



Welcome to

# Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**FOURTH SUNDAY OF EASTER - YEAR A**

**Vol 8 : No 24**

**CORONAVIRUS UPDATE**  
**THERE WILL BE NO MASSES OR**  
**PUBLIC LITURGIES UNTIL**  
**FURTHER NOTICE.**

FOR MORE INFORMATION,  
PLEASE SEE THE NEWSLETTER  
ON OUR WEBSITE.

[www.kicatholic.org.au/news.html](http://www.kicatholic.org.au/news.html)

## **KANGAROO ISLAND** **CATHOLIC PARISH**

Parish House: 22 Giles Street,  
KINGSCOTE, SA 5223

Phone: 8553 2132

Postal address: PO Box 749,  
KINGSCOTE, SA 5223

Email: [cphkings@adam.com.au](mailto:cphkings@adam.com.au)

Web: [www.kicatholic.org.au](http://www.kicatholic.org.au)

## **NOARLUNGA DOWNS** **CATHOLIC PRESBYTERY**

Phone: 8382 1717

## **PARISH TEAM CONTACTS** **PARISH PRIEST**

Fr Josy Sebastian (8382 1717;  
in emergency - 0452 524 169)

Fr Prathap Katta (A/Priest -  
8382 1717)

## **PARISH PASTORAL COUNCIL** **Mr Peter Clark (8559 5131)**

## **FINANCE**

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

## **PARISH NEWSLETTER**

Mr Peter Clark (8559 5131,  
[paclark@muckra.com.au](mailto:paclark@muckra.com.au))

(All items for the newsletter must be  
received no later than Tuesday  
evening.)

## **SPONSORSHIP**

**KANGAROO ISLAND**  
**TRANSFERS (0427 887 575)**  
generously donate transport for  
our visiting Priests.

## **CHILD PROTECTION**

Child Protection Unit 8210 8159



## **FIRST READING**

*Acts 2:14, 36-41*

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

## **RESPONSORIAL PSALM**

*Ps 22:1-6*

*The Lord is my shepherd;  
there is nothing I shall want.*

## **SECOND READING**

*1 Peter 2:20-25*

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called

to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

## **GOSPEL ACCLAMATION**

*Jn 10:14*

*Alleluia, alleluia!*

*I am the good shepherd, says the Lord; I know my own sheep and mine know me. Alleluia!*

## **GOSPEL**

*John 10:1-10*

Jesus said:

'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

*(Continued page 4)*

**PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS**

**Sick:** Mei Kuen Sexton, Fr Peter Milburn, Toni Langridge, Damian Baynes, Charles Gorman, Dalton Baynes, Roy Gatton

**May anniversaries:** Bill Berden, Mary Bradley, Peter Bradley, Baby Burden, Henry Carslake, Bob Clare, Charles Darcy, Timothy Hamm, Lorraine Holohan, Brian Kildea, Mildred Lashmar, Anthony Lonzar, Peter Lonzar, Dorothy McMahon, John Reynolds, Vikki Reynolds, Fiona Smith, Ann Wallace, Sr. Pauline Wallace, John Williams, Heather Willmott, Ross Wohling and all the faithful departed.

*May all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.*

**COLLECTIONS**

Our funds have depleted since the end of March when regular Masses ceased. Unfortunately, many of the bills for things like insurance, urgent maintenance etc haven't.

We realise that many people are suffering financially too, at the moment, but please give what you can.

**DIRECT PAYMENTS**

If you would like to organise your Church donations via bank transfer there are a couple of ways you can go about this.

1. If you bank online, you can set up periodic, direct payments yourself. Again, you will need to do this twice - once for the first collection and again for second.

Acc: Kangaroo Island Catholic Parish  
BSB: 085-005  
Acc No: 918 111 484  
Ref: Your surname, initials and *First* or *General*

2. Periodic regular payments may also be organised with your bank. Take the account details (above) with you and bank staff can set it up for you.

**NB:** *First* collection is for the support of our Priests and *General* (second at our Masses) is for the support of our Parish.

If you wish to proceed and need more information or help, please contact Helen Mumford or Peter Clark.

**INSTALLATION OF ARCHBISHOP-DESIGNATE PATRICK O'REGAN**



The installation will be held in St Francis Xavier's Cathedral at 10.30am on Monday May 25 with only a small number of clergy and representatives of the Archdiocese in attendance due to the coronavirus restrictions.

The installation ceremony and Mass will be live streamed via the Archdiocesan website [www.adelaide.catholic.org.au](http://www.adelaide.catholic.org.au) and on YouTube and Facebook. It will be replayed on Channel 44 the same day at 5.30pm.

