



Welcome to

# Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

**PALM SUNDAY of the PASSION of the LORD - YEAR A**

**Vol 11 : No 19**

## KANGAROO ISLAND CATHOLIC PARISH

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## ADELAIDE CATHEDRAL PARISH

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## PARISH TEAM CONTACTS

### PARISH ADMINISTRATOR

Fr Anthoni Adimai

Phone: (08) 8210 8155

### PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

### FINANCE

Mrs Helen Mumford (0408 367 009  
or [kimumford@bigpond.com](mailto:kimumford@bigpond.com))

### PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755  
[wendygbenett@icloud.com](mailto:wendygbenett@icloud.com))

(All items for the newsletter must be  
received no later than Tuesday  
evening.)

## CHILD PROTECTION

We are a Child Safe Organisation  
which is committed to the care, well-  
being and protection of children and  
young people.

Mrs Helen Mumford

(KI contact - 0408 367 009)

Child Protection Unit 8210 8159

## WEEKEND MASSES

Kingscote at 9.30am

## CONFESSION

Kingscote at 9.00am

(prior to Mass)

## PRAYERS FOR HEALING

Prayers for Healing and Renewal in  
the Church - Thursdays at 9.00am



## GOSPEL

(Read at the procession before Mass)

### Matthew 21:1-11

When they drew near to Jerusalem  
and came to Bethphage, to the Mount  
of Olives, Jesus sent two disciples,  
saying to them, 'Go into the village  
opposite you, and immediately you  
will find an ass tied, and a colt with  
her; untie them and bring them to me.  
If anyone says anything to you, you  
shall say, "The Lord has need of  
them," and he will send them  
immediately'. This took place to fulfil  
what was spoken by the prophet,  
saying,

'Tell the daughter of Zion,  
Behold, your king is coming to you,  
humble and mounted on an ass, and  
on a colt, the foal of an ass'.

The disciples went and did as Jesus  
directed them; they brought the ass  
and the colt, and put their garments  
on them, and he sat thereon. Most of  
the crowd spread their garments on  
the road, and others cut branches from  
the trees and spread them on the road.  
And the crowds that went before him  
and that followed him shouted,

'Hosanna to the Son of David!  
Blessed is he who comes in the  
name of the Lord!  
Hosanna in the highest!'

And when he entered Jerusalem all  
the city was stirred, saying, 'Who is

this?' And the crowds said, 'This is  
the prophet Jesus from Nazareth of  
Galilee'.

## FIRST READING

### Isaiah 50:4-7

The Lord has given me a disciple's  
tongue. So that I may know how to  
reply to the wearied he provides me  
with speech. Each morning he wakes  
me to hear, to listen like a disciple.  
The Lord has opened my ear. For my  
part, I made no resistance, neither did  
I turn away. I offered my back to  
those who struck me, my cheeks to  
those who tore at my beard; I did not  
cover my face against insult and  
spittle. The Lord comes to my help, so  
that I am untouched by the insults. So,  
too, I set my face like flint; I know I  
shall not be shamed.

## RESPONSORIAL PSALM

*My God, my God, why have you  
abandoned me?*

## SECOND READING

### Philippians 2:6-11

His state was divine, yet Christ Jesus  
did not cling to his equality with God  
but emptied himself to assume the  
condition of a slave and became as  
men are; and being as all men are, he  
was humbler yet, even to accepting  
death, death on a cross.  
But God raised him high and gave  
him the name which is above all other  
names so that all beings in the

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# Bulletin Board

## PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Stephanie Langridge, Carmen Northcott, Joella Davidson

**April anniversaries:** Josephine Bannan, Ray Bannan Elizabeth Black, Wilma Buick, Karen Cairney, Gwen Chalmers, Ambrose Clark, Robert Clark, Tony (Noxy) Clark, Francis Clarke, Catherine Commerford, Sarah Cunningham, Jimmy Dow, Tate Furniss, Monika Gibbs, Lynne McArdle, Mary O'Brien, Norah Ridge, Verna Trethewey, Beryl Williams, Albert Willson, Keith 'Hoppy' Willson, Jim Higgins.

*Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.*

## PARISH ROSTERS

	Comm	Reader	Cleaning
2/4 Easter	W Bennett	A Gibbs	K Brinkley
Please put your name on the Roster at the back of the Church.			
16/4	S Semler	H Mumford	A Clark

## PRIEST ROSTER

*(Often this roster changes if something unforeseen crops up)*

2/4	Fr Iain Radvan SJ
Holy Week	Fr Paul Cashen
16/4	Fr Selva Raj
23/4	TBA
25/4	Fr John Jegorow

## EASTER MASSES

*(with Fr Paul Cashen)*



- **Holy Thursday (6 April)** •  
Reconciliation 6.30pm  
Mass of the Last Supper 7.00pm
- **Good Friday (7 April)** •  
Stations of the Cross 9.30am  
The Passion of the Lord 3.00pm
- **Holy Saturday (8 April)** •  
Easter Vigil 7.30pm
- **Easter Sunday (9 April)** •  
Mass 9.30am

## PROJECT COMPASSION

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. In recent years, COVID-19 has also devastated vulnerable communities already living in poverty, with the health and economic impacts to reverberate for years to come.

