READING**

*Romans 8:8-17*

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from

*(Continued page 4)*



# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Bill Roestenburg, Peter Weatherstone, Sue Semler, Mary Connell, Joelle Davidson

**Recently deceased:** Jim Higgins, Marge Brown, Joyce West

**June anniversaries:** Dorothy 'Mardi' Atkison, William 'Bill' Bauer, Shirley Black, Doris Bosanko, Norma 'Aileen' Cartel, Tony Cairney, William Christopher, Craig Feltus, Mary Alice Grace, Benjamin Hayes, Henry Hughes, Sarah Hughes, Fr P P Kelly, Alan Lashmar, Maria Loechel, Ann McAnnally, James McAnnally, Lillian Murphy, Laurence O'Daly, Dean Page, Ruth Perkins, Molly Polly, Edna Rayson, Mary - Douglas Rosentreter, Brenton Semler, Henry Tabor, Michael Wilcox, Alice Willson, Brian Willson

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

## PARISH ROSTERS

	Comm	Reader	Cleaning
05/06	L Grant	S Semler	A Bevan
12/06	M Glynn	P Bennett	A Bevan
19/06	S Semler	A Gibbs	H Mumford
26/06	L Grant	P Clark	H Mumford

## PRIEST ROSTER

*(Often this roster changes if something unforeseen crops up)*  
05/06 Fr Eldridge D'souza  
12/06 Fr Eldridge D'souza

## COVID RESTRICTIONS

For the latest Archdiocesan restrictions please see page 4 of this bulletin. Please keep in mind the importance of social distancing and good hygiene practices.

## COMBINED CHURCHES OF KI

The Combined Churches of Kangaroo Island are holding an Ecumenical Prayer Service at 11.00am today in the Performing Arts Centre of the KICE Campus, Centenary Avenue. The service will be followed by a shared finger food lunch in the Uniting Church Hall.

These services are a wonderful way to demonstrate one accord in the Christian community of the Island and much thought has gone into the planning of this event by representatives from each Church.

## GUILD MEETING

The next Guild Meeting will be held on Monday, 6 June in the Parish House.

## CONSIDERING A VOCATION TO THE PRIESTHOOD?

A time of reflection, discussion and prayer with Vicar General Fr Dean Marin will be held on Saturday June 11 at 10.15am in the Sacristy of St Francis Xavier's Cathedral.

For more information contact Fr Dean on: 8210 8122 or [vicargeneral@adelaide.catholic.org.au](mailto:vicargeneral@adelaide.catholic.org.au)

## ST VINCENT PALLOTTI SCHOLARSHIP TRUST

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care.

Closing date for application is July 29. More information and application forms available at <https://Pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>.

## CARITAS AUSTRALIA UKRAINE APPEAL

Our long-standing partner, Caritas Ukraine, is on the ground providing shelter, food, clean water, medicine and psychological support. Donate now to help the people of Ukraine [www.caritas.org.au/ukraine](http://www.caritas.org.au/ukraine) or call 1800 024 413 toll free. Keep up to date on how Caritas agencies are responding to this crisis - [www.caritas.org.au/ukraine-news](http://www.caritas.org.au/ukraine-news)

## JOURNEY INTO THE JOY PENTECOST ENCOUNTER

The Catholic Office for Youth and Young Adults (COYYA) is inviting young people of Adelaide (16-35 years) to encounter the many wonders of Pentecost on Saturday June 4.

'Pentecost Encounter' will have a new multi-workshop format including reflection, prayer, discussion, testimony, praise and worship and games, at a new time-slot (1.00pm - 5.30pm).

COYYA is collaborating with St Mary's College, Adelaide to make the event more central to the CBD. Registration is now open at <https://www.trybooking.com/BZJDX>

## REFUGEE WEEK 2022

### Prayer Service

An online prayer service will be hosted by the Australian Catholic Migrant and Refugee Office and the Office for Justice, Ecology and Peace on June 20 at 6pm (AEST). Register now at <https://bit.ly/RefugeeWeek2022Prayers>

## WALKING IN THE SPIRIT

### Pilgrimage for the Plenary Council

People across the country are invited to participate in a national prayer pilgrimage as the Catholic Church in Australia prepares for the Second Assembly of the Fifth Plenary Council of Australia in Sydney from July 3-9.