**PRAY WITH MOTHER MARY AND MASS IN TIME OF PANDEMIC**

As Pope Francis has entrusted the protection of the world to Mary, we join in praying the rosary followed by the Mass in time of Pandemic in St Francis Xavier's Cathedral on Saturday, May 16. The Rosary and Mass will begin at 12.10pm and be live streamed via [www.adelaide.catholic.org.au](http://www.adelaide.catholic.org.au).

We follow in the footsteps of our Holy Father and together we pray to Mary, for continued protection of the vulnerable, healing of the sick, courage to those working on the frontline and wisdom for those developing a cure.

**"DECADE A DAY IN MAY"**

Pray a decade of the Rosary each day in May for vocations to the priesthood and the religious life. When you sign up to the email list you'll receive a short reflection each day during May.

To subscribe go to: [vocationsadelaide.catholic.org.au](http://vocationsadelaide.catholic.org.au)

**COVID-19 PHONE COUNSELLING**

*Now available by appointment*

People struggling to cope with the chaos and fear surrounding COVID-19 can now access free phone counselling by appointment from Centacare Catholic Family Services - 8215 6700.

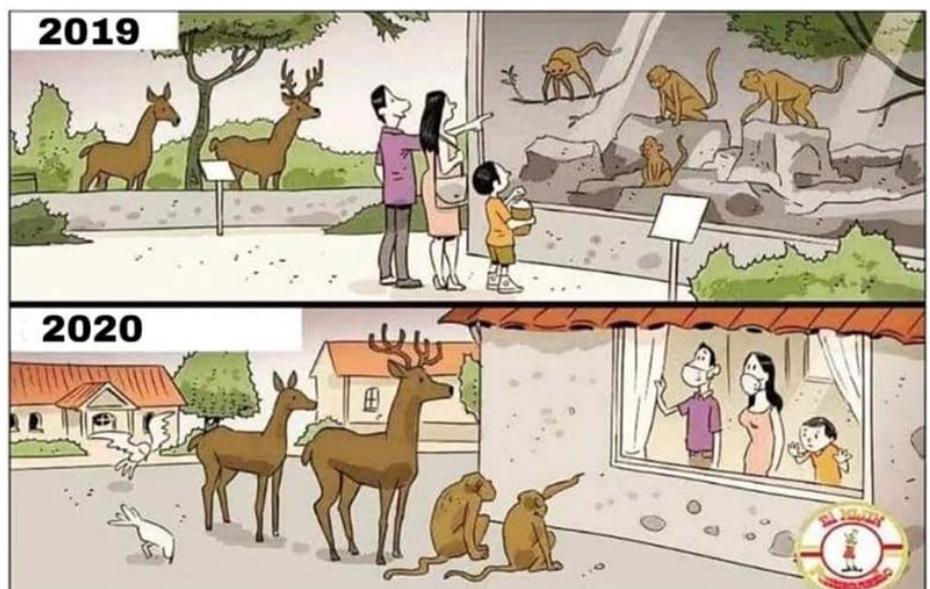
**DATES**

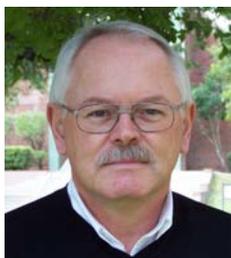
- May 10 Mothers' Day
- May 24 The Ascension of the Lord
- May 31 Pentecost Sunday
- Jun 7 The Most Holy Trinity
- Jun 8 Queen's birthday holiday
- Jun 14 Corpus Christi
- Jul 4 Winter School holidays begin
- Jul 20 Term 3 begins
- Aug 15 Assumption of Virgin Mary
- Sep 6 Fathers' Day
- Sep 26 Spring School holidays begin
- Oct 5 Labour Day holiday
- Oct 12 Term 4 begins
- Nov 11 Remembrance Day
- Dec 12 Summer School holidays begin
- Dec 25 Christmas Day



*Over the years we've had the topknot, the bob, pony tail, fringe, pixie cut, French roll, beehive, bouffant, pageboy and many other hair styles.*

*Wonder if the corona will catch on?*





## Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

### GOD AND THE PRINCIPLE OF NON-CONTRADICTION

It is funny where the lessons of our classrooms are sometimes understood.