It's through the generous support of people like you that we are able to continue to help lift vulnerable communities out of poverty – support that is needed now more than ever.

Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

Please donate to Project Compassion 2023 to help continue empowering vulnerable communities around the world to lift themselves and their communities out of poverty., by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion), or phone 1800 024 413.

## "YOUTH RETREAT"

### "Who am I in Christ"

Charis SA invites all young people, families and all who wish to be inspired to a "Youth Retreat" reflecting on "Who Am I In Christ" on 20 May from 10.30am til 3.00pm.

Praise and Worship - Teaching A  
- Reflection - Mass - Adoration  
Contact: 0450 651 900  
Tea and coffee provided

## MARIAN PROCESSION

The 2023 Marian Procession will be held on Sunday May 21 beginning at the Pioneer Women's Memorial Gardens (next to the Torrens Parade Ground on King William Road) procession up King William Street into Victoria Square. The Procession will commence at 2.00pm and all are invited to attend with their parish or community. Group assembly will begin from 1.30pm.

For more info, please contact the Events Office (8210 8220).

## "THE SOUTHERN CROSS"

Please take home a free copy of this month's edition of The Southern Cross. The Easter edition includes all the latest news and events in our local Church community including parishes and Catholic schools. You can also subscribe to the online edition via [www.thesoutherncross.org.au](http://www.thesoutherncross.org.au)

## Diary Dates

6 Apr	Thursday of Lord's Supper
7 Apr	Good Friday
8 Apr	Holy Saturday
9 Apr	Easter Sunday
10 Apr	Easter Monday
14 Apr	Last day School term 1
16 Apr	Divine Mercy Sunday
21 Apr	Marian Procession
25 Apr	ANZAC Day
1 May	First day School term 2
12 Jun	King's birthday
7 Jul	Last day School term 2
24 Jul	First day School term 3
29 Sep	Last day School term 3
2 Oct	Labour Day
16 Oct	First day School term 4
15 Dec	Last day School term 4



Sign at a School Sausage Sizzle at last weekend's NSW State Election.





## Ron Rolheiser column

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide*

### CHOOSING OUR OWN STORM

*“We only live, only suspire, consumed by either fire or fire.”*

T.S. Eliot wrote those words and, with them, suggests that our choice in this life is not between calm and storm, but between two kinds of storms.

He is right, of course, but sometimes it is good to vary the metaphor: We live in this world caught between two great gods, very different from each other: chaos and order. Chaos is the god of fire, of fertility, of risk, of creativity, of novelty, of letting go. Chaos is the god of wildness, the god who brings disorder and mess. Most artists worship at his shrine. He is also the god of sleeplessness, of restlessness, and disintegration. In fact, chaos works precisely by disintegration of what is stable. Chaos is the god more worshipped by those of a liberal temperament.

Order is the god of water, of prudence, of chastity, of common sense, of stability, of hanging on. He is the god of pragma. He likes systems, clarity, and a roof that doesn't leak. He is more worshipped by those of a conservative temperament. Few artists pay him homage, but the corporate and ecclesiastical worlds more than compensate for this. By and large, he is their God. He can also be the god of boredom, timidity, and rigidity. With him, you will never disintegrate, but you might suffocate. However, while he does not generate a lot of excitement, this god keeps a lot of people sane and alive.

Chaos and order, fire, and water, don't much like each other. However, both demand the respect accorded a deity. Unfortunately, like all one-sided deities, each wants all of us, but to give that submission is dangerous.

Allegiance to either, to the exclusion of the other, not infrequently leads to a self-destruction. When chaos reigns unchecked by order, moral and emotional disintegration soon enough unleash a darkness from which there is often no recovery. That's what it means to fall apart, to become unglued. Conversely, when order totally dispels chaos, a certain self-annihilating virtue, posturing as God, begins to drain life of delight and possibility.

It is dangerous to worship at only the shrine. Both gods are needed. The soul, the church, practical life, the structures of society, and love itself need the tempering that comes from both fire and water, order, and chaos. Too much fire and things just burn up, disintegrate. Too much water and nothing ever changes, petrification sets in. Too much letting go and the sublimity of love lies prostituted; too much timidity and love shrivels up like a dried prune. No, both gods are needed—in practical life, in romantic life, in ecclesiology, in morality, in business and in government. Risk and prudence, rock music and Gregorian chant, both contain some whisperings of God. It is not by blind chance that we are caught between the two.

This should not be surprising because God, the God of Jesus Christ, is the God of both—fire and water, chaos, and order, liberal and conservative, chastity and prodigal love. God is the great stillpoint and God is also the principle of novelty, freshness, and resurrection.

Thomas Aquinas once defined the human soul as made up of two principles, the principle of energy and the principle of integration. One principle keeps us alive and the other keeps us glued together. These two principles, while in tension with each other, desperately need each other. A healthy soul keeps us energized, eager for life, but a healthy soul also keeps us solidly glued together, knowing who we are

when we look at ourselves in a mirror. Our souls need to provide us with both energy and integrity, fire, and glue.