We pray for the Holy Spirit's guidance and grace for the members who will gather and also for ourselves and the Church, that we may have the courage to follow where God is leading us. For more information visit [www.plenarycouncil.catholic.org.au/walkinginthespirit](http://www.plenarycouncil.catholic.org.au/walkinginthespirit)

## MARY MACKILLOP MUSEUM

If you haven't already visited the museum, this four-minute video introduction might whet your appetite:

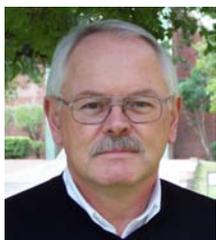
[https://drive.google.com/file/d/1IF8PIm29KZZ0KWCPoWKWyTdnrFM\\_wss/view?form=MY01SV&OCID=MY01SVintro](https://drive.google.com/file/d/1IF8PIm29KZZ0KWCPoWKWyTdnrFM_wss/view?form=MY01SV&OCID=MY01SVintro)

Come any day, Sunday to Tuesday, between 10.00am and 4.00pm. Bring the family - there's plenty to see and do for children.



*Please pray for the people of the Ukraine*





## Ron Rolheiser column

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide*

### WHAT'S IN A FAREWELL?

Farewells can be hard. When we love someone who is going away, there's always a sadness, and a particularly heart-wrenching one when that loved one is going away in death.

Yet, we know from experience that at the end of the day farewells are not so much a death as a transition. One way of being present to each other is ending and giving way to another that is just beginning and will better serve love in the long run.

This may sound abstract. It's not. We experience it daily in our lives. For example: consider a young woman graduating from high school and moving away from the family home to live on her own. For her parents, this can be a painful. Your little girl is no longer your little girl – and her goodbye to you as you drive away from helping her move into her new place will imprint in you that she is no longer little and she is no longer yours. Something fundamental has changed, and it can be hard to let go of how she had once been present to you. But, she isn't dead. Far from it, rather her life is now opening up to a new richness; she is taking a major and necessary new step in her growth, even as that step includes a major change in how she will now be present to you.

How will she be present to you now that she has left your house and is living on her own? Paradoxically, she may be more present to you now than she ever was before, though in a different way. Now, as an adult, she has things to give you that the little girl who lived in your house could not give you. Granted, young children can trigger a very special love in their parents, but an adult daughter or son can trigger something else, that's also very rich.

That's why every girl or boy eventually needs to speak to her or his parents the words Jesus spoke to his disciples on the night before he died, *it is better for you that I go away*. If I don't go away, you will always have a child in your house, but if I go away, I will come back to you as an adult and bring you a new richness.

The cold separation of a farewell can eventually give way to a warm, deeper coming together, one that no longer depends on physical proximity. An honest goodbye is a transition, not an ending.

This holds true in an even more poignant way vis-a-vis the farewell that takes place with death. We don't lose our loved ones in death; we experience a transition in their presence. At a funeral, we are experiencing the same transition of presence and relationship that parents experience when a son or daughter grows up and moves out. At a funeral, of course, the emotional stakes are much higher, but the dynamic is ultimately the same. A fundamental shift is taking place in the relationship. In the case of death, it generally takes some time, years perhaps, before we recognize that this was a transition not a death. Allow me a personal example.

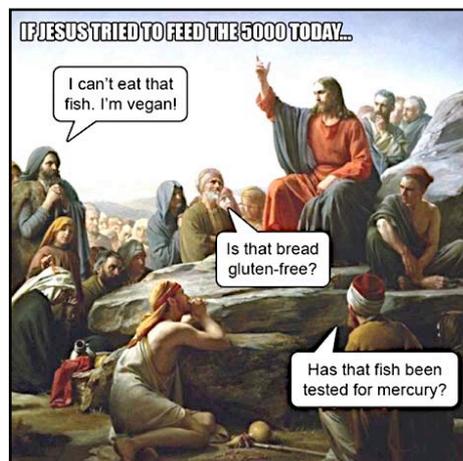
When I was twenty-three years old, in the space of three months, both my father and mother died. They were still young (sixty-two and fifty-eight respectively). Our family was also still young, too young (by our own assessment) to be asked to absorb this. Hence, initially their deaths were felt as a cold, bitter severing, death rather than transition. However, time heals, and not just because irrespective of the depth of the pain eventually we move on. In our case, time also healed because eventually we began to sense our parents' presence again, in a richer

and deeper way than we had known before their deaths. They went away, but they came back, richer, warmer, and deeper.