I studied philosophy when I was still a bit too young for it, a nineteen year-old studying the metaphysics of Aristotle and Thomas Aquinas. But something from a metaphysics course remains indelibly stamped in my mind. We learned that there are four “transcendental” properties to God: Scholastic metaphysics tells us that God is One, *True*, *Good*, and *Beautiful*. My young mind then had some grasp of what is meant by *True*, *Good*, and *Beautiful* since we have some common sense notions of what these are; but what is Oneness? What is divine about being undivided?

The answer to that didn't come to me in a classroom or in an academic discussion, even though I have often tried to explain its meaning to students in a classroom. It came to me in a grocery store.

I had been buying groceries in the same store for twelve years when a trivial incident helped explain God's Oneness and its importance to me. The store, a large supermarket, has a fruit isle where you pick up apples, oranges, grapefruits, bananas, and the like and then bag them yourself in plastic bags the store supplies. Alongside the plastic bag dispensers there are small containers holding metal twisters you use to tie up the top of your bag. One day, I picked up some fruit, put it into a bag, but all the containers containing the twisters were empty, every one of them. As I checked out my groceries, suspecting that possibly someone

that taken them as a prank, I mentioned to the cashier that all the twisters were gone. Her answer took me aback: “But, Sir, we have never had them in this store!” Thinking she might be new on the job, I said: “I've been coming here for more than 10 years and you've always had them! You can even see their containers from here!” With an assurance that comes from absolute certitude, she replied: “I've been working here for a long time, and I can assure you we've never had them!”

I pushed things no further, but, walking out of the store I thought this to myself: “If she's right, then I'm certifiably insane! If she's right then I'm completely out of touch with reality, have been for a long time, and I have no idea what sanity is!” I was certain that I had seen the twisters for ten years! Well, they had reappeared by the next time I entered the store and they are there today, but that little episodic challenge to my sanity taught me something. I now know what it means that *God is One* and why that is important.

That God is One (and not divided) is the very foundation for all rationality and sanity. That God is undivided and consistent within assures you that two plus two will always be four – and that you can anchor your sanity on that. That God is undivided assures you that if you saw package twisters in a store for twelve years, they were there ... and you are not insane. That God is One is the basis for our sanity. It undergirds the *Principle of Non-contradiction*: Something is or it is not, it cannot be both; and two plus two can never be five – and that allows us to live rational, sane lives. Because God is undivided, we can trust our sanity.

The truth of this was never

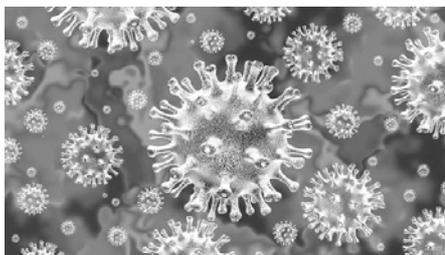
jeopardized by the great epistemological debates in history. Doubts about rationality and sanity do not come from Descartes, Kant, Hegel, Locke, Hume, Wittgenstein, or Jacques Derrida; these philosophers merely argued about the structure of rationality, never about its existence. What jeopardizes our sanity (and is, no doubt, the greatest moral threat in our world today) is lying, the denial of facts, the changing of facts, and the creation of fake facts. Nothing, absolutely nothing, is as dangerous and pernicious as lying, dishonesty. It is no accident that Christianity names Satan the *Prince of Lies* and teaches that lying is at the root of the unforgivable sin against the Holy Spirit. When facts are no longer facts, then our very sanity is under siege because lying corrupts the basis for rationality.

God is One! That means that there is no internal contradiction within God and that assures us that there is no internal contradiction possible within the structure of reality and within a sane mind. What has happened, has forever happened, and cannot be denied. Two plus two will forever be four and because of that we can remain sane and trust reality enough to live coherent lives.

The single most dangerous thing in the whole world is lying, dishonesty, denying facts. To deny a fact is not only to play fast and loose with your own sanity and the very foundations of rationality; it is also to play fast and loose with God whose consistency undergirds all sanity and all meaning. God is one, undivided, consistent.