God is love, and love wants and needs both order and chaos. Love wants always to build a home, to settle down, to create a calm, stable and chaste place. Something inside us wants the calm of paradise and thus love is about order. It wants to avoid emotional and moral disintegration. But love is also about chaos. There is something in love that wants to let go, that wants to be taken, that wants to surrender its boundaries, that wants the new, the foreign, and that wants to let go of its old self. That's a fertile principle within love that has kept the human race going!

Our God hallows both of these gods, chaos and order, and that is why it is healthy that both be kept in a healthy tension. To be healthy, we need to bring them together within ourselves and we need to bring them together not as we would bring two parties to meet at a negotiating table, but as a high and a low-pressure system meet to produce a storm. After a storm, the weather is clear.

In the tempest there is life and there is God. In it we are initiated, initiated through immersion into the intense fires of desire and the ecstatic waters of surrender.

*You can read, or download, Ron Rolheiser's weekly columns from his website at: [www.ronrolheiser.com](http://www.ronrolheiser.com)*

### Quick Animal Facts #4:-



*Spiders are the only web designers who are happy when they get a bug.*

## COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 01/04/23)



- If you have tested positive for COVID-19 please stay home and do not attend church services until you have fully recovered.
- Sick and high risk/vulnerable people are requested to stay home.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact

### DID YOU KNOW?

- The name Barabbas literally means son (bar) of the father (abba). Here the crowd chooses the false son while condemning the true Son.
- This Sunday is also known as 'Palm Sunday' and commemorates Jesus' triumphant entry into Jerusalem. Celebrations similar to those carried out in churches today were being held in Jerusalem as early as the fourth century.
- The narratives of the Passion of Jesus – the arrest, trial, crucifixion and death – are the earliest strands of what came to be written down as the gospels.
- Since the fourth century the site now marked by the Church of the Holy Sepulchre has been revered as the site of Calvary.

### GOD'S WORD

Watching the same show over and over can get boring. Some people feel that way about the Mass. They follow the same routine: standing, kneeling, readings, singing, receiving Communion and then going home. Maybe they've forgotten that Mass isn't something we just watch. Jesus is really with us at Mass. When we hear God's Word, Jesus is there. When the priest says the blessing and raises the host, Jesus is there. Today at Mass, you'll hear about Jesus' suffering and death. What might Jesus be saying to you about your life? How will you respond?

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heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

### GOSPEL ACCLAMATION

*Phil 2:8-9*

*Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!*

### GOSPEL

*Matthew 26:14-27:66*

*(Heavily abridged)*

The Passion of our Lord, Jesus Christ according to Matthew.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice, 'Eli, Eli, lama sabachthani', that is, "My God, my God, why have you deserted me?" ...But Jesus, again crying out in a loud voice, yielded up his spirit.

At that, the veil of the Temple was torn in two from top to bottom ... Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God'. And many were there watching from a distance, the same women who had followed Jesus from Galilee and looked after him. Among them were Mary of Magdala, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

When it was evening there came a rich man of Arimathaea, called Joseph, who had himself become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Pilate thereupon ordered it to be handed over ...



### I WANT TO BE LIKE CHRIST

To me, the whole point of being a Christian is so that I will never have to stand on the side of Jesus' torturers. If I am true to my faith, then such depravity and inhumanity will be impossible for me. If I follow Jesus' way of love, then I will never be in Pilate's camp, washing my hands of one I know to be innocent. Caiphas and the high priests, with their cowardice and power-mongering, will not be part of my coterie, either. No good people will get sold down the river by me – if I choose to follow Christ.

That's a big if, or course. I fear that without vigilance, I could become one of these dealers in death. We may all be capable of such extreme acts of sin – think of torturers in prisons since the beginning of time. If we constantly and consistently choose to deny God's loving presence in our lives, we will become our own worst enemies.

So I am committed to keeping God before me and taking up my cross each day. It's true that by following Jesus, I must bear ridicule, swallow my pride, go against the status quo, fight social injustice, show extreme mercy, and, all in all, do things that do not come easy to me. But, the good news is: I will save my soul in the process. Better that than losing my soul, which, as Jesus showed is, a fate worse than death – even death on a cross. *GPBS eNews*

### THIS WEEK'S READINGS

*(03 - 09 April)*

- **Monday, 03:** Monday of Holy Week (Is 42:1-7; Jn 12:1-11)
- **Tuesday, 04:** Tuesday of Holy Week (Is 49:1-6; Jn 13:21-33, 36-38)
- **Wednesday, 05:** Wednesday of Holy Week (Is 50:4-9; Mt 26:14-25)
- **Thursday, 06:** HOLY THURSDAY readings
- **Friday, 07:** GOOD FRIDAY readings
- **Saturday, 08:** HOLY SATURDAY readings
- **Sunday 09:** SUNDAY of the RESURRECTION (Acts 10:34, 37-43; Col 3:1-4; Jn 20:1-9)

### PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955