In his farewell discourse at the Last Supper, Jesus tells his disciples not to fear or grieve too much his departure. He keeps repeating the words, *it is better for you that I go away*. *If I do not go away, I cannot send you my spirit*. He is like that young daughter who is leaving home to start her own life and is saying a painful goodbye to her parents, but a goodbye that is predicated on the fact that she will now be able to be present to them in a different and very rich way. Her farewell is not a death, but a transition.

Farewells and goodbyes, including those at funerals, are not unnatural relational ruptures that go against God's plan and against how relationships are supposed to culminate. That can be the case, of course, when a farewell or goodbye is occasioned by anger, hatred, abuse, or violence. However, when the goodbye is the natural outgrowth of the cycle of life itself, the death experienced is really only part of the rich, ineffable, paradoxical mystery of love itself.

You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)



## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 01/06/22)



- If you have tested positive for COVID-19, please follow the SA Health instructions in regard to isolating and other government health protocols. Stay home and do not attend church services until you have fully recovered.
- There are now no density limits for places of worship.
- Masks are highly recommended by the Archdiocese.
- Attendees at indoor religious services may sing during worship.
- Please keep in mind the importance of social distancing and good hygiene practices.
- Hand sanitizer is available at Church entrances.
- There should be no shaking of hands or holding hands during Mass.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccinations for all (please check with your GP if you have concerns).

### DID YOU KNOW?

- Pentecost was originally a Jewish harvest festival, celebrated fifty days after the Passover. It was one of the great pilgrimage festivals of the Jews, and this is why so many pilgrims were present in Jerusalem on the day when the Spirit was manifested in the lives of the disciples.
- The Christian feast of Pentecost is fifty days after Easter and is the culmination of the Lent–Easter–Pentecost cycle.
- The church teaches that the Holy Spirit brings both gifts and fruits to the faithful.

(Continued from page 1)

the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

### GOSPEL ACCLAMATION

*Alleluia, alleluia!*

*Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!*

### GOSPEL

**John 14:15-16,23-26**

Jesus said to his disciples:

'If you love me you will keep my commandments.  
I shall ask the Father, and he will give you another Advocate to be with you for ever.

'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him.  
Those who do not love me do not keep my words.  
And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you.

### SYMBOLS AND IMAGES

Red is the colour that is often associated with the Spirit, and red vestments are worn by the priest on Pentecost Sunday. Red symbolises the intense love or 'fire' of the Holy Spirit. Other symbols of the Spirit are

tongues of flame, wind and a white dove. All have their origins in Scripture. Each of these conveys something of the mystery of the Spirit of God, which is beyond human understanding.

### NEW MILLENNIUM APOSTLES

What amazement we find in this little scene! Jesus presents to his disciples the wounds of his crucifixion, which caused such horror only days earlier. But this time, the sight of these wounds fills their hearts with joy. On Friday, that bruised body meant despair and defeat. By Sunday night, the sight of it is the greatest hope ever dared.

Pentecost is, in its own way, a second feast of Transfiguration. The disciples see things differently, and it's not only their perception that's new. They themselves are transformed from well-meaning but ineffective people into folks prepared to risk everything for the truth. The disciples (a term meaning "those who learn") become apostles ("those who are sent"). As apostles of the new millennium, we're summoned to this same new vision, and sent on behalf of the same truth. Jesus transforms death into life, darkness into light. We can help the world to see its own wounds in a whole new way.

GPBS eNews

### THIS WEEK'S READINGS

(06 - 12 June)

- **Monday, 06:** The Blessed Virgin Mary, Mother of the Church (Gen 3:9-15, 20; Jn 19:25-34)
- **Tuesday, 07:** Weekday, Ord Time 10 (1 Kg 17:7-16; Mt 5:13-16)
- **Wednesday, 08:** Weekday, Ord Time 10 (1 Kg 18:20-39; Mt 5:17-19)
- **Thursday, 09:** Weekday, Ord Time 10 (1 Kg 18:41-46; Mt 5:20-26)
- **Friday, 10:** Weekday, Ord Time 10 (1 Kg 19:9, 11-16; Mt 5:27-32)
- **Saturday, 11:** St Barnabas (Acts 11:21-26, 13:1-3; Mt 10:7-13)
- **Sunday 12:** The MOST HOLY TRINITY (Prov 8:22-31; Rom 5:1-5; Jn 16:12-15)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955