You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)

## CORONAVIRUS UPDATE



### THERE WILL BE NO MASSES OR PUBLIC LITURGIES IN ANY OF OUR CLUSTER CHURCHES UNTIL FURTHER NOTICE

FOR MORE INFORMATION  
PLEASE SEE THE NEWSLETTER  
ON YOUR PARISH WEBSITE

#### KANGAROO ISLAND PARISH

([www.kicatholic.org.au](http://www.kicatholic.org.au))

##### KINGSCOTE

*Our Lady of Perpetual Help,  
cnr Todd and Giles Streets*

##### PENNESHAW

*St Columba, North Terrace*

#### NOARLUNGA/SEAFORD PARISH

([www.noarlunga-seafordparish.org.au](http://www.noarlunga-seafordparish.org.au))

##### NOARLUNGA

*St Luke, the Evangelist,  
cnr Honeypot Rd and Goldsmith Dve*

##### SEAFORD

*Seaford Ecumenical Mission,  
Grand Bvd*

#### VICTOR HARBOR/GOOLWA PARISH

([www.victorgoolwacatholic.org.au](http://www.victorgoolwacatholic.org.au))

##### VICTOR HARBOR

*St Joan of Arc, 30 Seaview Road*

##### GOOLWA

*St John the Apostle, 10-14 Gardiner St*

#### WILLUNGA PARISH

([www.willungaparish.org.au](http://www.willungaparish.org.au))

##### ALDINGA

*Mary of Galilee, the First Disciple  
cnr Quinliven and How Roads*

##### NORMANVILLE

*St Peter, Cape Jervis Road*

##### WILLUNGA

*St Joseph, 12 St Judes Street*

(Continued from page 1)

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

‘I tell you most solemnly, I am the gate of the sheepfold.

All others who have come are thieves and brigands; but the sheep took no notice of them.

I am the gate.

Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture.

The thief comes only to steal and kill and destroy.

I have come so that they may have life and have it to the full.’

### TAKE JESUS FOR A TEST DRIVE

Adam looked with glee at his first big commission cheque from his interior design company. He decided to buy a Porsche. As he strolled around the car showroom looking at \$100,000-plus sports cars, he couldn't find the colour he wanted - lapis blue metallic. The salesman said not to worry, that they could order it and directed him to the model Adam has his eye on. “How ‘bout we go for a test drive?” the salesman suggested.

Adam got in the driver's seat and spend a moment soaking up the luxury. He turned on the radio and the knob came off. “Oh,” the salesman said, “it's just the test car”. Adam nodded and opened the window. It got stuck halfway down. As he was pulling out onto the road, the gear shift locked. Adam shot a fiery look at the salesman and said: “Excuse me! But I am not having a Porsche experience”.

Oh, what any of us would give for that elusive experience - the one where we're finally enjoying all the comforts we feel we deserve. But, the truth is, we're never going to get there in a car, not even a lapis blue metallic Porsche. The only way to reach green pastures is through Jesus. At least that's what Christians believe. If we take up our crosses and follow him, Jesus promises us a life more abundant than we could ever imagine. *GPBS eNews*

### ENTER THROUGH ME

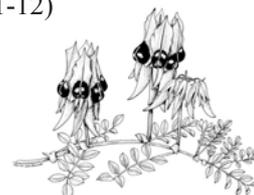
Sitting on a plane earlier in the year on my way to the United States, I listened to the flight attendant reviewing the usual procedures for emergency exists, something all of us hope we don't have to make. She was pointing out the doors, the floor lights, the floatation devices and all those instructions that frequent fliers have heard countless times. I tried to imagine myself remembering all these details in a crisis and doubted that I could. Pull WHAT cord? Move in WHICH direction? Even in the best of times, my sense of direction is terrible.

How wonderful that, in that most significant sense of the word, we do not have to make our way to safety on our own. Jesus is the gate, the gatekeeper, and the shepherd. Our only task is to listen for the voice of the Beloved, and to follow where it leads. No harm can come to the one who lives this simple rule. The alternative is, of course, to try to hold all the details in our finite and imperfect hands. *GPBS eNews*

### THIS WEEK'S READINGS

(04 - 10 May)

- **Monday, 04:** Monday 4<sup>th</sup> week Easter (Acts Acts 11:1-18; Jn 10:11-18)
- **Tuesday, 05:** Tuesday 4<sup>th</sup> week Easter (Acts 11:19-26; Jn 10:22-30)
- **Wednesday, 06:** Wednesday 4<sup>th</sup> week Easter (Acts 12:24 - 13:5; Jn 12:44-50)
- **Thursday, 07:** Thursday 4<sup>th</sup> week Easter (Acts 13:13-25; Jn 13:16-20)
- **Friday, 08:** Friday 4<sup>th</sup> week Easter (Acts 13:26-33; Jn 14:1-6)
- **Saturday, 09:** Saturday 4<sup>th</sup> week Easter (Acts 13:44-52; Jn 14:7-14)
- **Sunday 10:** Fifth Sunday of Easter (Acts 6:1-7, 1 Pet 2:4-9; Jn 14:1-12)



### PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).